Observing Protest from a Place

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Questionnaire for participants to the Dakar World Social Forum

Researchers from the Cheikh Anta Diop (CREPOS, Dakar), Paris 1 Panthéon-Sorbonne (CESSP and CEMAF, Paris), and Gaston Berger (Saint-Louis) universities are carrying out a research on participation in the World Social Forum. This survey will complete the current knowledge on social movements and the global justice movement – especially in Africa. If you wish to contact us to share questions or reactions, you can email at enquete-fsm-dakar@bbox.fr.

We thank you for helping us fulfill this task and for offering us approximately 30 minutes of your time to fill out this questionnaire.

THE DATA WILL BE REGISTERED AND TREATED ANONYMOUSLY.

Date/time of distribution: ! _ ! _ ! o'clock ! _ ! _ ! 02 2011
Place:  1☐ Opening ceremony  2☐ In a workshop
        3☐ During a march  4☐ Outside the workshops (organization stalls, snack bar, other...).

1) Have you taken/ did you take part in global justice, or anti-neoliberal globalization mobilizations in the past ten years (before this World Social Forum)? If yes, how many times?

- Once  Between 2 and 5 times  Between 5 and 10 times  More than 10 times
  a. Yes, as organizer  1☐  2☐  3☐  4☐
  b. Yes, only as participant  1☐  2☐  3☐  4☐
  c. Yes, as contributor  1☐  2☐  3☐  4☐

1☐ No, I have never taken part in this kind of event
2) If yes, did at least one of these events take place in a country different from your own? (two possible answers)

<table>
<thead>
<tr>
<th></th>
<th>Once 2 and 5 times</th>
<th>Between 5 and 10 times</th>
<th>More than 10 times</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Yes, but on the same continent</td>
<td>1 □</td>
<td>2 □</td>
<td>3 □</td>
</tr>
<tr>
<td>b. Yes, but on another continent</td>
<td>1 □</td>
<td>2 □</td>
<td>3 □</td>
</tr>
</tbody>
</table>

3) To which extent do you identify with:

<table>
<thead>
<tr>
<th></th>
<th>Greatly</th>
<th>Reasonably</th>
<th>Partially</th>
<th>Not at all</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. The global justice movement as a whole</td>
<td>1 □</td>
<td>2 □</td>
<td>3 □</td>
<td>4 □</td>
</tr>
<tr>
<td>b. A particular branch of this movement</td>
<td>1 □</td>
<td>2 □</td>
<td>3 □</td>
<td>4 □</td>
</tr>
<tr>
<td>c. An organization/group in particular</td>
<td>1 □</td>
<td>2 □</td>
<td>3 □</td>
<td>4 □</td>
</tr>
</tbody>
</table>

4) In regards to your participation in the Forum (*multiple choices possible*):

1 □ I have participated in the preparation of the Forum as organizing member/by participating on a regular basis to preparatory meetings (local/national/international)

2 □ I have participated from time to time to preparatory meetings (local/national/international)

3 □ I contribute to and/or participate in the organization of a conference

4 □ I have chatted/been in contact on a regular basis through the *mailing lists*

5 □ I participate as a volunteer to the material/practical organization/logistics

6 □ I came to gather information in the workshops and conferences

7 □ I came to make some contacts

8 □ I am speaking at a workshop

9 □ I wish to contribute to the discussions

10 □ I came to represent my organization

11 □ Other: *Please clarify* .................................................................
5) Are you a member of one (or more) of the organizations/groups that have taken part in the preparation, and/or participate in a conference (plenary, seminary, or workshop) of the World Social Forum?
   □ NO □ YES (If yes, which one(s)?)

6) In the following list, are there groups in which you are or were involved in the past?

