INDEX

affirmative action, 9; discrimination positive, 116; territorial, 9, 122n6, 123n11
African Americans, 69, 84, 86, 88, 90, 102, 125n5; black president, 28, 86–87, 109–10; code-switching and behavior-switching, 78; cultural citizenship denied to, 41, 101; “double consciousness,” 18, 76, 119–20n53; hyphenated and combined identity, 76; Malcolm X, 1, 86, 90, 91; media portrayals, 86, 123n14; middle-class professionals, 16, 119n50,51; in Paris, ix–x, 25, 28, 95, 105–6, 109–10, 113n1, 125n4; researcher identities, 26, 105–11, 124n2; second-class citizenship, 121n66; transnational blackness, 86, 88; West Indian immigrants and, 120n60
African diaspora, 27, 84, 85, 87–92. See also African Americans; ethnic origin age, of respondents, 25
Alba, Richard, 14–15, 121n62
Algeria: colonial, 8, 11, 116n16, 117n35,36; ethnic origin, 1–2, 8, 11, 25, 35–37, 45, 73–81, 121n69; Fanon, 88, 115n16; War of Independence, 1–2, 8, 36, 39, 115n19, 125n3
alienation: between two cultures, 79–81. See also otherness
Arabic language, 25, 36, 37, 40, 45, 79
Asian origin: Americans, 24, 76, 88, 120n59, 121n66; “desis,” 88, 120n59, 124–25n3; Sikhs in London, 22, 120n59
assigned blackness, 89
assigned identity, 27, 75, 82–83
assigned otherness, 4–6, 34, 36, 41, 67, 100
assimilation, 4, 17, 48, 53, 100–101, 114n17; cultural, 48; French education, 122n2; and hyphenated and combined identity, 76; and integration, 11–12, 98–99, 101, 119n48; laïcité, 7; partial, 24–25; structural, 48
The Autobiography of Malcolm X, 1, 86
banlieues, 8–9, 25, 56–60, 124n9; Nanterre, 26, 55 fig, 58; Paris isolated from, 58, 115n22; respondents, 25, 57; uprisings (2005), 46, 59, 86, 98–99, 106, 122–23n1,2, 125n11
Benna, Zayed, 99, 125n11
Besson, Eric, 11
beur, 12, 109
beurgeoisie, 14
bidonvilles (shantytowns), 8
Black Girl in Paris, ix–x, 113n1
Black Is . . . Black Ain’t (Riggs), 69
blackness, 28, 92; assigned, 89; in France, 20; otherness, 85–86, 88–89, 91, 114n14; “social uniform,” 88; thick, 90; thin, 86, 90; transnational, 27, 84–92. See also African Americans; race/ethnicity
Bouhlel, Mohamed Lahouaiej, 94
boundaries, 120–21n62; both French and maghrébin identities, 66–83, 98; citizenship, 22–23, 32–33, 121n63; of difference, 27, 31–32, 84–92; around French identity, 4–5, 7, 11,
boundaries (continued)
21–22, 27, 32–33, 69–72, 97, 100; between French and "other," 8; of inclusion and exclusion, 6, 18, 20–25; around middle-class, 15, 16; racial and ethnic, 19, 21–22, 91; social, 11, 21–22, 32–33, 120–21n62; symbolic, 4, 11, 15, 21–23, 26, 32–33, 69, 82, 108, 120–21n55, 62. See also insiders; outsiders
Bourdieu, Pierre, 32
British: assimilationist, 101; and blackness, 91; Muslims, 76; second-generation immigrants, 118n43; Sikhs, 22, 120n59
Brubaker, Rogers, 11, 82, 123n6
Brubaker, Rogers, 11, 82, 123n6
Burkini, 94–95
Cadge, Wendy, 49
Campt, Tina, 17
Canada, pluralist, 101

