Of the Difference

11.1.1 The terms are insufficient to account for what they stand for. There will always be a difference to pay.

11.1.2 The difference may never be reduced as such, but only given into.

11.1.3 An estimation of the difference is not to be arrived at by the means of calculation; but by payment. Yet repayment comes up short in any instance.

11.1.4 The difference-to-pay is to be understood in terms of separation from the world that was provided.

11.1.5 The contract is renewed in recognition of the difference.
11.2.1 The interminate is that to which one has not come to terms; and that which threatens that which is.

11.2.2 The interminate without can have no meaning.

11.2.3 One will have to come to terms with an unreasonable demand.

11.2.4 The difference will threaten to disrupt the way of life of the endebted understanding, to eventually enforce another payment; in default of which the conscience is increasingly uneasy.

11.2.5 The debtor is in every case in question.

11.2.6 The demand comes from without an understanding.

11.2.7 The unreasonable demand creates a figure out of nothing.

11.2.8 Payment happens.
11.3.1 That the finance is to operate in terms of understanding that approximate, but cannot comprehend the so-called difference, which endlessly defers itself by nature, and in consequence determine the remainder of a debt that is inseparable from all that is in such or such an era; is itself to be considered as a temporary ground on which to settle. The financial operations are as relevant to terms of its continued operation inconsistent, but effective. The facility will have to be entreated always otherwise, and always to begin with. There is nothing to depend on.

11.3.2 The facility works only as enabled by the difference. With no room by which to move it would not function. Adequation would be infinite, and nothing would be realised.

11.3.3 Inadequation of the terms leads to ongoing operation of the contract.

11.3.4 Like an exponential promise of production, could the difference be said to be the cause of future funding. The support received is always only finite.

11.3.5 The aporia returns; for even the most proximate without would be disclosed as a result of the discordance of the contract, the sense of which will signify a fundamental term that is to come to meet the difference; which though pressured by the difference would consist of an interior fulfilment. Though prefigured, such a term would be completely unforeseen.

11.3.6 The image left will have to be forsaken. For even in the instant of contraction it was only an approach to that which cannot be imagined.
11.4.1 The interminate necessitates an open sensibility to meaning that may passively discern all things as separate and singular, and as they are themselves in their appearance; not a preconceived idea of a totality that arrogates itself in an illusion of preponderance, where everything would seem to be submissive to the will that has contracted to fulfil it. Or at least until it wakes from such delusion.

11.4.2 The interminate is not to be commanded, nor to even be perceived by an identity that otherwise imagines. It will always overcome. Although not known it may appear to be the source of the forbidding of the image of the same.

11.4.3 The forbidding is impossible to heed, in that an image it condemns is unavoidably implied in its contingent formulation.

11.4.4 The terms are always given to adhere to. Their obedience precedes their comprehension.
11.5.1 The difference invalidates the options set before one. One may only come to terms with the interminate demand. Of default there is no obvious solution.

11.5.2 The interminable approach to the interminate without is an interminable release from obligations.

11.5.3 The interminate necessitates the void, whereby the void is an expression of the difference.

11.5.4 The difference may never be reduced by any figure of repayment. There is always more to pay.