The Southern Version of Cursor Mundi, Vol. III
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Text of
the Southern Version
of *Cursor Mundi*
(College of Arms MS Arundel LVII)

Lines 12713-17082
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Of pis nomore but oper here
Of ion baptist & ihesu dere
Be sixte elde to brynge in place
Whene pat god wolde sprede his grace
To his owne chosen trewe
Be testament bigon he newe
Wherof seyn ion was messengere
Pat of holynes had no pere
Wip his baner he coom bifore
To teche he lawe of cristen lore
Ion as banerere of honoure
Coom po bifoire oure saueoure
In tymne of holy Ion to mene
Was lawe bigorne of bapteme
He tauge men first forsake synne
And so her bapteme to bigynne
By whiche to heuen we shul come
Whenne we of pis world ben nome
If we oure lyf trewely lede
And at pe endlyng to crist vs bede
Pis tre pat I here bigynne
Is as set for mary kynne

12715  elde] age B. brynge] begyn B.
12716  wol] wol TB. spede] sped B.  
A heading follows in B: 
be sexte age here we begyn
pat God kepe vs oute of syn
12719  Wherof] When B.
12722  cristen] cristis B.
12723  banerere] manarer B.
12724  po] om. LB.
12727  forsake] to forsake I.B.
12729  By...purgh which we to hevyn B.
12732  at] all oure B.
12734  mary] manys B.
Pat men may knowe witterly 12735
Of Ioseph kyn & of mary 12738
For bothe of o mon pei come 12744
Pat leuy had sumtyme to nome 12745
Dis leuy had sones two 12739-43
Matan & pantera also 12749
Of mathan coom iacob & of him Joseph 12750
Pat is pe nepermaste step 12739-43
Of pat syde no mo to telle is 12752
Of pantera coom parpantera I wis 12753
Of parpantera coom loachim 12755
And Seynt Mary coom of him 12756-60

Seynt Ion bi pe flum gon dwelle 12757
Be folk ful feire for to spelle 12758
In watir baptised he alle bo 12760
Pat wolde bapteme vndirgo 12761-65
In baptisyge zonge & olde 12766
Men to him souste & he was bolde 12767-71
His prechyng & his sermuon 12772
Brouzte mony men to resoun 12773
And into weye to gete hem mede 12774
But hard hit was his lyf to lede 12775
Be iewis tibing of hym herde 12776
And of his fare pat he wip ferde 12777
Wondir hem bouste pat he myst laste 12778
Wip so greet trauaile & feste 12779
Sip he was of her kyn & kip 12780

12735 pa[n] pa[n] B.
12738 leuy...tei] hight leuy be his B.
12739-51 om. FAdd.
12739-43 om. HTLB.
12744 two] ir L.
12746 &] om. TL. him] iacob B.
12747 is] was B. step] Steph B.
12749 parpantera] Pantera B.
12750 parpantera] Pantera B.
Before l. 12752 there is a heading in Add.
12753 ful] fur H.
12755 vndirgo] vndirto B.
12756 In baptisyge] He baptized B.
12757 &...bolde] manyfolde B.
12760 into] into pe B.
12763 And] om. B. he wip] with hym B.
12764 hem] bouste] it was B.
12765 so...&] his trauaile & his B.
12766 Sip] Synne LB. kip] lip B.
Whi he wolde not wone hem wip t>e maistris also of be lawe
Bitwene hem in her comyn sawe
Had wondir of bis baptisyng
And seide hit is greet mistrowyng
Bis Ion shal oure lawe fordo
But we take better tente perto
We wol se for what resoun
For sauyng or dampancioun
Pat he siche baptizing mas
And whep be he messias
Pat be folk abidep so
to brynge hem out of wo
Elie or crist whep is he
de soohe fayn wite wolde we
Or he is prophete pat bus leres
Wip bis sent bei her messangeres
Of be wisest pat bei fond
to brynge from Ion certyn tipond
de messengeris bus I sende
to pat wilspanesse bei wende
Ful hendely pence bei him grette
Anoon as bei togider mette
be wisest pat among hem were
be erned seide on bis manere
Sir bei seide we wolde be pray
Pat bou be sope woldes vs say
What man shul we calle be
telle vs what mon bou be
Alle folk of ierusalemtes londe
Han wondir of be to vndirstonde
Of bi baptern & of bi dedis
Of only lyf pat bou here ledis
Art bou ou3t hely here now
Cryst or prophete pat mon shulde bow
Wherepou leue siche lay as we
To send hem word pe praye be
Of piself what wolt pou say
Vnto maistris of pe lay
Gladly ben seide Ion
I shal 3ow telle soone anon
My leue breper and my frende
12805
A3ein to 3oure maistris 3e wende
And telle hem sooþ on my partye
Nouper am I crist ny 3it elye
Ny prophete 3e me not calle
What shul we seye benne to hem alle
A voys cryinge in desert
So I hette al apert
Biddynge make redy pe gate
Of pe lord hyȝest of state
A3eyn pe lord pat comen is now
To him owe vche mon to bow
Pat long was het now comen es
12810
Of him I preche in wildernes
Of whom am I not worthi to
To louse pe pongis of his sho
And loke 3e make redy his wey
He is pat lord so shal 3e sey
12815
Al holly Iones sawe
Brouȝt bei to maistris of pe lawe

Whepere ihesu crist was comen nere
To pe elde of pritty 3ere
He knew pe tyme comc
12820

12802 leue] leue B. lay] law B.
12803 send hem] them send L. be] we L.
12805 Vnto] Vnto the L; To pe B. pe] oure B.
12809 maistris] master L. 3e] om B.
12810 And] om. B. sooþ om] pe soue of B.
12811 ny 3i] or yet L; not B.
12812 3e] pat 3e B.
12813 benne to] among B.
12815 apert] aperert B.
12816-7 om. C.F.AddG.
12818 A3eyn be] To pat B.
12820 het] it L.
12822 Of] To B. am l] I am B.
12827 maistris] pe maistris L.B.
12829 elde] age B. pritty] xxx L.
12830 knew| knew well B.
Pat he wolde haue bapteme nome
He wente him to flom iurdone
Dere he fond his cosyn lone
Lyuyng dere al only
But bi goddis lone on hy
Whanne Ion him sey as seip he boke
For drede vche lymme he quoke
And seide pat alle myysten here
Se he lomb of god dere
Se he lomb pat clense shale
His wrecched world ful of bale
Pouze he aftir me born be
Longe was he before me

//

Ihesu seide to seynt Ion
My cosyn dere & frend anoon
To baptise me I haue be souyst
Baptize he lord dar I nouyst
I caitif whephen coom hit me
Pat I lord myn shulde baptize he
For I am lord ful of synne
And hider fled from al my kynne
A nedefull wrecche here am I hidde
Pou shal do Ion as I pe bidde
Baptize pou me leue cosyne
I dar not touche pe lord myne
Skil me pinkeb hit were more
Pat I of pe baptized were
Ion he seide we mot lawe fulfille
Lord he seide now at bi wille
Ihesus into pat watir geode

12832 flom] pe flom B.
12834 Lyuyng] Lying B. al] om. L.
12835 loue] grace B.
12836 as] so B.
12838 pat] om. B. myysten] myghty B.
12840 pe] his B. clense] fell B.
12841 ful of] of all B.
12842 pouze] seffe B. born he] be borne B.
12843 Longe...me | He was long me beforne B.
12845 & my B.
12848 whehen] when B.
12849 myn] om. B.
12858 we] I B. lawe] he law L.B.
12859 now] om. L.B.
12860-1 om. CAddGHTLB.
12862 pat] he B.
And seynt Iohn nyȝehonde him stode
Whenne he say ihesu þere stonde
Quakyng he lyft vp his honde
þere was oure lord cryst
Of his owne seruaunt baptist
On him þe holy goost þen ligt
In shap of doufe coom wip fligt
As he loked vp to heuen
Open he say þe cloudis seuen
þe fadir steuen out hit brast
As hit were a pondir blast
þis is my loued sone so dere
At þis world him owe to here
In whom I haue as 3e may sen
Euere wel apayed ben
Whil seint Iohn þis offis did
Dycurse wondris þere were kid
þe holy stremec of fiom iordone
On bope side stood stille as stone
þre þingis in oon were seen þere
þe sone þat monnes body bere
þe fadir voys þe childe þer knew
þe holy goost dowfe of vertu
þe olde testament here slakep
And þe newe bigymnyng takep

Of þi worship Iohn is to say
But shewed was ilke day
Iohn was of alle dedis clene
Bourge bi merit was hit sene
Whene noon so worpi was as pow
To hondele gode ihesu & bow
And 3af him pe holy sacrament
Pat al pis world owe to tent
Merueile hit is to pinke in brest
How shulde pe clerk baptize pe prest
De sone pe fadir pe kryst pe kyng
He ordeined pat made al ping
But myyte hit neuer ouer slip
Pat himself seide of pi worship
Of blis pat he to pe purueide
Siche witnessyng himself seide
Among alle wymmenes sones seide he
Pat euer was or 3it shal be
A gretter childe was neuer noon
Of modir born ben bou seiuent ion
He pe cheees for his lanterne
Bifore his face pe lizte to berne
To go bfore his comyng
As baner doth bfore a kyng
As hally goob bfore Justise
So coom [bou bfore pat ] riȝtwyse
When ihesu had baptern vndirgon
He laft Ion stille by flum iordon
For bo to folk he wolde him knowe
But ar he wolde him fully showe
3itt a whyle he wolde abyde
Til he had fasted lenten tyde
Pat wolde he not done apert
But went into depe desert

12890-1 reversed in Add.
12891 bi B.
12894 pe ] bat B.
12895 pis ] pe B.
12900 hit ] her T. skip B.
12901 himself ] God B.
12903 Siche witnessyng ] Which wites B.
12905 euer...shal ] had in all pis wortde B.
12908-9 om. HTLB.
12913 before ] tofore B.
12914 goob ] comyb L; dothe B. before ] tofore B.
12918-9 reversed in Add.
12918 knowe ] showe L.
12919 him fully ] hymselfe B. showe ] know L.
12921 lenten ] pe lentyne B.
12923 into ] hyar into B.
Pere be holy goost him ledde
He fasted fourty dayes vnfedde 12925
Fourty nyghtis & fourty dayes
Penne hongride him be story sayes
Pourse be kynde of his monhede
Pat of bodily fode had nede
Be enemy fend po him sought
Fonde him he wolde if he mought
Hit was sene he him not knewe fol. 75v col. 2
Whenne he temptide pat lorde trewe
Fayn he wolde hym taste wip synne
To wite if he had part perynne 12935
Pat false deuel as I seide ere
Coom to asaye his maker bere
He had no doute wip him to mote
But stood ri3t bi his lordis fote
He say hym hongry al for faste 12940
In gloteny he wolde him caste
To him he seide I woot pat pou
Hast fasted longe & hongrest now
If pou be goddis sone
Make bi biddyng to be done 12945
Pat false stones be breed to wille
And siben may pou ete bi title
To pat fend seide god anone
Men lyue not bi breed one
But bi goddis word also
Pat of his mouph to men shal go

// Bis fend laft not his werre
But bodily he geode him nerre
Who wis t euer peof so bolde
He hent his lord in his wolde 12955
In his armes & toke his fi3t