carte d’identité (national identity card), 11
census, 6, 11; and race/ethnicity, 9, 12, 19, 69, 106, 125n6
"citizen outsiders," 4, 17, 95, 105
citizenship, 82, 118n37, 121n65; "ambiguous," 23; boundaries, 22–23, 32–33, 121n63; census classification, 11; code de la nationalité française (French nationality code), 11; dual, 25, 79–80, 81, 94, 97–98, 121n69; and French identity, 7, 11, 23–24, 67, 72, 76; German conception, 11, 82; military service tied to, 117n35; second-class, 11, 24, 29, 100, 101, 121n66; "silent," 121n66; “virtual citizenship at birth,” 11. See also cultural citizenship (denial of)
civil rights movement, 87
code de la nationalité française (French nationality code), 11
Cohen, Cathy, 4, 17, 121n66
Collins, Patricia Hill, 17
colonialism, 126n4; French, 3, 8, 11–13, 17, 21, 28, 70, 88, 115–161n15, 117n35
communautarisme (communitarianism), 71, 100, 114n8, 9
consciousness, 83, 97, 124n17; blackness, 85–86, 88, 89, 90; "diasporic," 85, 88; "double," 18, 76, 119–205n53; Muslim, 76; national, 29; race/ethnicity, 20, 22, 60, 75–76, 85–86, 89, 92
"construction sites," of identity negotiation, 108, 120n58
Cose, Ellis, 16, 43

Coulibaly, Amedy, 94
"cultural brokers," 31, 41, 43–44

cultural capital, across generations, 34–38
cultural citizenship (denial of), 13, 20–28, 44, 53–65, 95, 100–103, 107, 121n64; assigned otherness, 4–6, 34, 36, 41, 67, 100; identity and, 75, 81, 83, 85, 97; Muslim, 44, 49, 95; place of residence, 44, 55–56, 63; public sphere, 44, 63, 101; Republicanism and, 27, 41, 121n64; school, 32, 33, 41, 75, 97; transnational blackness and, 27, 84–92; travel to parents’ country of origin illuminating, 37; upward mobility/middle-class status and, 31, 40, 97; workplace, 44, 53
cultural racism, 21

Déclaration des droits de l’homme et du citoyen (Declaration of the Rights of Man and of the Citizen), 71
Diallo, Rokhaya, 29, 117n33, 125n11
diaspora, African, 27, 84, 85, 87–92
difference, 12, 46; boundaries of, 27, 31–32, 84–92; citizenship, 24; cultural, 4, 13, 21–24; domains of, 44, 47, 49–63; educational status, 13, 14; home and, 31–38; learned in school, 30–34, 38, 75, 97; middle-class/upward mobility and, 14, 16–17, 30–31; between parents and respondents, 46, 77–78, 109; racial and ethnic, 4, 14, 17–22, 30, 74–75; religious, 7, 10, 49. See also differential treatment based on race/ethnicity; otherness
differential treatment based on race/ethnicity, 3, 4–6, 73–78, 86, 88, 91–95, 105–6, 115–21; colonialism and, 8, 11–13, 17, 21, 28, 70, 88, 115–161n15; employment, 44, 53–55, 73, 80, 119nn46, 50; French Republicanism and, 7–8, 9, 18–19, 43; housing, 62; marginalization, 3, 4–6, 8, 14–24, 27, 43–65, 82–83, 89–92, 95–101; Muslim exclusion, 9, 10, 21–22, 44, 49–55, 95; school, 33, 118n43; slur, 2, 39, 97; “virtual European apartheid,” 121n67; workplace, 53–55, 73, 80, 119n50. See also boundaries; exclusion based on race/ethnicity; marginalization
discrimination. See affirmative action; differential treatment based on race/ethnicity “double consciousness,” 18, 76, 119–205n53
DuBois, W. E. B., 4, 18, 76, 119–205n53; Souls of Black Folk: Essays and Sketches, 18, 43

