Notes to the Introduction


Notes to Chapter I


3. Juster, Disorderly Women, 35–38; anonymous Virginian, quoted in Mary Beth


18. Demos, Past, Present, and Personal, 49–52; Rotundo, American Manhood, 23.


27. Rotundo, American Manhood, 17–20; Kimmel, Manhood in America, 45; Bushman, Refinement, 402–3.


31. See Nash, Race, Class, and Politics, 248.


56. Juster, Disorderly Women, 141–42.

57. Lockridge, Sources of Patriarchal Rage, 96–98.

58. Matthews, Rise of Public Woman, 4; see also Fliegelman, Declaring Independence, 130.


NOTES TO CHAPTER 2


32. James Winthrop, “Agrippa IX” (1787), in Bailyn, ed., Debate on the Constitu-


34. Webster, “Revolution in France” (1794), in Sandoz, ed., Political Sermons, 1259–60; Thomas Jefferson to Anne Willing Bingham, May 11, 1788, in Moynihan, Russett, and Crumpacker, eds., Second to None, 1:85.


42. See Reid Mitchell, The Vacant Chair: The Northern Soldier Leaves Home (New York: Oxford University Press, 1993), 116; Clawson, Constructing Brotherhood, 185–86.


44. Mather, “America’s Appeal” (1775), in Sandoz, ed., Political Sermons, 488.


NOTES TO CHAPTER 3


Sargent Murray, “Desultory Thoughts upon the Utility of Encouraging a Degree of Self-Complacency, Especially in Female Bosoms” (1784), in Harris, ed., *Selected Writings*, 46–47.


18. Benjamin Franklin to Jane Mecom (June 1748), in Lemay, ed., *Writings*, 437; Benjamin Franklin, “A Letter from Father Abraham to His Beloved Son” (1758), in Ibid., 517; Benjamin Franklin to John Alleyne, August 9, 1768, in Ibid., 836–37; Benjamin Franklin, “Poor Richard's Almanack” (1733–1757), in Ibid., 1188, 1233, 1283; Jeremiah Atwater, “A Sermon” (1801), in Hyneman and Lutz, eds., *American Political Writings*, 2:1183; anonymous, “Untitled” (1763), in Ibid., 1:35–36.


30. “Davis vs. Maryland, 1810,” in *Gay American History: Lesbians and Gay Men in


32. Hall, Magic Mirror, 29–30; Gross, Minutemen, 90.


40. Rice, “Slavery Inconsistent with Justice” (1792), in Hynemann and Lutz, eds.,

41. Levi Hart, “Liberty Described and Recommended: in a Sermon Preached to the Corporation of Freemen in Farmington” (1775), in Hyneman and Lutz, eds., American Political Writings, i:314; Benjamin Rush, An Address to the Inhabitants of the British Settlements on the Slavery of Negroes in America (1773; New York: Arno Press Reprint, 1969), 16; idem, Vindication of the Address to the Inhabitants of the British Settlements, on the Slavery of Negroes in America in Answer to a Pamphlet entitled, “Slavery not Forbidden in Scripture; Or a Defence of the West-Indian Planters from the Aspersions thrown out against them by the Author of the Address” (1773), in Ibid., 41–43; Crèvecoeur, Letters from an American Farmer, 169–70.


45. Allen, “Oration” (1773), in Sandoz, ed., Political Sermons, 313; Witherspoon, “Dominion of Providence” (1776), in Ibid., 556; Franklin, “Conversation on Slavery” (1770), in LeMay, ed. Writings, 652; idem, “The King’s Own Regulars” (1775), in Ibid., 739–40; idem, “Information to Those Who Would Remove to America” (1784), in Ibid., 981; Howard, “Sermon” (1773), in Hyneman and Lutz, American Political Writings, 1:198; Warren, History, 1:36.


52. Hamilton, Federalist No. 24, 161; Federalist No. 28, 180.


60. Anonymous, “Rudiments of Law and Government” (1783), in Hyneman and Lutz, eds., American Political Writings, 1:591–92; Alexander Hamilton to Rufus King,


NOTES TO CHAPTER 4


4. Murray, “Story of Margareta,” in Harris, ed., *Selected Writings*, 225; Alice Izard to Margaret Manigault, May 29, 1801, in Moynihan, Russett, and Crumpacker, eds.,


12. Demos, Past, Present, and Personal, 47; Norton, Founding Mothers and Fathers,


35. Paine, “American Crisis XII,” in The Life and Major Writings, 224, 227; Thomas Jefferson to John Breckinridge, August 12, 1803, in Peterson, ed., The Portable Thomas Jefferson, 497; see also Gross, Minutemen, 75; and Wills, Cincinnatus, 23, where the author argues that Washington gained authority by his willingness to let go of it.