12924 [here] om. B. him] pedir hym B.
12925 fourty] xl L.
12926 nyght TL B. second fourty] xl L.
12927 Penne...him] He hongryd as B.
12930 enem y fend] fende his enmy B.
12931 him] om. B.
12935 part] last L.
12939 ri3t] om. B.
12944 If] zeffe pat B.
12948 seide god] god sayde B.
12949 bi] in B.
12951 of] omte of B. to men] om. B.
12953 bodily] dodily T; boldly LB.
To be toun of ierusalem rīght
On an hīghe pynacle he set him doun
Of be temple in hat toun
If pou be goddis sone seide he
Bus shal I assaye now be
Leep doun nowe to be grounde
And kepe þi body hool & sounde
For writen hit is he shal þe sende
Aungelis þe for to defende
To kepe þe in her hondis two
Wipouten hirte of foot or to
Nouper to hirte on tre nor stone
Do leep drede þat he haue none
Ihesu seide þe ouȝte to wonde
Þi god þi lord for to fonde

// 3it gon þat peof more to chyde
And seide here shal þou not abyde
Sum opere vnswered shal þou say
Ar I passe from þe away
þe send him in armes hynt
And bar him forþ wipouten stynt
Vpon þe hext hii he fonde
And þere shewed him al þe londe
Euerche kyngdom & vche cite
Ouer al þe world þei myȝte se
Sestou not seide þat feloun
Al þis world tour & toun
Þe kyngis alle are at my fa þy
And at my wille regne þay
Alle I gyue hem to þe now

12957 To[ Vnto B. toun of] om. B.
12958 hīghe om. B.
12961 Bus] Bis L.
12964 þe sende] dissende B.
12965 for] om. B.
12966 To] And B. two] i° L.
12968 on] of B.
12969 Do] To LB. leep] skip B.
12972 þat] þe B.
12974 say] me say B.
12975 ] þou B. þe] me B.
12976 armes] his armes B.
12979 þere] þere he B.
12983 tour] bolpe toure B.
12984 þe...are] þes lordschips ben all B.
12986 hem...þe] the right L.
If bow knelyng wolt me bow
The ouste not to have in doute
For to be myn vndirloute
Ihesus seide no lengere
May I bi wicked e wordis bere
Fie sathan wipouten dwelle
For written hit is in book of spelle
Bi lord owe bow to fote fal len
And worship wip bi my3is alle
De fend frey anoon pat tide
Durst he no lenger his biddynge byde
His aungels coom at his wille
And served him as hit was skille

Leue we ihesus a litil while
And turne we to seint Ion our stile
How heroude kyng him dud of lyue
For loue of his broper wyue
But not pat heroude wite se wele
Dat slow3e pe childre of israele
But ano3er pat so hat
Of pre sones pat he gat
De formast het archelaus bus
As he story telleb vs
Dat regned aftir his fadir lyue
Dat open phelipp spoused a wyue
Dat hadde to name herodias
Heroudis pe pridd3e broper was
His heroudis kyng as hit is red
Bope he loved seynt Ion & dred
And gladly herde his sarmoun
But myche he dide aseynt resoun
Vnkyndenes he kidde ful ryf
He raff philip his broper his wyf

12987 me] to me B.
12988 ouste] oweth B.
12993 writen...is] it is write B.
12994 pou] be B.
12995 And] Hym B.
13001 seint] om. B.
13002 3f] on B.
13002 3ft hadde] Sche hight B.
13003 Heroudis] Herud B.
13004 heroudis] heraud B.
13008 Vnkyndly he did vmryffle B.
13019 broper his] brothir L; brokers B.
Be same pat herodias hit
Miche he dide aȝeyn pe riȝt
Whenne Ion herde hit was so
Wite ȝe wel he was ful wo
And forto felle pat foule shome
He coom to heroudis home
Out of desert pat he was inne
He coom to blame pe kynge of syrne
Bifore his barouns euerychone
He forbede him pat wommone
And tolde him wherfore & why
No mon shulde do so synfully

// Herodias herde bis tibing
And drad t to leue heroudis kyng
In hir herte wolde she weode
For why his wordis were to drede
She wist wel riȝtwis was his sawe
But of him wolde she stonde noon aue
On ober side she was ful wo
Lest she parted pe kynge fro
She cryed & made mychel dol
As she pat was an ebber foo!
She had a douȝtir of philip geten
Hir wickednes bep neuer forʒeten
Of hir name is no fors to telle
Knowen she is bery in helle
To kyng heroude seide seynt Ion
Dowey fro pe pis wicke wommon
Dou louest hir myche aȝeyn pi lyf
And ȝit is she pi bropher wyf
Whom pou shuldest not haue wip lawe

13020 hit] bat it B.
13025 home] hous home B.
13028 barouns] lوردis B.
13031 No mon] bat non schuld B.
13032 herde...tibing] dred pis bing B.
13033 heroudis] herowde his L; pe B.
13035 his] her B.
13036 She] Bote sche B.
13038 ober] pe ober B.
13039 Lest she] To be B. parted] departed TL.
13041 an ebber] more [ban a B.
13042 geten] beget B.
13043 bep...forʒeten] schall not be forʒett B.
13044 Of] om. B. no fors] not B.
13046-7 om. HITLB.
If bou dreedest goddis awe
I drede but bou soone bete þi sake
þou dígest not wipouten wrake
Dowey Ion whi seistou so
To þi desert I rede þou go
Stille I rede þou holde þe þore
And of þis mater to speke no more
For leue hir 3itt wol I nouȝt
Pat þou hast seid beth dere bouȝt
I loue hir more þen any þing
Pat is moost aȝeyn þe kyng
þi broþer wyf fro him to reue
I rede bi tyme 3it þou hir leue
He seide Ion to myche is spoken
And þat shal not be vinwroken
þou shal in my prisoun lye
And þese wordis dere abye
Herodias hatid him to dede
Dei prisoned him bi hir rede
In prisoun herodis dud him cast
For to make him agast
To sle him was he not in wille
But þat wicked woomon to stille
Hir to wrappe he dreedde sore
For he loued no þing more
His disciplis coom him to se
Þe kyng hem lete haue fre entre
Þei fonde him in þat prisoun depe
Myst þei not forbere to wepe
Ion asked & wolde wite
Wheþer þhesus crist oure lord ȝyte
Bigon wip wordis him to kipe
For þerof wolde he be ful blipe
He seide my breþer leue frende
Now shal 3e [on] myn eronde wende
To ihesu bat lordynge now
And seip him as I seye to 3ow
On meke manere sey 3oure eronde
Forgote not but vndirstonde
Aske hym if he be bat gone
Bat mon to saue now is come
If hit be he how longe sibe
Shal he him hide & not kibe
Or bidde him sende vs word 3on
Wheper we shal bide anoþer mon
Bei took leue & from Ion went
And coom [bere ihesus] was present
Bei seide sir Ion be greteþ I wis
Pere he in harde prisoun is
And askþ if þou be he bat shale
Loue þe bounden folk of bale
3e I am he he seide parfay
3e shal grete him wel & say
Miseles are hole & criþles go riþt
Deef han heryng & blynde han siþt
And þat mon shal blissed be
Pat him sclaundreþ not in me
Þus þei toke þis vnswere
And louelie to seynt Ion hit bere
Miche folk waþ wip Ihesu þon
And he to take hem bigon
He bad hem alle holde hem stille
Til he had hem seide his wille
God me men he seide what mon 3ede 3e
Into wildernes to se
Wende 3e þere a ruyd to fynde
Pat heldeþ wayuynge wip þe wynde
Ouper a man clad in silk
In kyngis housis are founden pilke
Say me what þe souȝte þore
Prophete þe forsoþe & more
Þis is he of whom was red
Longe ar he was born & bref
I shal sende to puruay
Myn aungel bifore þi way

Seint Ion so in prisoun was
Til a feste day coom in plas
Þe kyng let to him calle
Þe baronage of his kyngedom alle
Þis was þe day as þe han herde
Pat he was born into þe werdde
Whenne alle were wel at ese
Bifore þe kyng in his palese
His broþer douȝtir smal & gent
Bifore hem in halle went
She cymbaled tumblynge wipalle
Alle wondride on hir in þe halle
She so wel þat maistry coube
Alle had hir soone in moube
Þenne seide þe kyng þat mayden tille
Aske me what is þi willë

13118 what] for what L.
13119 to] for to L.
13120 þe þere] the thedir L.
13122-9 om. F.
13123 housis...[pilk] house men fynnde swillk B.
13124 Say[ Tell B. souȝte] se B.
13125 Propheþe...[se] Propheþe 3e and prophes B.
13126 of whom] but long B.
13127 &] or LB.
13131 Til] To B.
13132 þæþ þæþ Te LB.
13133 baronage] lordis B. kyngedom] londe B.
13135 he] Saint Ioh B. born...þæþ] heald in þæþ B. þæþ] his TL.
13136 alle] pat [say B.
13139 hem] hyn B. in] in þæþ B.
13140 cymbaled tumblynge] tomblyd semly B.
13143 soone] som B.
13144 þat mayden] þe mayde B.
I shall be yue I make avow
If hit be half my kyngdome now
He bad hir aske what she wolde
And swoor he shulde couenaunt holde

// Sir kyng she seide god selde be 13150
Per on wole I counsel me
To chaunbre she toke hir pas
For to speke wip herodias
Modir she seide what maner ping
Rede see I aske of be kyng 13155
Hab he graunted be bi bone
Anoon pou go & aske him sone
Of seynt Ion pat in prisoun isse
His heed to yue be in a dishe
Whenne she his herde pat fendis sode 13160
Bifoire be kyng she coom & sode
Sir she seide of bi baronage
Wol I aske noon outrage
Par be be nopyng dreonde
I aske be nouper hous ny londe 13165
Ny noon oper ping out of resoun
But Iones heed bi prisoun

// Whenne heroude say she wolde noon
Ober 3ifte but be heed of Ion 13170
Wip himself wex he wroob
And namely for he swoor pat oop
Bifoire pat ilke folke so fele
He wiste men wolde him holde vnlele
A seruaunt to we lye he let gon
Ion to hede soone anoon
He was heueded also soone
His biddyng was not vndone
And take he mayden bat hit au3t
Hir modir beme fro hir hit laugt
Perfore euer worpe hir wo
Pat godemen dop wiip tresoun to slo
But his dede was solde ful dere
De menyng laste b sict che zere
Wip an open vengeaunce sene
Whoso wol seche wiipouten wene
Who so was good seynt Ion sole
Ober enchesoun was ber none
Of bis to make an endyng
In euel tyme bigan she tumblyng
To make his heed of be brou3t
Was neuer noon so dere brou3t
As we rede & here telle
His soule went anoon to helle
De 3atis fond he sparrd fast
And he be barres of hem brast
Pere dwelled he a while & most node
And bodeword brou3t of socour in dede
To fendis pat he berynne fond e
Til her lord hem lesed of bonde
To helle before crist he ferde
As he dide into biswere
Perfore is he calde forgoere
And crisits owne messangere

13174-5 om. F.
13174 he let] let the TL; gan B.
13175 Ion] And John L. soone] right L.
13177 vndone] done L.
13178 take] yake L; take it B.
13179 beme] anon B.
13181 godemen] godeman B. to] om. B.
13182 solde] bought LB.
13183 menyng] mevyng L. laste b sict] sitt lasteth B.
13185-91 om. GHTLB.
13188-91 om. FAAdd.
13200 he] lay B.
13204 To] Off B. fendis] fendis L.
13205 her] our L.
13207 pis] pe B.
13208 is he] he is B.
His disciplis bo were boun
And lad his body out of toon
To sebastians wip myche fare
Dis holy cors pei buryed pare
Perfore I rede 3ow breperen alle
Dat se on blessed Ion ay calle
For wite 3e alle as I seide are
A better childe neuer wyf bare
He is blessed ouer vche prophete
Of myche bale he may vs bete
Of hy3e ospryne pis Ion he is
Sib to iesus in heuen blis
And also to his modir mary
He preye for vs to haue mercy

