Of the Contract

Christopher Clifton

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**Of the Lapse**

14.1.1 If the operation that allows for debt be recognised as having passed already, then the consciousness to which it has resulted has no option but to follow its own absence of attention to the lapse that leaves it groundless.

14.1.2 The lapse is the beginning of the contract, in the sense that this be from the first unfounded.

14.1.3 The debt remains a signal of that lapse by which it came to be considered.

14.1.4 The lapse occurs as finance.
14.2.1 That which would enable the perception of the fact that it enables such already has already drawn away from its inadequate perception. This will nonetheless remain, as the provisional account of a financial operation.

14.2.2 The lapse is to be understood in terms of a deficiency of funding.

14.2.3 The groundlessness of debt appears in reference to the lapse that leaves no memory to return to.

14.2.4 It is not to the specific obligations that a consciousness in debt must be attentive — but the fundamental lapse which has already left them void.

14.2.5 There is no memory of the lapse.
14.3.1 Were it not for the originary lapse there would be nothing to consider.

14.3.2 The lapse could be defined as the immemorable first cause that may continue to effect the world as finance. Thus the relevance of finance to the presence of the world will only deepen the irreparably lost cause by which it came to be committed.

14.3.3 The figure to be drawn is of a mythical first time that leaves an incremental absence to return to.

14.3.4 The diverse specifications are so many indications of the fundamental lapse that has no meaning save as cause for the production of such means of indication.

14.3.5 The blueness of the sky is an uncanny indication of the lapse. It may as such be seen as irredeemable prehistory.

14.3.6 The lapse is what enables the appearance of the day, and of the nighttime.

14.3.7 The lapse by which the world has been provided will continue to evade the kind of fragile speculation it enables; in that such is not a thing, but an ongoing termination.
14.4.1 The lapse may not be recognised as such without increasing such as need for recognition.

14.4.2 The terms are consequential to the lapse for which they signify both end and alteration.

14.4.3 An apparent recognition of the lapse as the condition for whatever is must signify its deeper implication. The terms implied are pertinent to all that is perceivable at present; but to explicate these terms would be to implicate another kind of immanent condition to adhere to.

14.4.4 The terms implied are not to be referred to to decide upon the circumstance at hand, but irreparably implied in its appearance to begin with. The perception of whatever comes before has been enabled by what cannot be remembered.

14.4.5 Inherent to the fact that there be something to consider are however many terms that have contracted in a past of which no memory may ever have existed; and which cannot be conceived except in terms that are of relevance to “debt” and “absolution.”

14.4.6 That which is supposed as the condition for the fact that there be any thing at all may be conceived in the contraction of such secondary terms as have disqualified whatever went before such observation.

14.4.7 That the universe is debt is said to signify the fact that it comes after.
14.5.1 The lapsing of the deadline is a fundamental breach that has to lead to termination of the contract. It is critical therefore to the effective operation of the contract; or is critical as such an operation. The contract will imply its own occasional disruption.

14.5.2 A breach of contract would allow for the emergence of a consequence that cannot be predicted.

14.5.3 Only following a breach may something be.

14.5.4 The deadline always alters as it nears.

14.5.5 The approaching of the deadline slowly separates the world from its ongoing dissolution. It determines all that is, as well as all that is no longer.

14.5.6 The postponement of the deadline brings the universe to light.

14.5.7 A sentence would decide another deadline.

14.5.8 Such a deadline is always already over.
14.6.1 An awareness of the contract is awareness of the lapse to which the contract has translated.

14.6.2 The lapse is irreversible, and happens as a fact to which one has to come to terms.

14.6.3 The lapse is both the need for and effect of termination.

14.6.4 The relevance of death to the reception of the world may not be presently made clear.