47. Fisher Ames, “Address to the Massachusetts Ratifying Convention” (1788), in Bailyn, ed., *Debate on the Constitution*, 1:894–95 (emphasis added); see also “Old State Soldier” (1788), in Ibid., 2:37.


**Notes to Chapter 5**


16. Bushman, Refinement, 404.


23. Benjamin Franklin, “An Account of the Supremest Court of Judicature in


33. Thomas B. Wait to George Thatcher, January 8, 1788, in Bailyn, ed., *Debate on
the Constitution, 1: 727; Samuel Bryan, “Centinel II” (1787), in Ibid., 1:78–79; idem, “Centinel VIII” (1788), in Ibid., 1:688; idem, “Centinel XII” (1788), in Ibid., 2:81.


40. Murray, “Desultory Thoughts” (1784), in Harris, ed., Selected Writings, 45; Murray to Miss Palfrey, November 24, 1776, in Moynihan, Russett, and Crumpacker, ed., Second to None, 1:190.


44. Duffield, “Sermon” (1783), in Sandoz, ed., Political Sermons, 785; “A Cumber-
land County Mutual Improvement Society Addresses the Pennsylvania Minority” (1788), in Bailyn, ed., *Debate on the Constitution*, 1:564.


NOTES TO CHAPTER 6


22. Wilson, “Address to the Pennsylvania Convention” (1787), in Bailyn, ed., *De-


52. Madison, Federalist No. 49, 316; idem, Federalist No. 46, 294–95; idem, Federalist No. 40, 253–54; idem, Federalist No. 57, 353; idem, “Speech Before the House of Representatives” (June 8, 1789), in Mason and Baker, eds., Free Government, 292.

53. Hamilton, Federalist No. 27, 176.


58. Madison, Federalist No. 62, 380–82; Hamilton, Federalist No. 11, 87, 91; idem, Federalist No. 15, 106; idem, Federalist No. 30, 189, 191.


NOTES TO CHAPTER 7

1. Rotundo, American Manhood, chap. 2.
5. Gerzon, Choice of Heroes, 43, 93; Leverenz, Manhood and the American Renaissance, 72–73.
7. See Appleby, Capitalism and a New Social Order, 15; Diggins, Lost Soul of American Politics, 66; Hoff, Law, Gender, and Injustice, chap. 1.
8. Rotundo, American Manhood, 17; McWilliams, Idea of Fraternity in America, 92; Sanford Lakoff, “From the Common Good to the Public Interest” (paper presented to the Western Political Science Association annual meeting, Anaheim, California, March 1987); see also Rogin, Fathers and Children, 92–93; Robert Booth Fowler, The Dance with Community: The Contemporary Debate in American Political Thought (Lawrence: University Press of Kansas, 1991), esp. chap. 3.
11. See Kann, On the Man Question, chap. 10.
15. Filene, Him/Her/Self, 70; Cotton Mather, quoted in Demos, Past, Present, and Personal, 145; see also Kimmel, Manhood in America, 45–50.
17. Phillipe Aries, Western Attitudes toward Death: From the Middle Ages to the Present, trans. Patricia Ranum (Baltimore: Johns Hopkins University Press, 1974), 59, 72.
20. Pateman, Disorder, 38; idem, Sexual Contract, 102; Harrington, The Commonwealth of Oceana, 62, 81, 103; see also Kann, On the Man Question, pt. 2.

26. See Bushman, Refinement, 29; Clawson, Constructing Brotherhood, 52; Shklar, Ordinary Vices, 78; Don Sabo, “Pigskin, Patriarchy, and Pain,” in Kimmel and Messner, eds., Men’s Lives, 185–86.


30. Ibid., 223–24, 266.


32. Bly, Iron John, 8, 22; Moore and Gillette, King Within, 7; Gerzon, Choice of Heroes, 2–3.


36. For studies of nineteenth-century manhood, see Rotundo, American Manhood; Kimmel, Manhood in America; Dubbert, A Man’s Place; Leverenz, Manhood and the American Renaissance; Carnes and Griffin, eds., Meanings for Manhood; Pugh, Sons of Liberty.