<table>
<thead>
<tr>
<th>Yes, I have taken part but no longer do so</th>
<th>Yes, I currently take part and consider myself an active member</th>
<th>Yes, I currently take part and consider myself a passive member</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Women's rights and feminism</td>
<td>□</td>
<td>2□</td>
</tr>
<tr>
<td>b. Women organizations</td>
<td>□</td>
<td>2□</td>
</tr>
<tr>
<td>c. Pacifism/anti-war</td>
<td>□</td>
<td>2□</td>
</tr>
<tr>
<td>d. Peace building, post-conflict</td>
<td>□</td>
<td>2□</td>
</tr>
<tr>
<td>e. Humanitarian/development aid/international solidarity</td>
<td>□</td>
<td>2□</td>
</tr>
<tr>
<td>f. Defense of human rights</td>
<td>□</td>
<td>2□</td>
</tr>
<tr>
<td>g. Ecologist/anti-nuclear/sustainable development</td>
<td>□</td>
<td>2□</td>
</tr>
<tr>
<td>h. Peasants</td>
<td>□</td>
<td>2□</td>
</tr>
<tr>
<td>i. LGBT</td>
<td>□</td>
<td>2□</td>
</tr>
<tr>
<td>j. Antiracism/defense of immigrants/right of asylum</td>
<td>□</td>
<td>2□</td>
</tr>
<tr>
<td>k. Anticolonialism</td>
<td>□</td>
<td>2□</td>
</tr>
<tr>
<td>l. Fight against AIDS</td>
<td>□</td>
<td>2□</td>
</tr>
</tbody>
</table>
m. Residents’ rights, neighborhood struggles/community struggles, squats
n. Cooperatives, tontines, microcredit
o. Youth movements (e.g. scouts), student movements
p. Fight against neoliberal economic globalization
q. Pan-Africanism
r. Workers’ unions
If yes, please indicate which one (as well as the country)

s. Unemployed or homeless people and undocumented people’s organizations
t. Religious organizations and communities
u. Alternative media
v. Right to education, education for all
w. Personal aid/social aid
x. Trotskyites
y. Communists
Anarchists/Autonomous 1 2 3

Maoists 1 2 3

Healthcare 1 2 3

Consumer rights 1 2 3

ad. Other types of organizations/groups? Which one(s)?

I do not take part in any organization/group

7) With whom did you come to this World Social Forum?
   1 □ Alone 2 □ With close friends 3 □ With acquaintances / neighbors
   4 □ With work colleagues 5 □ With my family
   6 □ With my organization/group/movement

8) Did you come on behalf of an organization? 1 □ YES 2 □ NO
   If yes, which one? ...................................................

9) Did this organization pay for your trip? 1 □ YES 2 □ NO

10) If not, how was your trip paid for?
    1 □ By another organization (Name: ........................................)
    2 □ I paid for the trip myself

11) Are you, or have you been, a salaried employee of an organization?
    1 □ YES, I have (Please indicate in which organization: ..........................)
    2 □ YES, I am (Please indicate in which organization: ..........................)
    3 □ NO

12) Are you, or have you been, a volunteer member of an organization?
    1 □ YES, I have (Please indicate in which organization: ..........................)
2. □ YES, I am (Please indicate in which organization: ..................................................)
   □ NO

13) Do you take part in an international network of organizations? 
   (multiple choices possible)
   □ YES, a North-South network (Please indicate which network..............................)
   □ YES, a South-South network (Please indicate which network..............................)
   □ NO

14) If yes, within that/these network(s), which are the main activities that link these organizations/groups/networks?

