CORRECTIONS AND ADDENDA

I want to thank my dear friend and colleague, John Dillon, for graciously checking, clarifying, and inserting the Greek into my annotations.

David Winston


p. 234, in line 10 from top of page, at end of line, add: 662, 666, 668; Diog. Baby. 32.

p. 234, in note 3, line 8, after the last word in Greek, add: cf. Som. 1.165; Ebr. 163-68; Abr. 70; Fug. 136; Jos. 140; Cic. Acad. 2.122.

p. 239, in first paragraph, line 7, after (attributed to Pythagoras), add: cf. DK. 68.A.78 (Democ); Epin. 984E

p. 240, in the second paragraph, line 20, after Aelian NA 2.2, add: cf. Orphic Hymn 52; Plot. 6.7.11

p. 242, first paragraph, last sentence, after Soc. 591D ff. add: cf. Billings 42-43; 70; Runia 260

p. 242, in note 14, after Phaedo 67DE, add: cf. Det. 34

p. 248, in note 22, first line, between Gree and Cf., add: A dig at the Stoics?

p. 248. in note 22, last line at end, add: cf. Orig. C. Cels. 6.71.

p. 249, in note 25, after Plotinus 5.4.2, add: Tatian, *Discourse to the Grs.*, 5.


p. 253, first paragraph, at end, add: In rabbinic literature it is said that wherever the word ‘ish occurs, it refers to a righteous man (BR 30.5; Tanh. Buber 2.32b). cf. Abr. 32.

p. 257, in note 39, after (…journey through life), add: The famous Pythagorean maxim add in ἔννοι θεώ’ is seen to be inspired by this Homeric verse (Stob. Ecl. 6.3)

p. 257 5th, paragraph, remove period after (…philosophies), add: ; Hermot. 59: φιλοσόφοι ἀποδίδοντο τά μαθήματα ὡσπερ οἱ κόηλαὶ (‘philosophers sell their teachings just like shopkeepers’).

p. 264, in note 52, after (Tubingen 1968) 131-42, add in
Max Muhl, “Der Logos Endiathetos und Prophorikos von der älteren Stoa bis zum Synode von Sirmium 351,” Archiv für Begriffsgeschichte 7 (1962) 7-56 (Muhl should have an umlaut over the u, also an umlaut over the first a in alteren)
p. 264, in note 52, end of second paragraph, add: M. Pohlenz, Kleine Schriften (Hildesheim, 1965) 1.79-86
p. 268, Section B, second paragraph, after “note on sect. 7”, add: Conf. 2.ff.; Det. 125; Op. 157
p. 271, first paragraph, at end, add: ισύγγραμμα is used very frequently by Philo in this context, cf. Det. 84, 126,139. Post. 58, 68, etc.
p. 274, last paragraph, third line, after “opposition between,” add: “begetting for oneself” (necessarily, passions, pleasures, vices).
p. 279, in note 8, at the end of the second paragraph, add: cf. Heraclit. DK. B 5: “They vainly purify themselves with blood when they are defiled with blood, as though one who had stepped into mud were to wash in mud.”
p. 279, note 8, line 8, after 1.62. add: Cic. Leg. 2.24
p. 283, last line after forthcoming in ANRW. Add: For Philo’s use of the Stoic insert καθῆκον schema, cf. Post. 181; Plant. 146, Fug. 3; Decal. 165-67; Spec. 2.226; Cont. 18. See J. E., Crouch, The Origin and Intention of the Colossian Haustafel (Göttingen, 1972), 77-82.
p. 285, in third paragraph, in sentence 8, after …of the Good. add : (cf. Tim. 50D)
p. 290, in note 30, last sentence, line 8, add: cf. Wis. 13.1
p. 291, in note 32, line 3, after Mig. 139, add: 267;
p. 291, in note 32, line 5, after 39-46, add: cf. Plato, Ti. 37D-38A
p. 292, fourth line, after διεξοδον του νου ,add: cf. Post. 79
p. 292, in line 22, add in after Deus 31, add: cf. QE 2.57 Plut. Is. 381 B The crocodile is said to be the only tongueless creature and thus a likeness of God. For ‘ the θεῖος λόγος does not need a voice’.
p. 292, in line 8 after the Greek words, add: cf. D. L. 10.33 (Epic.); Galen, Inst. Log. 3.2
Corrections and Addenda

p. 293, in note 34, line 3: the accent should be on the last e, not the previous I.
p. 294, in the third paragraph after the four Greek words, add: cf. QG 2.24
p. 297, in note 42, 6th sentence, after Tim. 332,5 ff.), add: cf. Her. 126
p. 298, in note 45, line16, after the three Greek words add: Mut. 8: σωμάτων τε ὁμοῦ καὶ πραγμάτων
p. 315, in note 73, at end, add: cf. Callimachus (see Wis. 12:10, Anchor Comm.)
p. 318, first paragraph, line 5, at the end, add: cf. Koh. R. 1.11
p. 318, end of second paragraph, line 9, add: For τομιτευομένω cf. Rep. 508B6. See also Billings 63-64; Runia 268-9
p. 319, end of first paragraph, add: cf. Decal. 32; Plut. Gen. Soc. 588E.
p. 320, end of footnote at bottom of the page, add: cf. Anony. Theactetus Comm. 56.14 which distinguishes between 'finding and refinding.'
p. 326, first paragraph, line 5, after Mut. 250; add: Sac. 129
p. 344, second paragraph, line 20, after Diod. 31.10, add: cf. QG 4.43].
p. 353, end of second line, add: Same play on τίμη, 'donor', τίμη, 'value' in Spec. 2.260.
p. 354, in note 176, line 7, after the four Greek words, add: cf. CPG 2.492; Hdt. 1.207; Plut. Mor. 103F
p. 355, end of first paragraph, add: For ἀεὶ ρέων, cf. Diod. 27.15.3.
p. 392, in the Sophist section, top right of page, add: 263E on page 264