Herde 3e haue of Ioncs sob sawis
Slayyn he was in paske dawis
Here now what herodias did
In a wal his heed she hid
She hap hit saltid in a wal
For she dred if so shulde fal
His heed were to his body done
He wolde quike aseyyn soone
Pourze his mychel holyhede
Aftirwarde also she 3ede
His body out of erpe hent
And al to poudir pei hit brent
Siben wele holy monkis sende
To geder pe askis pat pei brende
Poudir or boon pat pei fond here
Vp pei gedered wip hem bere

13210 fol. 77v col. 1
13215
13220
13225
13230
13235
13240

13215 on] of B. ay] so B.
13216 alle] well B.
13218 ouer] of B.
13219 Of] With B.
13220 he] om. B.
13224-5 om. HTLB.
13226 Herde...have] Here have 3e he 3rd B. sob] om. B.
13227 paske] passed B.
13228 now] om. B.
13229 wal] vale B. hid] did L.
13232 His] seff he B. his] he B. done] gone B.
13235 3ede] dede B.
13237 And] om. B.
13238-9 om. BAdd.
13238-9 om. B.
13240 or] & B.
13241 &...bene] lese & mor L. After this line there are two extra lines and a heading in Add.
Ihesus wist wel þis stryf
Wherefore Jom was done of lyf
To þe iewis þat were feloun
In him preysing he made sarmoun
Fro nazareth to capernaun
Fro neptalim to zabulon
He wente prechyng of þe lay
In auerille þe toþer day
He bigon so faste to preche
And openly þe folke to teche
þe synagogis alle souȝte he
Ouer al þe londe of galile
Of his sarmoun speke mony mon
And of þe loue word þat he won
Whenne he herde seynt Ion was slayn
To nazareth he went asayn
Into his owne kyndely cuntre
Two dayes in auerille entre
He preched holily & speke
And heled mony þat were seke
þe vnhole fast to him souȝt
Her helying grucchid he hem nouȝt
Leche was he to hem holde
He asked nouþer silver ny golde
Ihesu þouȝte hit was ful longe
Wibouten fellowshipe to [g]longe
To chese him felowis he dide bigyne
But not of riche kyngis kyene
Nouþer of erlis ny of baroun
Ny oþere grete lordyngis of toun

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13245 preysing he] preching & B. After this line there are two extra lines in Add.
13250 so] þo TL; om. B.
13251 þe folke] forto B.
13253 Ouer al] Borough B.
13254 mon] a man L.
13255 þe] his B. [one word] loverede TB.
13259 Two] þi L. auerille] a noble B.
13260 holily] holy L.
13263 grucchid...hem] grevid hym L.
13264 holde] bold L.
13265 He] And L. ny] nor T.
13266 ful] to B.
13267 gonge] gonge H; go B.
13269 not] non B. riche] riche T; þe B.
13270 Nouþer] Ne B.
13271 oþere] of LB. grete] riche B.
But men men of sympel lyf
Pat siben were helden princis ryf

// Two breather peter and andrew
Bope bei were of myche bew
Had bei firste noon  operc goode
But wip her shipp fonde hem fode
Wip her fissingh were bei fed
And pore lyuclode bei led
Wip o word haue bei ship forgon
Pat was al her worldis woon
Neuer aftir turned bei her mode
For bei say her chaunge was gode
At pe see lame & Ion he fond
As bei were lynes leyond
Fadir & modir & al her kyn
And shipp bei lafte & folwed him
Ben coom to him Judas thadew
And wip him brouste bartelmew
Siben he coom vnto a bij
A morenynge fonde he dan leuy
Of publicans leder was he
And a mon of greet pouste
Ihesu first wip him he etc
And he for ihesu al forlete
To folwe him bouste him no shame
Siben mathew was his name
Siben hadde he symound & judas
Be lesse seynt lame & seynt thomas
Penne judas scorioth be bolde

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13272 mene men] men [not were B.
13273 Two] qi L.
13275 bei] om. B.
13277 shipp] shepe L.
13279 pore] so a pour L.
13280 have bei] bey haue her B.
13283 her] be B.
13285 lynes] her nettis B.
13287 folwed] went with B.
13290 vnto] to T; into L.
13291 A] And B. fonde...dan] he found B.
13292 leder] lernyd B.
13294 be] om. B.
13296 first him] om. L. bouste him] he bought B.
13297 repeated in L.
13299 bey] And L. first and second seynt] om. B.
13300 Penne] And B.
Pat afterwarde his lorde solde
Twelue were be to telle in dole
Whenne be to were togider hole
For pat be to his lord chese
Be forsoke his worldis ese
To mon wroustt be neuver vynes
Be men hem sou3t wip greet males
Togider be loued as sister & bropher
None wille sondre bo fro opere
Wipouten alle chidyng or stryf
Til he endyng of her lyf
Petur pat he porest fond
Ouer al he made him moost weldonde
Biform alle his opere ferus
Moost pruyelage he zaf to perus
To petre he seide loues bou me
Dou woost wel lord pat I loue be
Dou shalt do ben my commaundement
3is sir wip al myn entent
To dize for he if hit be nede
My sheep he seide bou shalt fede
Peter he seide bou hast ben gode
Fisher hiderto on pe flode
Fro his day forp I shal be ken
To be fisher of gode men
Fro his tymr now shal bou be
3atewarde of heuen & erpe to se
Of hem bou shalt be keyes bere
Bope to open & to spere
Whom so bou byndest be he bolde
Bifore me bep he forbouneden told
And whom bou lestest out of bonde

13301 solde] he solde B.
13304 pat] om. B.
13306 wroustt [pei] bey wroght B. vynes] in pees B.
13307 be] seff B. sou3t...males] did mochtell vnes B.
13309 wille] wold LB.
13310 alle] any B.
13317 pat] om. B.
13319 al] om. B.
13320 for [he] herflore B.
13323 hiderto] herto B.
13326 now] foreward B.
13328 bou shalt] schaltow B.
13330 so] om. L. he] bou B.
13331 bep...forbouneden] ben pay bounden B.
For lous he shal in heuen stonde
Petre art bou & my chirche shalle
On pat stoon sett hir groundwalle
No wrenchis of pe malediȝt
Aȝeyn hir shal haue no myȝt
Serveb me bou and bi fere
3e are my frendis leef & dere
So pei dide bope day & myȝt
Him pei service as hit was riȝt
Wipouten pride in sy[mpe]| lyf
Wipouten boost wipouten stryf
Be folk him folwede of pe londe
Bi hundride & bi pousonde
Men folwede him for diuerse resouns
Summe to here his sarmouns
To se himself coom summe eke
Summe for hele pat were seke
Summe to pe miraclis ryf
How he reised dede to lyf
And somme for to haue pe fode
For vche man hadde of his gode
And pere as any faute bitidde
Was neuer his curtesy vnkidde
But he hit shewed wiph mony dedis
In mony stides wiph worpi medis
As at pe feest of archiuriclyne
dere he turned watir to wyne
Lordynge in pat ilke cuntre
Pat men clepen galile
In a toun pat cane is cald
A bridale was bere oon ihald
Pe brydgome dide hem bidur calle
His special frendis alle
So pat ber was beden to be
Oure lady and hir meyne
Ihesus himself he coom bertille
Wip somme disciplis at his wille
De congregacyoun was ful greete
And mony semely sat in sete
De folk pat day fare was fed
Of breed & flesshe soden & bred
Left bei neuer for cost ny swynke
Good wyn bei hadden to drynke
De wyn was not spared amonge
Perfore lasted hit not longe
Whenece mary wiste her wyn was goon
She tolde hit to hir sone anon
She made hir moon in pryuet
My leue sone wyn wantede we
To his modir seide he pon
What is pat to pe & me wommon
If hit be so oure wyn be gauede
On vs fip not pe nede
But sit wol we do as hende
In nede shul bei fynde vs frende
She calde pe botillere hir to
And seide do pat my son biddepe do
Pat he biddepe mot be purueide
Hit shal be done lady he seide
Ihesus bad hem soone anoone
THE SOUTHERN VERSION OF CURSOR MUNDI

Fulle her grete vesseles of stone
Of watir clere and beu dud so
Penne bad ihesus hem to go
For to taste of pat new wyne
And bere hit to sir archetricline
Pat of pat hous po was husbonde
And costage to pat brydale fonde
bei filde a cuppe soone in haast
And 3af architriclyne to taast
He dronk & felt good sauour
Dranke he neuer eer siche licour
He calde to him be botillere
And seide to him pat alle my3t here
Why he seide bus didest pou
To holde be good wyn til now
be good drynke shulde firste spende
And be weyker at be ende
Whene men be drontent in pat tyde
And 3e be best haue made to abyde
Ay hiderto as me pinke
Pe more is wasted of ourc drinke
Her feest bei helde wiþ melodye
Swaet hit was pat companye
Pat he here was pat sufferide pyne
And made hem of her watir wyne
bis was be formast syne he did
but was bifoer his disciplis kid
Perfore trowed bei po new
Fro pat day in god ihesu
Pen laft pat brydgome pe bryde
And folwed e ihesu fro pat tyde
Lay he neuer bi hir syde

[13395 vesseles] vessel TL.
[13399 bere] to bere B. sir om. B.
[13400 po was] was po B.
[13401 po] be B.
[13403 saff] saffr B.
[13404 fonde] fonde B.
[13405 eer siche] so gode B.
[13409 till] to B.
[13410 good] om. B. shulle firste] shalfe firste L.; firste shuld be B.
[13413 And] but B. to om. B.
[13414 hiderto] hethir L.
[13418 here] pat here B. second but] and B.
[13420 formast] firste B. he] pat he B.
[13422 trowed] know B.
[13423 day] tyme B.
But laft hir in al worldis pryde
Of wyf forsoke he hondbonde
And toke him to be bettur honde
Men seyn pis was scynt Ion
Wip ihesu bettur loued was noon
He was cosyn to ihesu crist
And siben he was euangeliest
Pis was Ion pe gospellere
And lay to ihesu brest at pe sopere
Of witt he drank þere of þe welle
Pat he wip speche gon siben spelle
Pis syne did cryst at his brydale
Pat same Ion telleþ in tale
Of þo þat ihesu had in erpe
Of gospelleres he was þe ferpe
Marke lucas & mathe his felawes
But Ion was þe sotilest in his sawes
þerfore to þe erne likened is he
Pat is no foule so hiȝe may fle
Is noon so siȝty foule of yȝe
Ny so fer to fle may dryȝe

Ihesu a passage made he
Ouer þe see of tiberiade
Greet was þe folk hym folwinge gede
To here his sarmoun h[e]m þouȝte gode
Her hele to gete þat were seke
For fer pei sougte him ful meke
His folke was myche & of greet wille
Ihesus clomb vp into an hille
His disciplis wip him he ledde
Bihelde pe folk aboute hem spredde
Pat folwede him in myche prong
Him rewed pat pei had fasted long
Pe dales were wip folk ouerleide
Philipp he calde to him & seyde
Philipp pis folk is wondir fele
How redes pou we wip hem dele
Now haue pei greet nede of mete
Where shul we her fode gete
Dus he seide pe gospel telles
Him to asaye and no ping elles
For he pat made sunne & mone
Wiste wel what he had to done
Pei folwede him fasting dayes bre
Of hem had ihesus greet pite
He seide if pei turne home her wy
For defaute faile wole pei
Whenne pei may fynde no ping to by
Dede bi strete mot bei ly
Philip seide lord what comesaile
May I gyue hem to avayle
Me pinke to do hit were not eepe
Whoso hadde penyes bre hundrepe
To bye wip bread pei are so fele
Hit were to vchone but a mossele
Po spake andrewes was noon so mylde
He seide we haue wip vs a childe