<table>
<thead>
<tr>
<th>North/South network</th>
<th>South/South network</th>
</tr>
</thead>
</table>
   a. Information exchange via Internet | □ | □ |
   b. Trips, meetings, gatherings with the partners of the network | □ | □ |
   c. Financing or funding | □ | □ |
   d. Training | □ | □ |
   e. Awareness campaigns, advocacy | □ | □ |

15) If yes, do you have the feeling that the network(s) in which you take part

<table>
<thead>
<tr>
<th>North/South network</th>
<th>South/South network</th>
</tr>
</thead>
</table>
   a. ... work(s) on an egalitarian basis when it comes to speech, responsibility sharing, financial resources management | □ | □ |
   b. ... intend(s) to work on an egalitarian basis but do(es) not always succeed | □ | □ |
c. ... there is a strong contradiction in this/these network(s) between the working principles and inequality in practice

16) Have you taken part in the following events in the past twelve months?

a. Protests/events in your country against your governments’ policy? 1\[YES\] 2\[NO\]

b. Protests, movements against international or regional institutions (G20, IMF, etc.) 1\[YES\] 2\[NO\]

c. Local or regional social forums on continental themes 1\[YES\] 2\[NO\]

17) Do you have the feeling that you have been personally discriminated during your lifetime? (whether due to your origin, real or supposed, your physical appearance, your religion, your gender, your sexual preferences, your political views, or other)

1\[NO\] 2\[YES\] (If yes, please clarify…………………………………………)

18) Do you have/hold the political refugee status? 1\[YES\] 2\[NO\]

19) How would you define the degree of activism/militancy of the people in your circle?

<table>
<thead>
<tr>
<th></th>
<th>Very activists</th>
<th>Quite activists</th>
<th>Not really activists</th>
<th>Not at all activists</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. My close friends</td>
<td>1[YES]</td>
<td>2[NO]</td>
<td>3[YES]</td>
<td>4[NO]</td>
</tr>
<tr>
<td>b. My parents</td>
<td>1[YES]</td>
<td>2[NO]</td>
<td>3[YES]</td>
<td>4[NO]</td>
</tr>
<tr>
<td>c. My acquaintances/ colleagues</td>
<td>1[YES]</td>
<td>2[NO]</td>
<td>3[YES]</td>
<td>4[NO]</td>
</tr>
</tbody>
</table>

20) During this WSF, to which action(s) do you plan to participate or have you already participated? (multiple choices possible)

1\[YES\] To the conferences, plenaries, seminaries or workshops

2\[NO\] To the assembly of social movements
3. To the events preceding the WSF, parallel or partially associated gatherings *(Please clarify)*

4. To marches or protests

5. To meetings with your “partners” and/or “sponsors”

6. To festive events (parties, concerts, etc.)

7. Others *(Please clarify)*

21) **According to you, what should be done to control neoliberal globalization?**

<table>
<thead>
<tr>
<th>Strongly disagree</th>
<th>Disagree</th>
<th>Agree</th>
<th>Strongly agree</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Strengthen national governments</td>
<td>1 □</td>
<td>2 □</td>
<td>3 □</td>
</tr>
<tr>
<td>b. Strengthen regional (African Union, Europe...) or sub-regional (ECOWAS...) organizations</td>
<td>1 □</td>
<td>2 □</td>
<td>3 □</td>
</tr>
<tr>
<td>c. Strengthen the United Nations</td>
<td>1 □</td>
<td>2 □</td>
<td>3 □</td>
</tr>
<tr>
<td>d. Build new institutions that implicate/involves civil society at the continental and international levels</td>
<td>1 □</td>
<td>2 □</td>
<td>3 □</td>
</tr>
<tr>
<td>e. Develop and encourage local initiatives</td>
<td>1 □</td>
<td>2 □</td>
<td>3 □</td>
</tr>
</tbody>
</table>

22) Are you, or have you been, a member/adherent of a political party (or a youth political organization)?

1. YES, I am currently member/adherent to a party
2. YES, I have been member/adherent to a party but no longer am
3. NO, I have never been member/adherent to a party

A) **If yes, could you indicate which one(s)? (Please indicate the country: e.g. Grünen, FRG)**
B) If you are not member/adherent of a party, to which party do you feel closest, or least distanced?

……………………………………………………………………………………………………………………………

23) Have you been elected to carry out a political mandate?

1☐ YES, I am currently carrying out a mandate; please indicate which type ..............................