Ecklund, Elaine H., 49
economics: French citizens, 8, 118–19n45; immigration to France based on, 1, 9, 25;
North African second generation compared with whites, 13. See also employment; housing
education, 17, 122n5, 122n3, 5; difference learned in school, 30–34, 38, 75, 97; dual (home and school), 30–38; French identity based on, 74; parents encouraging, 45–46. See also educational status; university education
educational status: North African second generation, 13–14, 15, 17, 25; parents of respondents, 25
EHF (Étude de l’histoire familiale/Study of family history), 12, 13–14
employment: differential treatment based on race/ethnicity, 44, 53–55, 73, 80, 119n46, 50; first and second generation, 13–14; parents of respondents, 25; professional, 13, 15, 16, 25–26, 47, 107, 119n50; respondents, 25–26; unemployment, 13–14, 46, 57, 119n47, 123n12; white-collar, 15
ethnic origin, 8–9, 66–83, 118n39, 120; Algerian, 1–2, 8, 11, 25, 35–37, 45, 73–81, 121n69; identifying with, 75–81; Latinos in United States, 23, 24, 41, 48, 121n66; Moroccan, 25, 74–75, 78; Sarkozy, 81–82, 90, 124n4; terminology, 12, 114n6, 118n41; Tunisian, 25, 36–37; Weberian sense of, 19; West Indian, 120n60. See also Asian origin; differential treatment based on race/ethnicity; immigration; race/ethnicity
exclusion based on race/ethnicity, 3–4, 9, 16–18, 21–23, 73; cité residents, 81; communautarisme recreated by, 100; and diaporic connections, 91; differential, 101, 121n64; of Muslims, 9, 10, 21–22, 44, 49–55, 95; in public sphere, 44, 63, 101; upward mobility/middle-class status and, 16, 99, 107; in workplace, 53–55, 73, 119n50. See also boundaries; cultural citizenship ( denial of); differential treatment based on race/ethnicity; marginalization
Executive Order 13769, 101
L’Express, 68 fig
Fanon, Frantz, 4, 33, 34, 89; Black Skin, White Masks, 34, 84, 88, 135n16
Far Right, 20, 28, 101, 117n30, 118n37
Ferroukhi, Ismaël, Le grand voyage (The Great Journey), 40
“forever foreigners,” 34
Frazier, E. Franklin, Black Bourgeoisie, 16
French identity, 10–11, 30–31, 41–42, 66–92, 117n32, 33; boundaries around, 4–5, 7, 11, 21–22, 27, 32–33, 69–72, 97, 100; carte d’identité (national identity card), 11; citizenship and, 7, 11, 23–24, 67, 72, 76; French Republicanism and, 7–8, 11, 18–22, 27, 67, 69, 71–75, 80–81, 83, 97–98, 117n31; legal and cultural dimensions, 21, 23–24, 69–70; of Muslims, 10, 52–53, 116–171n29; newsmagazines on, 68 fig; race/ethnicity and, 3, 4, 8, 13, 18, 47–83, 89, 91, 92, 97–100; school and, 32–33; white, 18, 21, 70, 115n20
French Republicanism, 6–9, 64, 114n8; and differential treatment, 7–8, 9, 18–19, 43; and French identity, 7–8, 11, 18–22, 27, 67, 69, 71–75, 80–81, 83, 97–98, 117n31; privacy of religion, 2, 7, 49, 51–53; and race/ethnicity, 7–8, 9, 18–22, 69, 95, 97, 100, 106, 121n64; school and, 32–33
Front National (National Front), 28, 117n30, 118n37
Gare du Nord, 1, 131n2
Gay, Roxane, 29
gender, 121n68
Germany, 11, 82, 101, 118n43
Gilroy, Paul, There Ain’t No Black in the Union Jack, 91
glass ceiling, 14, 44–48
Gobineau, Arthur de, Essai sur l’inégalité des races humaines (Essay on the Inequality of the Human Races), 8
growing up French, 26, 29–42
Hall, Kathleen D., 22, 120n59
Hall, Stuart, 66
hate speech, 116–171n25
HCI (Haut Conseil à l’intégration/High Council for Integration), 14, 116n27, 118n38, 119n48
Holland, François, 94
home: and difference, 31–38. See also parents of respondents
Horowitz, Ruth, 108
housing, 123n9, 10, 126n13; cités (high-rise public housing complexes), 57, 59–60, 80–81, 123n10, 13; discrimination, 62; domain of exclusion, 44, 55–56, 63; HLM (subsidized housing) complex, 8–9, 58, 77, 123n13; Petit Nanterre, 107–8; private, 9
Human Rights Watch, 99