13457 For] Full L; Fro B.
13458 was] were B.
13461 hem] hym B.
13463 fasted] fast B.
13466 is] er B.
13470 pe] as pe B.
13473 to] om. T.
13474 fasting] om. B. [pe] iij L.
13475 had ihesus] he had B.
13477 wole] mowe B.
13479 bi] in pe B.
13482 to do] today L.
13483 bre] iij L.
13485 to] but to L. but] om. L.
13487 He] And B.
The Southern Version of Cursor Mundi

But what is *bat* wipouten mo
Our lord seide *inouge* is *bat* 13490
I wolde *pe* folk al down sat
He seide we shal do ful wele
Of he [here] was myche dele
What shulde we seye of his sermon
Alle anoon seten hem dow 13495
*Ihesus* blessed his breed wip grace
And dide hit to be dalt in place
He blessed als *po* fishhes two
And made his *foysoun* perynne to go
Whenne hit biforn hem was leyde
Alle hadde *inouge* pei seyde
His breed & *fisshe* was dalt aboute
Had noon defaulte in *bat* route
Wyte we hit was a greet gederinge
*Pat* *Ihesus* fed wip so litil binge
Wip fishhes two & *fyue* loues of breed
Fyue housonde fedde he wip his reed
*Pe* lord of blisse and of pyne
Wolde *pe* shulde no crummes tyne
He *bad* geder *pe* relef on hepis 13500
*Perwip* *pe* filled twelue leeps
*Bus con* he sett his *foysoun*
Where he wole 3yue his benisoun
Alle *pe* folke *bat* *bere* gode
Donked god of her fode
And seiden sopely *his* is he
*Bat* shal his folke do saued be

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13488 *fyue* [v L. two] *ij*° L.
13491 *folk al* [peple B.]
13492 *He* [And B.]
13494 *shulde* [schull B.]
13495 *seten* [bey sett B.]
13497 And...be] Anon it was B. *place* [bet place B.
13498 *bo* [be B. *two* *ij*° L.
13499 *madc* [bade B. *perynne to*] *berto* B.
13501 Alle [bey cte & B.
13504 *hirt* [bat B.
13506 *fishhes two* [two fisches B. *two* *ij*° L.
13507 *housonde* [m° L.
13508-9 *om. HTLB.
13512 *bad geder* [had gederd L. *on*] of T.
13513 *beij* [be T. *twelue*] *xij* L.
13515 wole] [word L.
13519 *his*] do B. *After this line there is a heading in Add.*
Aftir þat his signe was done
Not longe bitwene but soone
Anoþer he did 3e shul here
As telleþ vs þe gospellere
Of a mon born was blynde
And sourte at ihesus grace to fynde
Ihesus he was þere he welke þe strete
And wip þis blynde gon he mete
His disciplis asked þan
Lord þei seide what hæþ þis man
Or his eldres done biforn
Þat he shulde blynde be born
Ihesus seide hæþ not he þis
Ny ȝit his kyn don þat mys
But for goddis werkis may
In him be showed fro þis day
My fadir werkis most I do
Whil þat I haue day þerto
For now bhoueþ þe son to spede
For to do his fadir dede
Worche he most biforn þe nyȝt
Whiles þe day lasteþ līȝt
Whil I in þis world shal be
Hit hæþ no līȝt but vpon me
Anoon to þe erþe he spit
And wip erþe he menged hit
He toke þe wast of hem away also
And smered boþe his eþen two
He seide to him my leof frende

13520 þat[ om. B.]
13523 telleþ vs[ vs telleþ B.]
13524 mon] man þat B.
13525 And] Pat B.
13526 he...he[ as he B, first he] om. T1...
second he...[þe] & walkyd in L, welke] walkyd in B.
13527 And] om. B. gon he[ þat he gan B.
13528 not he[ he not B.
13533 Ny ȝit] Nor B, þat mys] þat amys L; amis B.
13534 for[ for þat B.
13538 bhoueþþ] bhoueþþ T. spede] sprede B.
13539 his] þe B.
13541 Whiles] þere B.
13543 vpon] vp B.
13545 wip] to þe B, he[ om. B.
13547 boþe] with B, two[ ij° L.
13548 He] And B.
To natatory thou shalt wende
At natatory siloe

Pere shalt byne y3en wasshen be
He wesshe his e3en pere ful r3t
And anone he had his s3t
For pere was he no more led
He coom a3eyn into hat sted
Whene he bei him sey hat knew him are
Fast gon pere on him stare
Some bei seide art hou not he
Dat sondir day my3test not se
Summe seide nay & summe so
Summe seide another in his stide is go
De sob hemself coube not fynde
He vnswered hat had ben blynde
I am he forsohe to sey
How gat hou bi s3t seide pei
My s3t he seide gat I pus
Pere is a man hat het Ihesus
Wip lame he anoynt myne y3en two
And bad me siben for to go
To natatory siloe

And wasshe pine y3en pere seide he
Whene I hadde his biddyng done
Anoon I say also soone
Where is he bei seide pon
I noot he seide where he is goon
Bei him toke pese fals lewis
And lad him to pe pharisewis
Dat maistris of lawe were pon

13550 pere] om. B.
13554 was he] he was B.
13555 a3eyn] om. B. fat] fat same B.
13556 are] pere B.
13557 pere] they LB.
13559 sondir day] 3istirday B.
13560 so] sayde so B.
13562 hemself coupe] himselffe coup say B.
13563 He] Do B.
13564 to] I B.
13566 anoynt] noynted B. two] ij° L.
13569 for] for B.
13571 pine] myn B.
13573 say] se B.
13575 is goon] bycam L.
13576 pese] pe B.
13578 lawe] the law LB.
And asked at his heled mon
How pat he had geten his siȝt
He seide bus ihesus me diȝt
Somme iewis seide pat stode him by
Of god him semeb haue no party
Pat holdeþ of haliday no state
For his was done on oure sabate
Another seide how euer mouȝt
Siche werke of synful mon be wrouȝt
Pese pharisees pat euer were felle
Whanne þei had stryuen as I telle
þei groped & couþe no cause fynde
Þenne dice þei to brynge aȝeyn þe blynde
What haldestou þat man seide þei
A prophete seide he by my ley

Moreover of iewis bigon þan
To mystrowe of þat cely man
Wherþer he bitorn blynde had bene
þei seide alwey he had sene
þe nexte men of his ospryng
þei dune anone bifoþ hem brynge
Sey þe þe blynde born mon was he
Say vs now by youre lewete
How hit is þat se he may
He is oure sone þei seide in fay
Wipouten doute oure sone he es
And was blynde born wipouten les
How þat he siȝte haþ now
We ne woot aske him how
Aske him for best he wate
þyue vnswere of his owne astate
Þus þaf þese men vnswered þore
THE SOUTHERN VERSION OF *CURSOR MUNDI*

But drede bo Iews wondir sore
Pei had made bat men wel wist
A statute aȝeyn ihesus crist
If any wolde him leue or loute
Of her synagoge shulde be put oute
3it pei called pe bridde tyme
Dis blynde & bad him ponde apolyne
Blesse him pei seide pe wonenb on hiȝt
For his man is a synful wistt
Of his synne seide he woot I nouȝt
But to me blynde • siȝt he brouȝt
How made he pe • pei seide to se
Telle vs how he dide wip he
What to shulde I telle more
I haue al tolde ȝow orey
Wherfore aske be of him bi dene
Wole ȝe his discipulis bene
We pei seide & bo bigan
Felonly pis mon to ban
Holde pe to him pei seide cayryue
His wol we be neuer ooure lyue
ȝou mot his discipline be
For moyses discipulis are we
Pat was a man wipouten sake
We woot pat god wip him spake
Of pis mon no knowing haue we
To bo iewis penne vnswered he
Wondir me pinke of ȝoure moub
Why ȝe holde him so vncoy

[3611 Pat] And B. bo] pe B.
[3613 aȝeyn ihesu] aȝens B.
[3615 shulde] pey schuld B.
[3616-7 om. HTLB.
[3617 om. G.
[3619 bis] pe B.
[3620-3 om. F.
[3620 hiȝt] high B.
[3626 tell] tell ȝow B.
[3627 ore] before B.
[3628 Wherfore] Wherto B. pe] ȝe TB.
[3629 discipulis] disciple B.
[3630 pei] pe T.
[3633 pis ... ban] to curs bat man B.
[3633 be neuer] neuer be in B.
[3635 For] Off B.
[3636 sake] lak B.
[3639 bo] thise L; pe B. penne] om. B.
And seyn 3e wot not whepen is he
pat halp gyuen my siȝt to me
I woot & hit of soop be souȝt
A synful mon god herep nouȝt
But he allone pat dop his wille
He holdeþ him fro dedes ille
3is is þe mon þat god heres
And helpeþ ofere bi his prayeres
Ne hit I wis neuer herd
Sip þe bigynnyng of þe werd
Blynde born mon gete siȝt
Wipouten greet grace of goddes myȝt
Deyne seide þei þou catif lorn
In synne was alle togider born
Wheþer þou wenesst vs now here
Of þyne vnwittis for to lere
Wip þis þei huntide him as a dogge
Rȝt out of her synagogge
Herde 3e þis lurdeyn now seide þai
How he wolde lere vs of oure lay
Pat ebber shrewë in synne I gete
Whenne ihesu wiste him haue þis hete
Her stryf he wiste lassë & more
And þat þei hadde him wrabbed sore
Perfore he þouȝte him do solace
And more to shewe him of his grace
Whenne ihesu & he were mett
Ful derworbely his lord he grett

13642  seyn] sayde B. whepen] when B.
13644  hit of] þe B.
13647  He] And B.
13649  helþþþ] cleþþþ T.
13650  Ne] Nur B.
13651  Sip] Fro B.
13652  born mon] man borne to B.
13653  greet] om. B. goddes myȝt] god allmyghþ LB.
13654  þei...lorn] caytyue þou en borne B.
13655  was] om. B. born] were þou borne B.
13656  vs now] now vs L.
13657  byne...for] oure wittis vs B.
13658  hunide] bowtyd L. him] om. B.
13659  3e] 3e not B. lurdeyn] lethyn L. seide þai] þey sayde B.
13661  How he] That L.
13662  l] om. T; is B.
13664  Her] His B.
13666  do] to do L. to B.
13667  more...him] schew hym more B.
13669  Ful] om. B. his...he] he hym B.
To him spake ihesus & bad him say
Leuestou in goddis sone or nay
What is he he seide & where
To trowe in him leof me were
Ihesu seide þou hast him sene
And wip him spoken wiþoute wene
Penne seide ihesus my tocommynge
In erbe is iuggement to brynge
Pat þei þat not seen shulde se
And þat þe seyng blynde shulde be
Penne seide somme of þat semble
Seistou þenne þat blynde be we
Were 3e he seide wiþoute sîȝt
Penne were 3e blynde wiþoute plîȝt
But now 3e say þat 3e may se
In synne þerfore lafte are 3e

Fórpermore shal I telle zow
Somme dedis of ihesu now
As telleþ his euangelist
Pat was folwyng ihesu cryst
Pe mounte olyuete is an hille
Pat ihesus hauntide mychil tille
Bider 3eode he ofte we sey
For þere was he wont to prey
On a day whemne him þouȝte gode
Fro þenne to þe temple he 3odec
For to teche & hem to lere
Pen men þat gladly wolde here
Þese pharisees þat loued ay stryf
To þe chirche brouȝten a wyf