2☐ YES, I have been elected in the past; please indicate which type of mandate: ..............................

3☐ I have been candidate but was not elected; please clarify: .............................................................

4☐ NO, I have never been a candidate to a political election

24) What is the first significant/striking political mobilization in which you took part? (Please indicate the name, date and country, for example “May 68 in Senegal”)

……………………………………………………………………………………………………………………………

……………………………………………………………………………………………………………………………

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……………………………………………………………………………………………………………………………
25) The following list contains some activities/actions that can be used to protest or raise awareness on particular claims/interests. Could you tell us, for each of the following activities, if...
A) you have used them for one reason or another
B) you consider that these activities are in general efficient to raise awareness on particular claims/interests

<table>
<thead>
<tr>
<th>Activity</th>
<th>A)</th>
<th>B)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes, I have done it</td>
<td></td>
<td></td>
</tr>
<tr>
<td>No, but I would be prepared to</td>
<td></td>
<td></td>
</tr>
<tr>
<td>No, and I refuse to</td>
<td></td>
<td></td>
</tr>
<tr>
<td>I think that it is efficient</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Completely</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Really</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Not really</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Not at all</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

a. Boycott elections                           | 1  | 2  |
<p>| b. Sign petitions                             | 1  | 2  |
| c. Participate in a protest                   | 1  | 2  |
| d. Cause damage to material goods (riots)     | 1  | 2  |
| e. Participate in collective prayers or religious gatherings | 1  | 2  |
| f. Boycott certain products/shops/countries   | 1  | 2  |
| g. Participate in a strike                    | 1  | 2  |</p>
<table>
<thead>
<tr>
<th></th>
<th>A)</th>
<th>B)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes, I have done it</td>
<td>No, but I would be prepared to</td>
</tr>
<tr>
<td>h.</td>
<td>Participate in a hunger strike or a fast</td>
<td>1</td>
</tr>
<tr>
<td>i.</td>
<td>Participate in discussion or reflection groups</td>
<td>1</td>
</tr>
<tr>
<td>j.</td>
<td>Participate in sit-ins of buildings (factory, school, etc.)</td>
<td>1</td>
</tr>
<tr>
<td>k.</td>
<td>Oppose and resist police forces</td>
<td>1</td>
</tr>
<tr>
<td>l.</td>
<td>Participate in acts that block traffic (sit-in, blocking of trains, etc.)</td>
<td>1</td>
</tr>
<tr>
<td>m.</td>
<td>Distribute pamphlets</td>
<td>1</td>
</tr>
<tr>
<td>n.</td>
<td>Put physical pressure on someone</td>
<td>1</td>
</tr>
<tr>
<td>o.</td>
<td>Refuse to pay taxes, bills from state companies</td>
<td>1</td>
</tr>
<tr>
<td></td>
<td>A)</td>
<td>B)</td>
</tr>
<tr>
<td>---</td>
<td>----</td>
<td>----</td>
</tr>
<tr>
<td></td>
<td>Yes, I have done it</td>
<td>No, but I would be prepared to</td>
</tr>
<tr>
<td>p.</td>
<td>Financially support an organization (contributions, donations...)</td>
<td>1 □</td>
</tr>
<tr>
<td>q.</td>
<td>Activist/ militant consumption (local, fair, organic products)</td>
<td>1 □</td>
</tr>
<tr>
<td>r.</td>
<td>Participate in a national day of mobilization (Women's day, fight against AIDS, etc.)</td>
<td>1 □</td>
</tr>
<tr>
<td>s.</td>
<td>Participate in other symbolic actions</td>
<td>1 □</td>
</tr>
</tbody>
</table>
26) Did you vote during the last national elections in your country?
   1 □ YES  2 □ NO

27) Generally, during elections (national/federal or local), do you vote?
   Always  Often  From time to time  Rarely  Never  I do not have the right to vote
   1 □  2 □  3 □  4 □  5 □  6 □

28) The party for which you voted was...
   1 □ A party in power (or member of a coalition in power)
   2 □ An opposition party

29) Do you use the Internet...
   Every day  At least 3 times a week  Once a week  Less than once a week  Never
   1 □  2 □  3 □  4 □  5 □

30) If yes, do you connect/go online...
   At home  At work  In an Internet cafe/cybercafe  At your neighbors'/friends'/family’s house
   1 □  2 □  3 □  4 □
   On your mobile phone 5 □  Other 6 □ (Please clarify..............................)