identity, 27, 75–81, 124n6; alienation between two cultures, 79–81; American, 69, 84–85,
identity (continued)
125n5; assigned versus asserted, 27, 75, 82–83; British, 76, 91; hyphenated and combined, 67, 71, 75–79; Marseilles, 61–62, 123n14; multiculturalism and, 7, 69, 71, 114n9, 121n64; Muslim, 49–52, 123n6; politics based on, 7, 44, 69, 71, 85, 90, 99, 114n9, 125n9; “public identities,” 63; religious, 123n7; researchers, 26, 105–11, 124n2. See also cultural citizenship (denial of); ethnic origin; French identity “imagined community,” France’s, 3, 18, 83
immigrant shadow,” 69
immigration, 6, 8–9, 117n34; economic, 1, 9, 25; policies, 9, 101, 115n18; political, 1–2; population percentage, 6, 10; postcolonial immigrants, 1, 11, 115n21, 117n34; terminology, 117n34, 118n41. See also ethnic origin; second-generation immigrants
income, North African second generation compared with whites, 13
INED (Institut national d’études démographiques/National Institute of Demographic Studies), 13, 119n49
INSEE (Institut national de la statistique et des études économiques/National Institute of Statistics), 6, 9, 13, 124n3, 126n3
insiders, 4, 16–18, 22, 69, 105, 108–9, 110, 120n63
integration, 117n31, 118n38, 119n48; and assimilation, 11–12, 98–99, 101, 119n48; uprisings and, 98–99
interviews, 107–8. See also respondents
Islam. See Muslims
Islamophobia, 49–50, 94–95, 101
Kassovitz, Mathieu, 93
Keaton, Trica Danielle, 89–90, 111
Kelley, Robin, 93
Killian, Caitlin, 109
Kouachi, Saïd and Chérif, 93–94
Lacy, Karyn R., 63, 108, 120n58
laïcité, 7, 114n10. See also secularism
Lamont, Michèle, 22, 108–9, 120–21n62; The Dignity of Working Men: Morality and the Boundaries of Race, Class, and Immigration, 20–21
Landry, Bart, 15–16
Latinos, United States, 23, 24, 41, 48, 121n66
Lee, Bruce, 1, 91
LeMaire, Bruno, 66
Le Pen, Marine, 28
Lorde, Audre, 4
maghrébin origin. See ethnic origin; North African second generation
mainstream, defined, 14–15, 119n49
Malcolm X, 1, 86, 90, 91
Marche des Beurs/March for Equality and against Racism, 9
marginalization, 119n52; class and socioeconomic status, 20; and identity, 72; in middle-class, 3, 6, 14–18, 43–65, 97; of Muslims, 10, 22, 49–53; race/ethnicity, 3, 4–6, 8, 14–24, 27, 43–65, 82–83, 89–92, 95–101. See also cultural citizenship (denial of)
Marseilles, identity, 61–62, 123n14
Marsh, Kris, 15–16
M’Bala M’Bala (Dieudonné), 94
media portrayals, 86, 98–99, 106, 123n4
Merabet, Ahmed, 94, 101
methodology, 25, 105–11, 126
Meurs, Dominique, 13–14
middle-class, 2, 3–4, 6, 42, 67–68, 95, 119n51; alienation between two cultures, 80; “cultural brokers,” 41, 43–44; exclusion within, 16, 99; marginalized, 3, 6, 14–18, 43–65, 97; measurement of, 15, 25; “subaltern,” 16. See also professional work
Mills, C. Wright, 15
Ministère de l’immigration, de l’intégration de l’identité nationale et du développement solidaire (Ministry of Immigration, Integration, National Identity and Codevelopment), 10–11, 117n32
Mitterrand, François, 9, 71, 116n26
Morano, Nadine, 1, 93
Morocco: colonization, 8; ethnic origin, 25, 74–75, 78
multiculturalism, 7, 69, 71, 114n9, 121n64
Muslims, 10, 116–17; believing or practicing, 2, 10, 50–52, 123n8; burkini, 94–95; as descriptive terminology, 12; difference based on, 10, 49–53; exclusion based on race/ethnicity, 9, 10, 21–22, 44, 49–55, 95; French identity, 10, 52–53, 116–17n29; hate speech against, 116–17n25; identity as, 49–52, 123n6; Islamic extremism, 94; Islamophobia toward, 49–50, 94–95, 101; privacy of religion, 2, 49, 51–53; terrorist associations, 94; United Kingdom, 76; workplace, 53–55
Nanterre, 26, 55 fig, 58
Nanterre Association, 26, 58, 86–87, 107–8, 109, 110
nation, 7, 11, 19, 85. See also ethnic origin; French identity