13670 To...ihesus] He spak to hym B.
13673 To trowe[Leue B. leof] to trow B.
13676 tocommynge] comyng B.
13677 brynge] kyng B.
13678 not...se] se not schall sene B.
13679 bæt...scyng] bæy þat se B. shulde] schall B.
13685 lafte] laste T.
13686 shal] I schall B.
13688 þis] þe T; vs þe B.
13690 mounte] mount of B.
13693 prey] play B.
13695 þenne] þens B.
13696 &...to] hem & toto B.
13699 chirche] temple þey B.
Pat wip horedome was ouergone 13700
Her lawe wolde hir to stone
Amydwarde pat tempel wyde
Pere mony mon was pat tyde
Aboute hir heed hir heer honge
Alle wondride on hir in pat pronge 13705
Penne spek oon of hem for alle
Bifore ihesus he made his calle
Pei 3af heryng to him vchone
Meistir he seide pis wommone
Hap broken be bond of hir spousaile 13710
And herwip taken wipouten faile
Moyses wole we alle siche stone
Whener pei be pore or ryche of wone
Pou gyue vs now pi iuggement
But pis was not her entent 13715
For pei had sworn vchon pertille
Pat wrecche wommon for to spille
In wrongwis doom or dede pei sou3t
To take him pat pei my3t nou3t
Pei hou3te if he bidde hir stone
Mon of mercy is he none 13720
And if he bidde let hir go quyte
Wronge he dop here & despite
To breke her lawe pei sou3t him bus
Him to take good Ihesus

// Whenn e pei pus o n ihesw.? souste 13725
Wei wiste he what bei hou3te
He stouped down & wip his honde
He wroot a while in pe sonde

13700-1 om. B.
13701 Her] Hir L.
13702 bat] be B.
13703 men] men L; a man B. was] wer L.
13707 Bifore] Toffore B.
13709 he] lay B.
13712-3 om. F.
13712 alle siche] schull her B.
13717 wrecche] wrecydyd B.
13718 wrongwis doom] wrong wysdom L; wrongwis don B. or] her TB.
13720 stone] ston B.
13723 &] and vs L.
13724 sou3t] thought L.
13725 good] I gode B.
13727 bei hou3te] he wroght B.
Alle bei cryed pat her was 13730
3yue vs pi dome & let vs pas
Ful longe we dwelle now seide bei
Who wernep 3ow to wende 3ouere wey
But whoso pat is wipouen last 13735
At hir be firste stoon he cast
Hir stonyng may he wel bigynne
Pat mon pat is wipouen synne
Po louted he doum anocher sipe
Alle wexe bei doumbe also swype
Wist bei neuer what to say
Vehone for shame stale away
In bei temple lafte none
But ihesu crist & pat wommone
Ihesu lifted vp his heued
And say noon in bei temple leued
Bihelde pat womman stondinge pare
Pat caityf carked al wip care
Wommon he seide where be bicomem
Dine enemyes pat [p]e had nomen
Quakyngc she loked hir aboute
And ihesus bad hir hau no doute
Lord she seide bei are awey
Perfore wommon to bei I sey
Go now forbi my leue frende
For pou hast leue now to wende 13755 fol. 80v col. 2
I dampne bei not pi synne fore
But go & synne pou no more
He seide not only nomore pou synne
But loke bi wille be not perynne

13732 now] om. B.
13733 wernep...wende] lete 3ow forto go B.
13735 At hir] om. B. cast] caste her in B.
13736-7 reversed in Add.
13739 doumbe] duur B.
13740-1 reversed in Add.
13740 neuer] noght B.
13744 leued] houde B.
13745 say...leued] ther was non in pat stede L. leued] stond B.
13747 carked] careffull B. wip] in B.
13749 [pe] he H.
13750 Quakyngc] Quakyd L.
13755 now to] forto B.
13757 synne [pou] will syn B.

After l. 13759 there is a heading in Add.
A watir is pere in pat pede
bat hei calle piscine in her lede
pis ilke watir story sayses
was myche honourid in bo dayes
as hit were a good ruyere
perby lay mony vnferre
perynne were wont to descende
Angels pat from heuen wende
bat tymne bifer hit so pere
Whanne he watir droued were
Be firste seke mon bat myst wyn
To pat ©elle to washe him in
Of what sekenes so was on him
He shulde be helde vche a tym
Ihesus bo was pere walkonde
And coom perby myche folk he fonde
Bat were pere liggyng for to abyde
Whanne her hele shulde bytyde
Dere fond Ihesus a mon vnferre
And had ben ei3te & pritty zere
His lymmes had he so forgone
Bat of hem weldyng he had he none
Ihesu bihelde pis caitif pere
And of him rewth selcoupe sore
He seide good mon wip me pou mele
Desirest pou to haue pyn hele
3e sire he seide no ping so glad
For so in sekenes am I lad
Bat I ne may to pat watir wynne
For opere gone before me inne

[13760 A] A a L.
13762 story] the story L.B.
13763 myche] michell B.
13766 to] om. L.
13769 Whanne] What tymne B. droued] movev B.
13771 welles] revir B.
13772 Of] Ou L. so] bat B.
13774 bo] om. B.
13775 myche] myght B.
13779 And] bat B. ben] ben pere B. ei3te & pritty] xxxviij L.
13781 had] held B.
13783 rewth selcoupe] rewthe had he B.
13784 wip] to B. me] the L.
13787 lad] stad B.
13788 bat] be B.
13789 opere gone] bo bat go B.
Nor no mon wol sope to telle
Bere me into be welle
Long haue I lad in langure lyf
Is noon Wolfe rewe on me caitiff
Now godemon I be trewely say
Dou shalt he hool fro his day
Rise and lye no longer bere
Do be to go wiþ al þi gere
Vp he roos hool wiþouten care
And on his bak his bed he bare
Pat day þat he was made so fere
De iewe helde holy & dere
Whenne pei him say þat burben wynbir
Fast gon pei on him wondir
What cursed mon is þis seide þay
Worcyng æseyn god & his lay
Hit semeb he haþ of god no drede
And seiden him to mony fel dode
þou cherl whi brekestou our e lawe
Bi bedde shuldes þou nouber bere ny drawe
Bere þi burben æseyn in hyge
Waryed be þou of allemytye
Gode men he seide for goddis my3t
Why wyte ȝe me wiþouten pliȝt
A blessed man þaf hele to me
At þe welle of siloe
Whenne he had made me hool & fere
Ryse vp he seide wiþ þi litere
Do þe soone heþen to go
And as he bad þenne did þe I so

13790 Nor[Ne B. soop] þe sope B.
13792 lad...langure] in langour led B.
13794 ...trewely] forsope I B.
13796 Risc] Aryste B.
13798 hool] oul. B.
13799 And on] Vpon B.
13800 so] hole & B.
13802 burben] bi jin B.
13803 gon...him] on hym gan þay B.
13805 Worcyng] Pat worschip B.
13806 he...god] of god he haþe B.
13807 seiden] senden B. him] hem L.
13809 þi That L. nouþer] nevir L.; not B.
13812 goddis my3t] god almyght B.
13815 of] om. L.
13818 heþen] hennes TLB.
Eiste & Britty seer in bonde 13820
Haue I not welen foot my honde 13821
De aungels liisytyngh ber body 13822
Til he me heled sikerly 13823
He pat me his hele hab wuryst 13824
Wipsonde his biddynge owe I nouyst 13825
Bei let him passe fro hem to telle 13826
And spak togider bo iewes felle 13827
His mon is not wip god seide pay 13828
Pat brakeb bus pe haly day 13829
Pe lyf pat he leyped in dede 13830
Hit is aseyyn oure lede 13831
He hateb oure counsels so dere 13832
And of oure lawe wol he not lere 13833
Oure haly dayes halt he not sooep 13834
But mony dedis on hem he doop 13835
Bo dedis to vs be not feire 13836
Oure lawes alle bei aperie 13837
He dop vs mony gederynge make 13838
And myche to bende for his sake 13839
Pat we may sufferen hit no more 13840
We mote counseilen now herfore 13841
Pat he be taken & done in bondes 13842
Who so firste on him may lay bonde[s] 13843
And who bis counsel holdehp nouyst 13844
Bat hit be dere on him houyst 13845
Wip bis bei parted her sembe 13846
But hisesus went of pat cite 13847
And take him to anoper syde
Out of her sìȝt him to hyde
For ȝit was not his tyme comen
To be of her hondis nomen
Miȝte þei neuer take him so
Til himself wolde hit were do
Whereþe tyme coom • forþ þe him bed
And not a fote fro hem fled
Til he had shed his swete bloode
And ȝynen himself for oure gode
Ihesus wente to temple þon
Pere spake he wip þis heled mon
He say him al mournynge bitid
For icwes so had hym chid
He esed hym wip wordes hende
Fro now he seide þou moost frende
Tente to my tale & my techinge
For of sekenes hastou helynge

Ihesus wente forþ here & þere
& dude myraclis everýwhere
Til hit coom to a solemyte
He coom aȝeyn into þat cite
Wip þim coom his disciplis þele
And opere folke folwynge fele
Into þe temple wip þim þei ȝede
And he bigan hem for to rede
To preche to hem an sarmoun
And tolde hem mony good resoun
Alle bigon þei þus to telle
Who herde euer þus mon spelle
THE SOUTHERN VERSION OF CURSOR MUNDI

Mon vnlered of bokelore
Alle wondride on him lasse & more
Ihesus pat her talkynge herde
Swetely he hem vnswerde
My lore is not myn seide he
But his pat hit hap 3yuen to me
bat neuer endeþ my neuer shal
For wit & trouþe he is al
He & his lore wol laste for ay
Dis wol himself witenes & say
Pe mon þat spekeþ of himself roos
Wite 3e gode men what he doos
Wherme he his owne preising hap souȝt
 þenne is his mouþ sopfaste nouȝt
But sopfasteþes is in him þon
Pat seip loueword of opere mon

Moyses soure law 3ow brouȝt
3e knowe hit but 3e holde hit nouȝt
Selecþe I haue 3e hate me so
And giltes seke 3e me to slo
þenne seide þe lewis wondir here we
Þou mysseist þe deuel is in þe
Who wol þe sle whi seistou wronge
He seide I haue do 3ow amonge
Werkis siche as 3e haue sene
Þat 3e on wondride ofte for tene
3af 3ow not to moyses þe olde
Lawe of circumcisious to holde
And 3e circumcise on halþ day
And not 3e letten for þe lay
Wherfore hate 3e me þon

13884 vnlered] vnleryd B.
13889 hit...to] 3affe it vnto B.
13894 roos] los B.
13898 is...him] in hym is B.
13901 knowe] knew L. holde] held L.
13902 Selcouþe] Meraveye B.
13903 3e] am. B. to] forto B.
13904 here] haue B.
13905 in] withynne L.
13907 He] I L.
13908 Werkis] þe werkys B. siche] oft L.
13909 wondride] wondir B.
13910 to] am. B.
13911 Lawe] þe lawe B.
13912 on] on þe B.
For I made hool a seke mon
Vpon be day of 3oure sabate
But demep me not in my state
So shulde 3e do wolde 3e me trow
And we! I woot hit were for 3ow
Mony folke were by & stood
And herde his folke so wroop & wod
Pat were comen into pat town
And herde al her disputisoun
Mony wordis pei spak & felle
Pat longe were here to telle
Somme seide when crist shal him shewe
Wherme he shal come shal noon him knowe
Ny of what kyn ny of whiche cuntre
But his monnes kyn wel knowe we
Of his lond bope is he & his
Pe contre woot pat soob hit is
Penne seide ihesu a word or two
3e woot what I am my kyn also
Of 3oure foly whi ne wole 3e blyme
And seke not sacles so wip syne
Berep skil & holdep resoun
Sip 3e knowe me & my nacyoun
For he pat me among 3ow sende
Is sopfastenes wipuiten ende
He pat me sende I woot what he is
But 3e knowe him not I wis
If I seide pat I not him knewe
Penne were I lyere & vntrewe
Bope were I fals & lyere how
Rist siche as 3e are now

