Blacks in the Jewish Mind

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NOTES TO THE INTRODUCTION

1. The most comprehensive account of these changes is undoubtedly Murray Friedman, *What Went Wrong: The Creation and Collapse of the Black-Jewish Alliance* (New York: Free Press, 1995).


3. Friedman, 15.


16. Ibid., 97.


22. Lipset and Raab, 148. This is a paraphrase of a statement widely attributed to the Jewish sociologist Milton Himmelfarb.


29. Lipset and Raab, 162.


37. Ibid.


40. Ibid., 85.

41. Diner, 89–117, 128–133.


A delegation of Black Americans investigating the matter found that there was no official racism involved in the case of Ben-Ami and his followers. See Unpublished Report of the First Findings of the Delegation to Israel of BASIC and the A. Philip Randolph Educational Fund Regarding Human Rights as They Pertain to the Original Hebrew Israelite Nation (17–28 January 1981), 3.


57. Diner, 238.

58. Auerbach, 147.


61. Ralph Ellison is most often identified as the standard bearer of the idea that Blacks have developed a culture beyond the reach of white racism. See his novel *Invisible Man* (New York: Random House, 1952) and his collection of essays, *Shadow and Act* (New York: Random House, 1964).


67. Wertheimer, xvii.


NOTES TO CHAPTER I


3. From the inside cover of the magazine *Common Ground*. Cited by Gleason, 502.


8. Shapiro, 41.


11. Gleason, 505.


15. Ibid.

16. Ibid., 56.


30. Berson, 97.


33. Toll, 96.

34. Friedman, 90.


38. Hofstadter, 81.


41. Ibid., 132.


45. Ibid., 129.


47. Ibid.


50. Alfred Hero, "Southern Jews, Race Relations, and Foreign Policy," *Jewish
Social Studies 27, no. 4 (October 1965). Reprinted in Dinnerstein and Palsson, 222.


52. Hero, 216–217.


65. Whitfield, 220.

66. Evans, appendices A and B.

68. Korn, 132.


72. Quoted in Evans, 212.

73. Ibid., 224.

74. Stember, 224–225.

75. Reported by Pettigrew, 389.


77. Ibid., 14.


82. Levine, 35.

83. Ibid., 23.


85. Ibid.


87. Levine, 35.

88. Toubin, 14.


90. Ibid., 9.


96. Levine, 21.

97. Ibid.

98. Fishman, 323.

99. Ibid., 35.

100. Cohen, 387.


103. Golden, 404-405; Lowi, 106-107, 112.

104. Lowi, 115.


110. Krause, 379.


116. Ibid., 52.

119. Ibid., 123.
120. Ibid.
121. Evans, 317.
123. Ibid., 40.
124. Toll, 96.

**NOTES TO CHAPTER 2**

6. Ibid.
16. Lucy Dawidowicz and Leon J. Goldstein, “Why Jews Vote for Liberal


23. Shapiro, 200.


25. Ibid.

26. Ibid., 20.


29. Sachar, 408.


36. Ibid., 185–186.


39. Ibid., 44, 46. 


44. Friedman, 191.


46. Ibid., 97.

47. Silberman, Crisis in Black and White, 123, 42.


49. Ibid., 2.

50. Ibid., 9.

51. Ibid., 4.

52. Ibid., 5.


54. Ibid., 479.

55. Ibid., 483.


58. Ibid., 404.

59. Ibid., 406.

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65. Ibid., 10.

66. Ibid., 13.

67. Friedman, 188, 189.


80. Ibid., 8.

81. Arthur Lelyveld, "Negro and Jewish Relationships: Three Addresses Deliv-


86. Ibid., 17.


99. Glazer and Moynihan, vii. The authors explain that Glazer was responsible for the chapters dealing with all but the Irish group in New York, and I therefore ascribe to him the views contained in those chapters.

100. Ibid.

101. Ibid., xxiii-xxiv.

102. Ibid., xiii. See also Glazer’s comments in “Liberalism and the Negro: A Round-Table Discussion,” *Commentary* 37, no. 3 (March 1964): 28–29.


110. Ibid., 99.


113. Ibid., 16.


115. Ibid., 126.
116. Ibid., 11–12.
118. Ibid., 78.
122. Glazer and Moynihan, 180.
123. Ibid., 179.
127. Ibid.
128. See Steinberg, 1–18; Takaki, 10–89; Blauner.
131. Ibid.
135. See sections on Glazer in chapter 5.
136. Sherman, 17.


143. Ibid., 5.


145. Ibid., 327.

146. Ibid.

147. Ibid., 333.


149. Chernin, 349.


151. Raider, 14.


153. Ibid., 18.


155. Marie Syrkin, "Can Minorities Oppose 'De Facto' Segregation?" *Jewish Frontier* 31, no. 8 (September 1964).

156. Ibid., 8.


NOTES TO CHAPTER 3


8. Boynton, 60.

9. Berube, 75.

10. Boynton, 60.


15. Ibid. 272.


17. Bloom, 51.

18. Ibid., 51.
20. Ibid., 16.
21. Ibid., 34.
28. Ibid., 253.
40. Erenberg, 237.


52. Ibid.


57. Ibid.


60. Ibid., 100.

61. Ibid., 90–91.

62. Ibid., 101.

63. Ibid., 97–98.

64. Ibid., 103.


66. Cooney, 358.


69. Ibid., 510.

70. See particularly Werner Sollors, *Beyond Ethnicity: Consent and Descent in American Culture* (New York: Oxford University Press, 1986), 244.