Nee, Victor, 14–15

Netherlands, 6, 101

Noiriel, Gérard, 7–8

North African second generation, 3–6, 9, 12–14, 36–37, 97–98, 102, 106–7; assigned otherness, 4–6, 34, 36, 41, 67, 100; “citizen outsiders,” 4, 17, 95, 105; “cultural brokers,” 31, 41, 43–44; dual education, 30–38; educational status, 13–14, 15, 17, 25; hyphenated and combined identity, 67, 71, 75–79; terminology, 118n41. See also cultural citizenship (denial of); difference; ethnic origin; marginalization; middle-class

Obama, Barack, 28, 82, 86–87, 90, 109–10

otherness: alienation between two cultures, 79–81; assigned, 4–6, 34, 36, 41, 67, 100; *banlieues*, 57; blackness, 85–86, 88–89, 91, 114n14; colonialism and, 8; “forever foreigners,” 34; “perpetual foreigners,” 24–25, 63; schools as sites of, 33. See also difference outsiders, 4, 16–18, 22, 69, 105–7, 108–10, 120n63; “citizen outsiders,” 4, 17, 95, 105

Pandey, Gyanendra, 16

parents of respondents: Christmas celebrations, 77, 124n8; educational status, 25; influence on respondents, 34–38, 45–46, 77–78, 81; labor force participation, 25; mixed-race, 25; respondents’ differences from, 46, 77–78, 109

Paris: African Americans in, ix–x, 25, 28, 95, 105–6, 109–10, 113n1, 125n4; *banlieues* isolated from, 58, 115n22; metropolitan region, 5 *map*; Muslims, 116–17n29; researcher, ix–x, 25, 28, 105–7, 109–10; respondents, 25

participant observation, 26, 107–8

“perpetual foreigners,” 24–25, 63

Petit Nanterre, 107–8

Pickering, Paula, 109

Place de la République, 96 *fig* *Le Point*, 68 *fig*

police, 122–23n2; and race/ethnicity, 13, 40, 86, 99–103, 118n44, 123n4

politics, 9; Far Right, 20, 28, 101, 117n30, 118n37; identity, 7, 44, 69, 71, 85, 90, 99, 114n9, 125n9; immigration based on, 1–2; Les Républicains, 1, 93, 113n3. See also French Republicanism