13916 3oure] ourc B.
13918-9  om. CAddGHTLB.
13920 shulde] shull B. wolde] wolde L.
13924 into] to B.
13929 Whenn] Whens B. him] om. TLB.
13930 second of] om. B. whiche] what B.
13932 bope is] is bope B.
13933 be] bis B. bat] be B. hit is] iwis B.
13934 Penne] And pat B. two] ij' L.
13936 ne] om. B. 3e] 3e not B.
13939 Sic] Sen B. me &] om. B.
13940-1 om. HTLB.
13945 3e knowe] know 3e L.
13946 not him] hym not B.
13948-9 om. F.
13948 lyere how] vntrew B.
13949 siche] so B.
I knowe him & haue done euere
Fro him shal I sondre neuere
To souzte bei ihese to slone
But honde myzt bei ley on him none
For bei wolde him haue nomen
But his tynce was not comen
Mony fro bat trowed trew
In pc werkis of gode Ihesu
And fro bat day wipboute faile
Be iewis wip her fals counsaile
By her tresoun & her reede
Souzte Ihesu to do to dede
Now shal se here on what wyse
Ihesu dide Lazar to ryse
But ar bat we furer go
Speke we of his sister two

Pat on was martha to seyn
And bat ohere maudeleyn
His Lazar as seij ourere story
Was of a stide hat bethany
Pese peane were his sistres twymne
Pe ton a woomon ful of synne
A wondir synful was she one
And first was she comyn wommone
Of pis woomon pe myche feirhede
Made mony mon of wit to wede
Seuen fendis out of hir cast he
As tellep luk pe euangele

13950
13955
13960
13965
13970
13975

13952-3  copied after l. 13959 Add.
13952  to] Then L.
13956  [pat] thon L; [pat tyne B.
13961  first to] for to L.
13962  [oe] we B. on] in B.
13963  to] om. B.
13964  bat] om. L.
13965  we] we will B. his] [be B. two] ij B.
13966  bat on] be toon TB.
13967  And... ohere] That othir was L; Be toper was B.
13969  stide] place L.
13970  penne] om. B.
13973  she] she a L, comyn wommone] a woman comen B.
13974  pe myche] mouchell B.
13975  to wede] vnwedeb B.
13976  Seuen] vij L.
13977  As...Luk] And bat witnes B.
A cely synful was she pis
For al hir synne turned into blis
She was lyuyng in contre hère
Whenne ihesu preched vche where
And mony apert myracle did
Wherwip to men he him kid
And mony seke he 3af her hele
And as he coom by o castele
A man pat het symound leprous
To ete preyed him to his hous
Ihesus grantede his preyere
For he him preyed wip good chere
Feire seruyse symounde him di3t
As was to siche a lord ri3t

// Whenne ihesus was set in his sete
Wip his disciplis at be mete
Pis synful wommon pat we of seyn
Pat we calle mary maudeleyn
Wipime pe castel pat I of tolde
She my3t do what she wolde
Pe mon pat god wolde be bet
We wite wel may no ping let
Pe word of ihesus sprong ful wyde
Of myraclis pat hede pat tyde
Whenne mary wist ihesus was comen
A boist of oynement hab she nomen
A ping pat was of prys ful dere
Pis oynement wip hir she bere
And my tale shortly to telle
Before ihesus feet she felle
Pere she fel in siche a grete
But wip he tens she wesshe his fete
On him she wepte hir synnes sare
And dryed hem wip hir heer þare
Where she fond chyn or soor
Wip oynement she anoynt þor
At þis worshepe she him did
And also cust his feet amyd
Alle wondride on hir & had ferly
Þei say hir neuer so sory
Pat dede laf she not for shome
Symond maistir of þat home
Wondride & seide in his þouȝt
But wip mouþ he spak hit nouȝt
Were þis mon prophete so good
Þis wepynghe womмон on þim wood
He aȝȝte to wite what she were
And lete hir touche him not so nere
For synful womмон is she þis
Pat al þis cuntre woot I wis
Ihesu cryst þo vnswerde
What symond þouȝt wel he herde
He seide herken to me a stounde
Gladly maistir seide symounde
In cuntre sumtyme was a man
Pat lante penyes of þat he wan
Þis man he was an okerere
Two men coom pat had mistere
And asked him pens to lome

14009 pe  om. B.
14010 hir] for hir L.
14011 hem] hym B.
14012 chyn or] syn & B.
14013 Wip] With þat B. anoynt] noynted B.
14015 cust his] Crystis L.
14017 so] ere B.
14019 maistir] þe mayster B.
14021 mouþ] word L. mouþ he] his mouþe B. hit] he B.
14022 þis] Thy L. wood] so wode B.
14025 not] om. B.
14027 woot] knoweth B.
14029 þouȝt] seid L.
14032 cuntre] a contre B.
14033 lante penyes] laight pens B.
14034 þe] om. B.
14035 Two] ife L.
14036 pens] penyes T.
Dis riche man lent to bat one
An hundred pens siche as ran
And fifty to bat ower man
Whenne hit coom to her day
Pei hadde not wherof to pay
And he hem say no catel haue
Al pat dett he hem forzauc
Hem he forzaef & bad hem go
Whenne it coom to her day
Ie hadde not wherof to pa ye
And he hem say no catel haue
Al pat dett he hem forsau e
Hem he forsaf & bad hem go
Wheber owed to loue him bettur po
Sir me pinke wipouten let
Pe mon bat he forzaue moost det
To whom he forzaef moost tille
Owe moost to loue him by skille
He seide we ben aswered symcoun
Penne demestou bi rist resoun
Alwey she wept on his fete
And ihesu po bihelde hir lete
And to symounde he seide anone
Seest thou here pis ilke wommone
To my feet water zaaf thou none me
To wasshe haf she greet plente
Dhou woost bat is soo ip wis
Zytt bed thou me not for to kis
Sip I coom into byn in
To kisse my fee[t] con she not blyn
Oynement zaaf thou me nou3t
She hab hiren to me brou3t
She hab anoymt me foot & shank
Wherfore I con hir myche 
And for she loue me out of bikur 
Of my loue she may be sikur 
Of hir synnes is she clene 
Bei are forsyuen alle bidene 
He seide myche hastou loued marye 
Myche is forsyuen be pi folye 
Go in pees bi mychel treupe 
Hap be saued & bi treupe 
Now art you saued pource bi fay 
I shal be bi kepere fro his day 
Ihesus afterwarde in hye 
Coom prechynge into betanye 
3yuynge mony seke her hele 
Be folke him folewed was ful fete 
Martha & mariès broper he fond 
Lazar pere he was wonond 
He gestened wip bo sistres two 
Mary & martha also 
Whenne bei wiste he wolde dwelle 
Of her ioye myst no mon telle 
No wondir was for siche a gest 
Coom neuer eer wip hem to rest 
Martha was houswyf sikerly 
Aboute her servyse ful bisy 
Mary alone martha lete 
And se t hir tofore 
Ihesus fet e 
Bifore his feet she set hir doune 
For to here his sermoun 
Nouther she tent to mete ny borde
But for to here goddis word
Martha say she not helpe wolde
A pitous pleyn to Crist she tolde
Sir she seide recche 3e not how
I am lafte oone to serue 30w
My sister sitteb as 3e may se
And luele b al be swynke on me
Bidde hir sir bat she aryse
And helpe me now in 3oure seruyse
Martha martha seide ihesu pis
In myche bisynes pou is
Bisy art loue aboute mony deade
But of oon is moot nedede
De buttuer party hab mary chosen
Bat neuer may be fro hir losen
Blessed was pat afflictioun
Bat mary browete to siche pardoun
Al oper ping she forsoke
Saue to oon she hir toke
Of alle pinghe she toke to one
Wipouten whom is goodnes none
Of goodnes no mon con telle pe tendes
Pat pis lord dop to his frendis
For is noon pat in herte may pinke
Nyle clerke wryte nouher wip ynke
Nor y3e may s[e] ny herte lere
No monnes witt may hit come nere
How myche mede to vs is dist
If we wol serue pat lorde r3t
Leue we now pese sistres pis
For to speke of lazarus

14099 lafte oone] besy B.
14101 leuep] leith L. Line repeated in Add.
14102 ryse] aryse L.
14103 now] om. B.
14109 may...hir] fro her many be B. losen] loryn L.
14110 affliction] affecc/ou n LB.
14111 siche] pat B.
14114 Of] And L. [pinge] [inges T.
14115 whom...goodnes] hym is goodes L; godenes opere is B.
14116-7 om. CAddGHTLB.
14118 no mon] nor B. no...con] can no man L.
14120 is] her is LB; pat om. LB.
14122 Nor] Ne LB. ny...lere] nor ere here B.
14123 No] Ne B. hit come] com it B.
14124 myche] mocbell B.
14127 For...speke] And speke we L. After this line there is a heading in Add.
**The Southern Version of Cursor Mundi**

Lazarus of Bethany

Had sistres martha & mary

Muche loued he his sistres bope

Souȝte he neuer noon wilp lope

A castel was his & þei res

Aftir her elderes þer of cyres

To þis castel was thesus calde

To herborwe as bifoire I talde

Sob hit is þis lazarus

Was seke þe story telleþ vs

In his sekenes he lenged so

Pat he hadde no fool to go

Mary & martha were sory

For his sekenes & opere mony

His sistres serued him to honde

But bounden lay in goddis bonde

Fer þei souȝt & noon founden

Longe þei souȝt & fond no bote

Pat sekenes crepte to heed & fote

Whem þei say hit was noon opere

State of couerynge of her brother

Counsel þei toke to thesu to go

For her brother ful of wo

Of her brother þei wolde hym say

Pat he wel loued in langur lay

And preyce hym if his wille were

Come se lazar þat was vnfer e

Ful wel loued þei þat he

Myȝte make him hool to be

---

14129 sistris| sistres two B.
14130 Muche...he] Mochell he louyd B.
14132 castell| castell þere B.
14135 bifoire I] I bifoire LB.
14136-7 reversed in Add.
14139 no] not B.
14143 goddis| seke B.
14144 But to] For B. so was] was so B.
14145 Fer] For L. Fer þei] Lechis fer B.
14147 þat] be B. crepte | grope L. to heed] in honde B.
14148 Whemne] But when L.
14149 couerynge] rekenyng B.
14150 first to] om. L.
14152 þei wolde] wolde þay B.
14153 wel| om. L. lay| ay L.
14155 Come] To B. vnfer e] her feere L.
Bei sende sondis ouer al Iuda
And fonde him not in pat cuntr
And wite 3e wel for his resoun
Men sougt to sle him wip tresoun
For bei him fond not in pat londe
Bei fyned not til bei hym fonde
Bo messangeres hendely seide
Pe eronde pat was on hem leyde
Bei preyed him as lord dere
For his frend pat was vnfere
Trauail to him pat he wolde make
For him & his frendis sake
Hc lyb to dy3e pat lele & trewe
Lord bei seide on him pou rewe
To bo men pat bodeword bare
Ihesu 3af hem pis vsware
He seide go a3ceyn 3oure way
To hem 3ou sende shal 3e say
Pat bei not for her brober mourne
To deel shal not his langur turne
But my blis shal by him be sene
Furber ben hit 3it hab bene
A3ceyn bei went wip her vsware
Two dayes oure lord dwelled bere
Pen dude he his disciplis calle
Make 3ow redy he seide alle
Vnto lude goop wip me now
bei seide sir what þenkest þow
Was þou not but litil gone
Alnest þere wip ðewes slole
Counsel is hit noon of frende
Πat 3e ðiderwarde sir wende
Ihesus seide why say 3e so
Ten tides hap þe day & two
Who so hap to wende any way
Good is þe go bi liȝt of day
For who so walke by nyȝtirale
Of disese he fyndep bale
To þat I say take þþ good kepe
Lazar nure frend is leyd to slepe
To hym to wende hit is tymc
For to wake hym of his swyme
I haue him loued wel ofte sipe
Now is tymc I sum him kyþe
Sir bei seide if he slepe ouȝt
doute of dep zit is hit nouȝt
If he may slepe hele is at honde
Ihesus þo seide 3e mysynspringonde
For 3e shal not longe tille
tipinge here to like ille
He is deed þat I of say
Now is goon þe ferþe day
dede & doluþe boþe is he