31) If yes, do you use the Internet to...
   a. ...find general political, social, or economic data
      Very often  Often  From time to time  Never
      1 □  2 □  3 □  4 □
   b. ...animate a blog or a website
      1 □  2 □  3 □  4 □
   c. ...post comments on a website
      1 □  2 □  3 □  4 □
d. ... connect to social networks (Facebook, etc.) 1 2 3 4

e. ... participate in forums or chat lists on activist subjects (international network) 1 2 3 4

e. ... other activist activity (please clarify) 1 2 3 4

32) How old are you? 1_ _ _ years old

33) Are you... 1 a woman 2 a man

34) Do you say that you personally belong to a religion? 1 No 2 Yes Please indicate which religion (the denomination and possibly the brotherhood or designation: e.g. Tijane Muslim, Reformed protestant) 3 4

35) Would you define yourself as... 1 A believer 2 A non-believer 3 An atheist 4 An agnostic

36) If you belong to a religion...
   a. Do you go to your place of worship
      1 Every day 2 Every week 3 Less often 4 Never
   b. Do you attend large religious gatherings
      1 Several times a year 2 Less often 3 Never
   c. Do you pray
      1 Every day 2 Every week 3 Less often 4 Never
   d. Do you have the same religion as your parents?
      1 Yes 2 No 3 My parents didn’t share the same religion; I have one of the two religions
37) About your nationality/citizenship, do you hold...
1 □ One nationality/citizenship that has always been the same
2 □ One nationality/citizenship that has changed during my lifetime
   (e.g. you have obtained a new nationality after emigrating)
3 □ a double nationality
4 □ stateless person status

38) What is your nationality/citizenship?
1 □ Senegalese (if double nationality, indicate the other nationality
   ………………………………
2 □ From another African country; please indicate which one(s)
   …………………………………
2 □ Other; please indicate which one(s)
   ……………………………………………………………

39) What are your parents’ nationalities?
Mother……………………………………. Father ………………………………………..

40) Has at least one of them changed nationality during their/his/her
lifetime? 1 □ YES 2 □ NO

41) Have you lived, continuously or not, in a country different from the
one you currently live in?
1 □ YES, less than a year 2 □ YES, more than a year 3 □ NO

42) If yes, in which country/countries, and for which reasons (professional,
affective, exile/emigration, trip...)?

<table>
<thead>
<tr>
<th>Different continent than mine</th>
<th>Same continent as mine</th>
<th>Indicate country/countries</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes Length</td>
<td>Yes Length</td>
<td></td>
</tr>
</tbody>
</table>

a. Professional, work
b. Affective
c. Exile
d. Studies
e. Trip, tourism
f. Trade
g. Healthcare
h. Internship ........................................ 2
h. International ........................................ 2
solidarity

43) Have you had relationships in other countries than the one you currently live in? If yes, which type(s) of relationship?

<table>
<thead>
<tr>
<th></th>
<th>Many</th>
<th>A few</th>
<th>Very few</th>
<th>None</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Professional bonds</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>b. Family bonds</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>c. Friendship bonds</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>d. Economic and financial bonds (money transfers, investments...)</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
</tbody>
</table>

44) How many languages do you speak (national languages from your country and foreign languages)?

45) More precisely...