population: immigrant-origin, 6, 10, 12, 118n40, 124n3; Muslim, 10

presidents: black, 28, 86–87, 109–10; Sarkozy, 10–11, 72, 81–82, 87, 90, 113n13, 117n33; United States, 28, 82, 86–87, 90, 101, 109–10. See also United States

private sphere, of religion, 2, 7, 49, 51–53

professional work, 13, 15, 25–26; and race-based marginalization, 15, 16, 119n50; respondents, 25–26, 47, 107

public sphere: “doing race/ethnicity,” 69; domain of exclusion, 44, 63, 101; religion, 7

race/ethnicity, 92, 95, 98–103, 111, 120, 125n16; American vs. European understanding, 111, 126n4; ban on statistics based on, 9; boundaries around, 19, 21–22, 91; census and, 9, 12, 19, 69, 106, 125n6; consciousness, 20, 22, 60, 75–76, 85–86, 89, 92; cultural racism, 21; European embarrassment about, 120n6; French colonial code, 88, 115–16n15; and French identity, 3, 4, 8, 13, 18, 47–83, 89, 91, 97–100; German citizenship based on, 11, 82; hate speech, 116–17n25; insider-outsider position, 16–18, 105, 108–9, 110; “making race,” 89; marginalization based on, 3, 4–6, 8, 14–24, 27, 43–65, 82–83, 89–92, 95–101; middle-class, 15–16, 119n51; and nation, 19, 85; nonwhite markers, 19; Obama election and, 110; otherness based on, 4–6, 8, 18, 85–86, 88–89; place and, 56; police and, 13, 40, 86, 99–103, 118n44, 123n4; privacy of, 69; “racial common-sense,” 18; Republicanism and, 7–8, 9, 18–22, 69, 95, 97, 100, 106, 121n64; researcher and interviewees, 26, 105–11; terminology, 12, 114n6, 118n41; thick and thin identities, 86, 90, 120n58; transnational, 27, 84–92; white French identity, 18, 21, 70, 115n20. See also African Americans; blackness; differential treatment based on race/ethnicity; ethnic origin; racial project

racial project: Franck’s, 6, 18–22, 24, 48, 56–57, 83, 85. See also cultural citizenship (denial of) religion: French Republicanism, 2, 7, 49, 51–53; identity, 123n7; “lived religion perspective,” 49. See also Muslims

Renan, Ernest, 7, 66

Les Républicains, 1, 93, 113n3

Republicanism. See French Republicanism

research, 25–26, 105–7


Riggs, Marlon, Black Is . . . Black Ain’t, 69

Rosaldo, Renato, 23

sampling, snowball, 106–7, 126n2

Sarkozy, Nicolas, 10–11, 72, 81–82, 87, 90, 98–99, 113n3, 117n33, 124n4

school. See education

Sciences Po (Institut d’études politiques de Paris), 39–40, 44, 47, 66, 81, 122nn5,6


"second-sight," 18

secularism, 114n10, 116n28, 117n33, 123n8

separation of church and state, 7

Sharma, Nitasha Tamar, 88–89, 120n59

Shelby, Tommie, 86, 90

Sikhs, London, 22, 120n59

Simon, Patrick, 13, 17

slavery: burkini, 94–95; history, 20, 84, 91, 126n4

snowball sampling, 106–7, 126n2

social boundaries, 11, 21–22, 32–33, 120–21n62

SOS Racisme, 9

Starbucks, 1, 84, 113n5

state of emergency, France, 94, 125n3

Stovall, Tyler, 13, 88; Paris Noir: African Americans in the City of Light, ix–x

symbolic boundaries, 4, 11, 15, 21–23, 26, 32–33, 69, 82, 108, 120–21n55,62

“symbolic violence,” 32

terrorist attacks, 27; Charlie Hebdo massacre, 49–50, 93–94, 101–2, 123n15; Islamic extremist, 94

