Universe and Inner Self in Early Indian and Early Greek Thought

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The astonishing similarities between early Indian and early Greek thought have long attracted great interest, but seldom the collaboration that is required for a real advance in explaining them. This volume contains most of the papers delivered at a conference at the University of Exeter in July 2014, as part of the project ‘Ātman and Psychē: Cosmology and the Self in Ancient India and Ancient Greece’. The conference, and the project as a whole, were funded by the Arts and Humanities Research Council, to which we are most grateful. The conference consisted of days of lively discussion between Indologists, Hellenists and others: interdisciplinary discovery at its best. Another outcome of the project will be a monograph by myself.

I would like to thank Richard Fynes for his help with Sanskrit, and Edinburgh University Press for their enthusiastic efficiency.

Richard Seaford
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