I had suggested, in my book, *Desonance*, that the real problem with the paradoxical element in Deleuze’s *The Logic of Sense* (1969) lay not in its desire to call a subject into being but in the question of localizability. At that time, rather than seeing it as a problem of negativity, I saw this as a problem — in contrast to a Lacan-influenced approach which revolved around the unlocalizability of this element, the occupant without a place — emanating from the paradoxical element’s localizability as a result of a certain passage from nothingness into being. Then, in my *Atopological Trilogy*, claiming that this is a problem of atopology rather than topology, I shifted the discussion from an unsolicited subject to something which was not in the least related to the question of the subject: schizo-incest.

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