Trajectoires et origines (INED and INSEE), 13

Traoré, Adama, 102

Traoré, Bouna, 99, 125n11

Trump, Donald, 28, 101

Tunisia, 8, 25, 36–37

United Kingdom. See British

United States, 95; American identity, 69, 84–85, 125n15; Asian Americans, 24, 76, 88, 120n59, 121n66; “citizen outsiders,” 17; civil rights movement, 87; educational system, 33; identity politics, 7, 69, 71; ideologies of colorblindness, 21; Latinos, 23, 24, 41, 48, 121n66; marginalization and identity, 72; middle-class immigrants and blacks, 119n51; multiculturalism, 7, 69, 71, 114n9; “perpetual foreigners,” 24–25; pluralist, 101; presidents, 28, 82, 86–87, 90, 101, 109–10; race/ethnicity in census, 19, 69; second-generation immigrants, 6. See also African Americans

university education, 38–40, 122; Sciences Po (Institut d’études politiques de Paris), 39–40, 44, 47, 66, 81, 122nn5,6

uprisings, banlieue (2005), 46, 59, 86, 98–99, 106, 122–23n11, 125n11

upward mobility, 3–4, 14, 17, 26–27, 30–31, 44–48, 53, 62–63, 107; “cultural brokers,” 44; education necessary for, 40; Obama, 87. See also middle-class; professional work

Valls, Manuel, 1, 3, 94

Venkatesh, Sudhir, 108

violence: “symbolic violence,” 32. See also terrorist attacks; uprisings; war

Volpp, Leti, 24

Wacquant, Loïc, 17, 48, 57, 59

war: Algerian War of Independence, 1–2, 8, 36, 39, 115n19, 125n3; World War I, 8, 117n35

Warikoo, Natasha, 110

Weberian perspective, 15, 19

Western Europe, Turkish second generation, 6

West Indian immigrants, United States, 120n60

White, Elisa Joy, 90–91

white French identity, 18, 21, 70, 115n20

working class, 14, 16–17, 44; “cultural brokers” and, 41, 43; middle-class relations with, 45–46, 47, 80; parents, 16, 40, 43, 44; place, 58

workplace: differential treatment, 44, 53–55, 73, 80, 119n50. See also employment

World War I, 8, 117n35

Yade, Rama, 84, 124n1

Young, Alford A., Jr., 111

Youngblood, Shay, Black Girl in Paris, 113n1
While portrayals of immigrants and their descendants in France and throughout Europe often center on burning cars and radical Islam, *Citizen Outsider: Children of North African Immigrants in France* paints a different picture. Through fieldwork and interviews in Paris and its banlieues, Jean Beaman examines middle-class and upwardly mobile children of maghrébin, or North African immigrants. By showing how these individuals are denied cultural citizenship because of their North African origin, she puts to rest the notion of a French exceptionalism regarding cultural difference, race, and ethnicity and further centers race and ethnicity as crucial for understanding marginalization in French society.

“*Citizen Outsider* uncovers the French ‘racial project’ and contributes brilliantly to an ongoing conversation on racial formation in a formally color-blind society.”  

**PATRICK SIMON,** Institut national d’études démographiques, coeditor of *Fear, Anxiety, and National Identity*

“A compelling account of the social structures and expressions of racism in France today—and their individual and community resistances.”  

**DAVID THEO GOLDBERG,** University of California Humanities Research Institute, author of *Are We All Postracial Yet?*

“Whites in France lie to themselves and the world by proclaiming that they do not have institutional racism in their nation. Bravo to Jean Beaman for clearly documenting how ‘racism without racists’ operates in the French context!”  

**EDUARDO BONILLA-SILVA,** President of the American Sociological Association and author of *Racism without Racists*

“Essential reading for anyone who wants to understand the role of immigration in the widening social cleavages on both sides of the Atlantic.”  

**RICHARD ALBA,** coauthor of *Strangers No More*

JEAN BEAMAN is Assistant Professor of Sociology at Purdue University.