Virtue Ethics and Education from Late Antiquity to the Eighteenth Century

Hellerstedt, Andreas

Published by Amsterdam University Press

Hellerstedt, Andreas.
Virtue Ethics and Education from Late Antiquity to the Eighteenth Century.
Amsterdam University Press, 2018.
Project MUSE. muse.jhu.edu/book/66669.

⇒ For additional information about this book
https://muse.jhu.edu/book/66669

✉️ For content related to this chapter
https://muse.jhu.edu/related_content?type=book&id=2367465
Acknowledgements

The authors of this volume would like to thank the Swedish Foundation for Humanities and Social Sciences (Riksbankens Jubileumsfond) for their generous funding of the projects; the Centre for Medieval Studies at the Department of History, Stockholm University, for hosting us, and the participants in the other seven projects in the RJ-funded ‘Research on Premodernity’ (‘Forskning om förmodernitet’) initiative. In addition, we would like to thank Shannon Cunningham and Victoria Blud at Amsterdam University Press for their patience and generosity; the anonymous reviewers for many valuable suggestions and improvements; Håkan Håkansson at Lund University Library for lightning-fast delivery of the cover image; Maria Andersson for helping out with the final editing; Ezra Alexander at the Stockholm University Centre for Academic English for her proofreading of the chapters; Mette Birkedal Bruun and Bo Lindberg for acting as inspiring and enlightening commentators at our concluding workshop; Liana de Girolamo Cheney for inviting us to the ‘Arts and Politics’ conference in Bari and for great hospitality when we were there; and Risto Saarinen for invaluable advice regarding the concept of heroic virtue. We would also like to thank Erland Sellberg, Ruth Tatlow, Frida Beckman, Ian Haywood, Gabriela Bjarne Larsson, the staff at Chawton House Library, Jonas Nordin at the National Library of Sweden (Kungliga biblioteket), the National University Library of Turin (Biblioteca Nazionale Universitaria di Torino), and the Swedish Institute in Rome. Finally, we would like to thank all the participants at our seminars, workshops, and the master’s course ‘The History of Virtue’: you contributed in no small way to the end result, presented within this book.