14186 Vnto] Into B.
14188 Was] Where B. þou not] not þou L. but litil]
þere bote a while a B. gone] while gon L.
14189 þere om. B. ðewes] þe [lewis B.
14191 ðiderwarde sir] sir þedir B.
14193 tides] oures B. two] ij° L.
14195 is he] it is to B. of] om. L.
14196 walke] go B.
14198 takeþ] take ye L.
14199 oure] your L. to slepe] aslepe B.
14201 For...hym] Hym to wake B.
14202 we] om. B.
14203 is] it is B. ...þe] þat I it B. sum] come L. kyþe] blythe L.
14205 zit] om. B.
14206 heþe] heþeth L. at] & B.
14207 þo] om. B.
14208 3e] he L. not] not here B.
14209 to like] to be L. 3ow liketh B.
14210 of] you L.
14211 ferþe] iiiþe L.
He is not quyke bat shal se
Now am I bope glad & blipe
Pat I was not wip hem pat sipe
Now am I aifter sende
Pide[r]warde wole I wende

Whenne Thomas pat het didimus
Herde bat dede was lazarus
As ihesus had tolede bore
He seide bus & siked sore
To his felowis seide he
Lordyngis he seide now here 3e
Lazarus is not in lyue
Go we de3e wip him blyue
Me lust no lenger lyue in place
But ihesu helpe of his grace
We shul haue mys sikerly
Of oure good frend of bethany
Bitwene ierusalem & his castel
Pat 3e herde me bifore of spel
Pere mary woned magdalene
Were of myles ful fiftene
Pere lazarus was doluen & dede
Ihesus coom soone to pat stede
Lazar was an hyse born mon
His kyn was 3itt aboute him bon
At pat castel his frendis bade
And myche mournyng for him bei made
Mary and martha pe story says

14213 is] nys L. [pat...3e] as pe may B.
14214 am I] I am L.
14215 was not] was L. heui] hym LB.
14216 am I] that I am L.
14217 [biderwarde] Bidewarde H.
14219 Herde] Herde tell B.
14222 felowis] felawe B.
14223 now] om. B.
14224 in] on B.
14225 de3e] & dye B. blyue] belyue B.
14229 good] lorde B.
14231 of spel] telle L. of tell B.
14232 mary woned] wonid Mari B.
14233 ful] om. B.
14235 soone to] into B.
14237 was] were B.
14239 myche] mychel TB. [pei] om. TLB.
14240 [pe...sayes] bo foure dayes B.
Had ben wepynge bo foure dayes
\(\text{hee}\) were fele hem to rewhe
And also mony vnbeden iewe
\(\text{bider coom bohe oon } \& \text{ oper}\)
To countforte mary for hir brother

\[\text{B y bis coom hem tibonde}\]
\(\text{pat ihesus comynge was nyse honde}\)
\(\text{pat he was comen as bei bad}\)
\(\text{Wip felowshepe pat he had}\)
\(\text{Was neuer ere martha so fayn}\)
\(\text{Penne wente she wepyng him a3eyn}\)
To fete she fel him sorwefuly
And rewely on him gon to cry
Lord she seide what to rede
Now is my brothe for me dede
Alaas haddestou here wip vs bene
He had not ben dede I were
For what ping you makest preyere
I woot pat god wol pe here

\[\text{Be stille he seide bi brothe shal ryse}\]
I woot wel she seide in some wyse
On domesday wel woot I whenne
He shal rise wip opere menne
\(\text{ihesus seide I am vprist } \& \text{ lyf}\)
\(\text{Whoso leuep in me mon or wyf}\)
\(\text{Douse bei were dede 3it shul bei lyue}\)
Suche 3iftis may I hem 3yue

\[\text{\textbf{SOME CORRECTIONS}}\]
14241 bo...dayes] be story says B. foure] iiij\^ B.
14242 hem] hym B.
14243 mony] meny an L.
14245 for] and L.
14246 hem] here B.
14247 comynge...nyse] was comynge were B.
14249 Wip] Wete] he. had] had TL.
14251 Penne...she] sche wen t B.
14252 To...him] she felle to his fete L. To] to his B. him sorwefuly] in lye B.
14253 to] om. LB.
14254 to] om. B.
14256 here] om. B.
14259.60 B inserts 11.14302-7 between these two lines.
14261 some] what B.
14262 whenne] then LB.
14263 rise] aryse L.
14265 Whoso] Who B. in] on L.
14266 Douse] seff B. shul] shuld B.
14267 may I] may B.
And alle pat lyuen & twowne me
Deed shal be neiuer be
Trowestou bis she seide 3e bo
I trowe bis & more also
Pat shou art goddis owne sone
Comen among vs for to wonne
Martha sorwefull & sory
Tolde to hir sister mary
And in hir ere gon she rowne
And seide crist is comen to townne
Do he to speke wip him anoon
Vp roos mary stille as stoon
Toward hir maistir ron she fast
Men wende she had ben a gast
Whenne men say hir pat bi stood
Remnande as she were wood
Witeb hit of mony mon
De teris bi her chekes ron
To hir broper graue she gas
Pere for to swonne bei seide alas
But mary was in ober entent
Wip hir lord to speke she went
To him she ran on knees she fels
Lord she seide I wol be tel
My broper lazarebi frend is deed
And pat is to me a coold reed
Haddestou lord ben pere wip vs
Hadde not my broper died püs
Ihesus bihelde hir a stert
And had greet reube at his hert

14268 me] in me L; on me B.
14270 Trowestou] Trowest L.
14271 &] in mochell B.
14276 she] to B.
14278 Do...to] Gu & B. wip him] hym with B.
14279 roos mary] sche ros B.
14282-3 om. Add.
14282 hir...but be her B.
14284 Witeb hit] Wyntesib yet L. of om. B. mony] many a LB.
14287 pere...to] And ther she L. swonne] wonne B.
14289 Wip...speke] To speke with her lorde B.
14290-1 om. AddHTLB.
14295 And] om. B.
14296 ben pere] ther bene L. pere] here B.
14297 noth...broper] be noght B.
14298 a] in a L.
14299 greet] om. L. at] in B.
Lazares friendis pat here were
cryed & made refulful cheere
lhesus to mary in hir woo
Miche loue shewed he po
Whanne he wolde of his misfare
A party on himself he bare
He wept sorre pen any oper
Wip po two sistris for her broper
Tenderly he wepte and seide
Where haue 3e his body leyde
Sir seide mary come & se
Ful myche lord loued he pe
Lord of selcoubis so sly3e
Pi louer bus why lettes pou dy3e
lhesus her wayment vndirstoode
Wip hem to pat graue he 3ode
Whenne he per coom also soone
He bad he graue to ben vndone
Of pe toumbe take of pe lid
Soone his commaundement pei did
Martha seide lord I trow
Wormes bigynne to ete him now
He stynkep for pre dayes is goon
Dat he was leyd vndir stoon
lhesus seide martha do wey
Hit is no wit I here pe sey
Forzetan hastow soone pi lore
Dat I pe tauge a hitel tofore
3if 
be.
I seide.
If you will leave I said. 
Soon should you be soone.
Wherof shall greet loueword ben 
Be folk togider gedered to seen 
Be graue lid awaye pei kest 
And ihesu looked into his chest 
To his fadir he made a bone 
And he him herde also soone 
Honourid be 
Wip bine aungels vpon loft.
Pi some be bonkep pou dou hast sende 
Of be holy goost is kende 
Fadir I woot I am of be 
And onn are we alle pre
Flesshe haue I take among myne owen 
And zitt am I not wip hem knowen 
I wole alle wite for what resoun 
Pat pou hast sende me hider dou 
Pouge me bi myystis to be spred 
Wherfore I am loued & dred 
I wole pat alle witen pat here ben stad
Lazar wip pat come forp he bad 
On lazar he saf siche a cry 
Pat alle herde pat stood him by 
At his biddynge he roos anoone 
He pat liggyng was in stone 
In wyndynge cloob as he was wounden
Heed & feet bope bounden 
Louse him now he seide forwhy 
I woot he lyueb witterly 
Be folk seide pat stood amyddle 
Miche troupe hastou him kidde
THE SOUTHERN VERSION OF CURSOR MUNDI

Fro bat day forp for myche wele
Per folwede thes folk ful fele

//
Soone ouer al pis tiping ras
Bat lazar bus araised was
I trowe hit were furper ryf
Penne was before of his lyf
Be signes bat 3e haue herd in fre
3e owe lordyngis herdly to here
Suche opur herd 3e neuer I wene
For who shulde siche wondris sene
Make crepeles to go & blynde hauc s13t
Whoso loueþ him not is madei3t
And namely bat were eere neer
Whenne he vp roos sir lazer
Pese iewis bat ben felle & fals
Pei owe him worshepe & mekenes als
As he bat born was of her kyn
And moost coom he hem to wyn

//
Pese werkis bat cryst wrou3te gode
Menged bo iewis in her mode
Perfore pei counseled hem amonge
Him ouer for to hede or honge
His gode werkis to hem not ware
Bur sorwe & kyndelynge of care

14360-1 om. F.
14360 day] om. L. myche] nochell B.
14364 were] was B.
14365 was...of] beforwas all B.
14367 lordyngis] lordis B.
14368 opur] wondres B.
14370 Make] To make B. to] om. TLB.
14371-2 om. G.
14371-4 om. HTLB. expanded to six lines in Add.
14376 bat] bo bat LB.
14378 Pese] be B.
14379 mekenes] drede B.
14380 born was] was borne B.
14381 And moost] As L.
14382-3 Om. CAddGHTLB. Before l. 14384 there is a heading in Add.
14385 bo] be B.
14386 hem] hym L.
14387 ouper] om. T. [or] om. B. or] or for to B.
14388 hem] hym B.
A sorweful reed fro þenne toke þei
What hit was I wol ȝow sei
Ful deuely were þo iewe þos þro
Her blessed lord for to slo
Her owne lord ful of bliss
But so helpful was to his
So myȝty meke & mylde of moode
So fre ȝyuere of alle gode