81. See Norman Cantor, *Twentieth-Century Culture: From Modernism to Deconstruction* (New York: Peter Lang, 1988), 249–260, 345–402; Daniel Bell, “The Cul-


85. Ibid., 42.


89. Ibid., 108.

90. Podhoretz, Making It, 309.


94. Podhoretz, Making It, 340.


96. Ibid.

97. Ibid., 99.


108. Ibid.

109. Ibid., 151.


111. Leslie Fiedler, “Indian or Injun?” in *Waiting for the End*, 107.

112. Ibid., 116.

113. Fiedler, “The Jig Is Up,” 133.


115. Ibid., 40.

116. Ibid.


118. Ibid., 168.

119. Ibid., 174.

120. Ibid.

121. Ibid., 175.

122. Ibid., 177.

123. Ibid.


128. Ibid., 118.


145. Ibid., 10.
146. Ibid., 2.


158. Avishai, 237.

**NOTES TO CHAPTER 4**


5. Ibid., 362.


10. Quoted in Matusow, 365.

17. Ibid.  
21. Ibid., 441.  
22. Ibid., 8.  
26. See Karen Brodkin Sacks, “How Did Jews Become White Folks?” in Race,
29. Podair, 44.
34. Brooks, 3.
35. This quote comes from an article by Fred Ferretti that appeared in the *Columbia Journal Review* in the fall of 1969. Apparently Ferretti obtained a transcript of the December 26, 1968, "Julius Lester Program" on station WBAI-FM, on which Leslie Campbell read the full poem allegedly written by a "young sister" named Thea Behran. Ferretti does not acknowledge anyone as the poet. For full text of the poem see Jonathan Kaufman, *Broken Alliance: The Turbulent Times between Blacks and Jews in America* (New York: Scribner's, 1988), 159–160, which reprinted it in its entirety, citing Ferretti's article.
39. Ibid.
43. Ibid., 157.


59. Ibid., 158.


62. Ibid., 56.


65. Ibid., 480.

66. Ibid., 483.


69. Baldwin, 9.


84. Leon Wieseltier is quoted in Judith Miller, One, by One, by One: Facing the Holocaust (New York: Simon and Schuster, 1990), 231–232.


88. Shapiro, 207–208.


91. For the difference between the old left and the New, see Maurice Isserman, If I Had a Hammer: The Death of the Old Left and the Birth of the New Left (New York: Basic, 1987); Todd Gitlin, The Sixties: Years of Hope—Days of Rage (New York: Bantam, 1987), 81–194.

92. Walter, 111–112.


For example, see Confrontation: The Student Rebellion and the Universities, ed. Daniel Bell and Irving Kristol (New York: Basic Books, 1969); Nathan Glazer,


101. This quote comes from then director of the American Jewish Committee’s Trends Analyses Division Milton Ellerin’s report on the Black Panthers, published by the American Jewish Committee, The Black Panther Party—The Anti-Semitic and Anti-Israel Component (New York: American Jewish Committee, 1970), 3, in which he quotes this song parody, which appeared in the June 1967 issue of the Panther newsletter Black Power.


107. Liebman, chap. 2, and 541.


120. Ibid., 13.


132. Bulkin, 97.


140. Ibid., 20.


143. Weisbord and Stein, 197.

144. Ibid.


147. Ibid., 139, 167.


150. Duberman, 3.


152. Cohen, 4, 31, 123.


155. Ibid., 24.

156. Ismar Schorsch, “Reflections on a Jewish Dilemma,” (speech to American Federations of Jews From Central Europe Conference on Anti-Semitism), Negro-Jewish Relations Folder, American Jewish Committee, Blaustein Library, 51, 52.
159. On this point see John Higham, Send These to Me: Jews and Other Immigrants in Urban America (New York: Atheneum, 1975), 242.
161. Ibid., 10.
163. Ibid.
164. Ibid.
166. Fein, Where Are We?, 255.
169. Ibid., 112.
171. Miller, in Hentoff, 104.
178. Ibid., 33.
179. Urofsky, 7.
183. Ibid., 51.
188. Draper, 115.
195. L. M. Thomas, 156.
196. Carmichael and Hamilton, 34, 35.
NOTES TO CHAPTER 5


15. Ibid., 55.


17. Ibid., 37.


38. Ibid., 30.


40. Ibid.


43. Ibid., 35, 39.


46. Nathan Glazer, “America’s Race Paradox,” *Encounter* (October 1968). Re-
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52. Glazer and Moynihan, 13.


55. Friedman, Overcoming Middle-Class Rage.


59. Christopher, 51, 54.


69. Ibid., 70.

70. Ibid., 71.

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17. Green, 51.