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>I speak only one language</td>
</tr>
<tr>
<td>2</td>
<td>I speak several languages from my country and one international language (Spanish, English, Portuguese, Arabic, French, Chinese)</td>
</tr>
<tr>
<td>3</td>
<td>I speak a foreign language</td>
</tr>
<tr>
<td>4</td>
<td>I speak two or more foreign languages</td>
</tr>
</tbody>
</table>

46) Which level of education have you reached?

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>I have never been schooled (or my schooling ended early)</td>
</tr>
<tr>
<td>2</td>
<td>End of primary school diploma</td>
</tr>
<tr>
<td>3</td>
<td>Short secondary studies (junior high school), short professional traineeship (2 to 4 years)</td>
</tr>
<tr>
<td>4</td>
<td>Baccalaureate, end of high school (around 18 years old)</td>
</tr>
<tr>
<td>5</td>
<td>1st cycle of higher education</td>
</tr>
<tr>
<td>6</td>
<td>Upper cycle of higher education</td>
</tr>
</tbody>
</table>

47) Were you a student at...

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Religious education schools <em>(if yes, please clarify, e.g. Quranic school, Catholic high school)</em></td>
</tr>
<tr>
<td>2</td>
<td>Private non-religious education</td>
</tr>
<tr>
<td>3</td>
<td>International schools or high schools</td>
</tr>
</tbody>
</table>
48) What is (was) your profession/occupation? (Give a precise description, for example “primary school teacher” instead of simply “teacher”)

………………………………………………………………………………………………………

49) What is your current professional status?
1 □ Student/secondary school/primary school
   If you have a job as well, please indicate which one:
   …………………………………………………………………………………………………
2 □ Stay-at-home, unpaid work for family reasons, housework for close relatives
3 □ Unemployed or job searching
4 □ Precarious job (short-term contract, temporary work...)
5 □ Retired
6 □ Full-time job   7 □ Part-time or periodic job

50) What is (or was) your main sector of activity?
1 □ Employed in the public sector   2 □ Employed in the private sector
3 □ Employed in the associative sector   4 □ Employed in the informal sector
5 □ Agriculture   7 □ Independent/ liberal occupation (Please indicate, if appropriate, the number of employees that you have!_!_!_!)
8 □ Other. Please clarify …………………………………………………………………

51) Does your current professional situation meet your expectations?
1 □ Yes   2 □ No, I consider that my education could let me hope for better
3 □ No, my situation satisfies me morally but not materially
4 □ No, my situation satisfies me materially but not morally
5 □ No, my situation is neither morally nor materially satisfying

52) What is (was) the profession/occupation of your spouse or partner? (Give a precise description, for example: “primary school teacher” instead of simply “teacher,” and the sector of activity (public, private, associative, independent). If several occupations (or spouses), please indicate the highest paid.)

……………………………………………………………………………………………sector of activity..............
53) What is (was) the profession/occupation of your parents? (As for you, please give a precise description indicate the sector of activity as well (public, private, associative, independent)
   a. Your father ......................................................sector of activity: ............... 
   b. Your mother ................................................................. sector of activity: ........... ... 

54) What is (was) the profession/occupation of your grandparents? (As for you, please give a precise description indicate the sector of activity as well (public, private, associative, independent).
   a. Your grandfather on paternal side ................................ sector of activity: ............. 
   b. Your grandmother on paternal side ................................ sector of activity: ............. 
   c. Your grandfather on maternal side ................................ sector of activity: ............. 
   d. Your grandmother on maternal side ................................ sector of activity: ............. 

55) Where do you live?
   A) In which country? .......................................................... 
   B) In what type of town or village do you live?
   1 ☐ National/economic capital (Please indicate the name of the city ..................................................)
   2 ☐ Large regional city (Please indicate the name of the city . .................................................................)
   3 ☐ Small town (Please indicate the name of the town ..........................................................)
   4 ☐ Large village 5 ☐ Small village

56) Until now, which debate or controversy has appealed to you most in this Forum?

WE WARMLY THANK YOU FOR ACCEPTING TO ANSWER OUR QUESTIONS !