Lordyngis alle wel we wote
Oure elderes þe bibel wrote
God loued þe icwis long biforn
Pat his swete sone was born
Miche loute had he to hem done
Delyuered hem fro pharaone
Fro pharaon þat was so stronge
Pat helde hem in seruage so longe
He sent a man hem to lede
For þat ilke cursed sede
Moyses was þe monnes nome
He ladde hem þourze þe see some
Whil moyses was her ledere
De kyng was drowned & al his gere
In wildernes wipouten swynk
But god fonde hem mete & drynke
Of aungels fode had þei greet met
And of mony bales hem bet
Miche loute gan he hem shawe fol
And bi moyses sent hem lawe
He delyuered hem of myche wo

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14390 sorweful] sorow L.
14391 wol] can B.
14392 þo] þe B. þro] þo B.
14397 þre] þre a B. alle] his B.
14400 Mische] Mochell B. to] om. B.
14405 so] om. B.
14406 sent a man] sayde among B.
14407 For] Fro TLB.
14409 see] salt B. tome] in same L.
14411 gere] þere L.
14413 But] Bopæ T; om. B. mete] bopæ mete B.
14414 had...greet] þey had gode B.
14415 And of] With B. hem] he hem B.
14416 Mische] For muche L.; Mochell B. gan he] God L.; he gan B.
14417-37 Not in L.; half a leaf missing.
14417 lawe] þe lawe B.
14418 myche] muchel TB.
For be\(i\) had mony feloun fo
He he\(l\)d bo\(p\)e down\(t\)e & de\(e\)
And dide be 3erde bere bo\(p\)e flour & lef
Pat aaron himself bere
As I tolde 3ow biforn here
And openly to hem bihete
By mony a nobel prophete
He wolde take flesshe of her kynne
For to raunsoun adames synne
Whenne be\(i\) asked saul to kyng
Frely he 3af hem her askyn\(g\)
And aftir dauid wip ches\(y\)ng
Pat golias slo\(w\)\(3\)c wip his slyng
Aftir salomon kyng of tow\(n\)
And aftir be\(r\)e lond of promissiou\(n\)
He hette hem inne for to wone
And he\(n\)e sent hem his sone
On er\(p\)e to be born we telle
To raunsoun alle be\(r\) 3eode to helle
3it leued not be felouns
Pat symeon tolde in sarmouns
Of him be\(r\) he in hondis bare
But euer mystrowyng\(e\) be\(i\) ware
Whenne he himself among hem kud
And mony feire myracle dud
And oon bifore architricle\(y\)ne
He turned wat\(i\)r into wyn\(e\)
And als ten men be\(r\) were mesele
To vchone he 3af her hele

\textsuperscript{14419} feloun\(s\) a B.
\textsuperscript{14421} dide\(s\) made B. bo\(p\)e\(s\) om. B.
\textsuperscript{14423} here\(s\) are B.
\textsuperscript{14424} openly\(s\) nobely B.
\textsuperscript{14426} her\(s\) his B.
\textsuperscript{14430} aftir\(s\) aftirwarde B.
\textsuperscript{14431} golias slo\(w\)\(3\)c slo\(w\)e Golias B.
\textsuperscript{14432} salomon\(s\) Sampson B. of tow\(n\) with crow\(n\) B.
\textsuperscript{14433} And\(s\) om. B.
\textsuperscript{14435} hem\(s\) to hem T; he hem B.
\textsuperscript{14436} On\(s\) And B.
\textsuperscript{14438-9} reversed in Add.
\textsuperscript{14438} be\(p\)o TLB.
\textsuperscript{14439} in\(s\) in his TL; & B.
\textsuperscript{14443} mony\(s\) many u L. myracle\(s\) miracles B.
\textsuperscript{14444} And\(s\) As L.B. architricle\(y\)ne archedectyn B.
\textsuperscript{14445} wat\(i\)r\(s\) be watir B.
\textsuperscript{14446} And als\(s\) Also to B. men\(s\) om. B.
Of lazar bat was deed also
Pat he reised & opere mo
Of a man pat was vnfere
More forsope pen pritty 3ere
Pe more he to pe iewis him bedde
Pe faster awaye pei fledde
Alle pat he wip loue hem sou3t
Pe iewis entent was euer nou3t
Pei were ful of enuye
To god & mon myche contrarye
A3cyn he[r] owne holy writ
Wolde pei not 3it leue on hit
Pat seide crist shulde take monhede
Of a mayden of her sede
3it wolde pei not vn3irstonde
How fon him baptized wip his honde
And seide 3oure saueoure is bis
3itt leued pei him not iwis
For nou3t pat he coupe do or say
Wolde pei not of pe ri3t way
Noon opere signe pat dide ihesu
Mist hem brynge to troupe trew
But for his gode dethis vchone
Ofte sou3ten him to slone
And moost ende for pat resoun
Pat he vp reised lazaroun

[14449 opere] many B.
[14450 Of] And of L.
[14451 forsope pen] pen eyght & B. pritty xxx L.
[14452-5 om. HTLB.
[14456 him] hem L.
[14457 be] be more B.
[14460 ful] euer full B.
[14461 myche] ay B.
[14462 be] he H.
[14463 on] of H.
[14464 Pat] pay B.
[14465 mayden] woman B.
[14467 him baptized] be baptist B.
[14468-9 om. CAddGHTLB.
[14471-90 Not in L: half a leaf missing.
[14471 him] om. B.
[14472 or] ne B.
[14474 Noon] Po B. signe] signes B.
[14475 brynge] not bring B.
[14477 to] forto B.
[14479 vp] om. B.
From that day on he did them pain in 1448.

But he and Lazar hope were slain for Jesus for folk they fell for he did of him spell.

This cursed folk with his mystrow
Wolde Jesus slee but he must how
He wise not how to bigynne
He said we must find what to begin
How he may damned be
Anon he made a greet semble
Wipanne an hous of that town
Of her owne damnacioun
How he myght be damned make
Rawsoun wolde he noon take
He is he seide wonder wyse
Al the world wolde with him rise
Al the world to him wolde bowe
And if he lyue in him truwe
And men of Rome shal come may falle
And take oure places & folk wipalle
First oure lo[n]d from vs reue
And we in her servyse to leue
At pis gederyng a mon he was
His name was called Cayphas
Bishop he was of that countree
Better him were he neuer had he
Bishopis were he po aboute

14480 him] hym B.
14482 for folk] forsoke B.
14483 Lazar] Zakare B.
14486-7 reversed in Add.
14486 wise] nist B.
14489 a] om. B.
14490 hot] he B.
14491 Of] To here B.
14495 wole] wold L. wole...him] with hym will B.
14496 wole] wold L.
14498 shal] may B.
14499 places] place LB. &] our B.
14500 fond] lord H. reue] to reue B.
14501 to] om. B.
14502 a mon] one B.
14505 him...he] it had hym B. had] have B.
14506-7 om. F.
Vchone but his twelw monebe oute
Caiphias seide gode men aboute 3c wate
In goostlynes I holde soure state
Folwep me & my counsaile
And I hope hit shal availe
3e vndirstonde not al pat I
Woot & knowe bi prophecy
A mon shal in honde be take
Dampned & deed for pepul sake
Soop hit is pus shal hit be
Pis ilke ihesus pis is he
Dege allone forsópe he shulde
Ar he folke shulde perisse alle
To sle ihesu alle bei hit3t
And þerto þere trouþis plis3t

Caiphas spake þere þo
Pese wordis & opere mo
Of ihesus deep as I 3ow tel
And seide pat he wiste wel
Pat he coom to di3e wiþ wille
And so prophecyes to fulfille
Pro þenne þei souȝte wiþouten awe
Ihesu for to brynge of dawe
Ihesu wolde no lenger be
Þere þei myȝte him here or se
In effrem he dwelt þat tyde
A cite a wildernesse bisyde
Wiþ his disciplis dwelt he þare
He wist þe iewis wolde him forfare
If þei myȝte hond on him lay
But ȝit was not comen þe day
Pat he wolde to deþe be done

14507 twelw xij L.
14509 goostlynes] goostely lyffes B. I] ye L
14511 I] ye L; gitt I B.
14512 not al [pat] alle not L.
14515 pepul] pe peple B.
14516 Soop...is] Bope is it þus & B.
14517-40 Not in L; half a leaf missing.
14519 Ar] Or B. shulde] om. B.
14520-1 om. CAddGHTLB.
14523 plis3t] þey plight B.
14524-5 om. CAddGHTLB.
14533 of] hym on B.
14535 þei] þat þay B.
14542 wolde...deþe | to deþe wolde B.
But hit was comynge aftir soone
These lewes dide euer wip hym stryf
No mon more pat were in lyf
His disciplis were ful woo
Pat her maistir was hated so
Namely of hem pat be
Shulde moost servyd & loued han be

I haue seid chst chosen 30w twelue
be twelfpe is be dewel himselue
Dis bi him þenne he hit tolde
Bi whom he wiste to be solde
Pat was ludas scarioth
Of alle fel him worst lot
In effrem he dwelt a stounde
Þennes soone gon he founde
He dwelt not longe in þat cuntre
But went him into galile
Be londe of Iude he had forborn
For þere þei had his deep sworn
Þenne helde þe iewis in her cuntre
A feest men cleyep cenophe
Þe disciplis seide ihesu dere
Þese wordis þat 3e shul here
Sir do þe hennes into Iude
Þere men þi werke may open se
to ierusalem we rede 3e wende
For þere beþ comynly 3oure frende

14543 was comynge schall come B.
14544 dide om. B. stryf] did stryue B.
14545 mon] men TB. in] on B.
14548 Namely] And namely B.
14549 moost...han] of most honorid B. loved] levid L.
14550 chosen 30w] chose þo B. twelue] xij L.
14551 twel[b]e] xij L.
14552 hit] om. B.
14553 bi] in L.
14555 fat fill B. worst] wist þe B.
14557 þennes] Thereyn L.; Fro þens B.
14558 cuntre] cite B.
14560 Iude] Ynd L.
14563 men] þey B. cleyep] cleyyd L.; callid B.
14564 ihesu] to ihesu B.
14565 þese] The L.
14566 Iude] Ynd L.
14567-87 Not in L; half a leaf missing. 14567 ends thy werk may opyn fynd L.
14567 þi ... open] may þy werkis B. werke] werkes T. se] fynd L.
14568 we] I B.
Of any frenshepe elliswhere
We woot moost are þei þere
Her feste is now go we þon
For þider goþ mony mon
Hit is not skil þou þe wiþdrawe
But bede þe forþ to men to knawe
If þou wolt haue þi werkis kidde
þou most þe drawe þe folk amydde
þat þei may þe se and here
And loue þe for þi signes serc
He þat louerword wol [h]aue in nede
Bodily forþ he mot him bede
Frendis seide ihesu 5e woot nouȝt
Anȝer þing is in my þouȝt
þe world I woot hateþ not ȝow
Hit hateþ me forsophe now
Me & myne werkes alle
And alle þat to my trouþe wol falle
Hit con not hate ȝow wittyrly
But me hit hateþ & no ferly
For hit woot netuer what I am
And I speke of hit myche shame
I of hit & hit of me
May no loue bitwixe vs be
Go ȝe to feste if ȝe wole so
I haue no tome to come þerto
I haue no tome þider to fare
Fewe men louynge haue I þare

// Þei went allone & laft hym þus
And prieuely folwed hem ihesus
Pryeuely sewed he hem vsene
Wolde he not haue knownen bene
Nouber of leuis ny of his owen
Wolde he not þerne be knownen
He wiste þe leuis bifoere sware
þei wolde him no lenger spare
þe felouns þat wolde him haue slayn
Fast aþer ihesu gan þei frayn
As witteles men so þei lete
Where þei seide is þe prophete
Whi is he not come ihesus
Now shulde he shewe his maistrius
At þe port salomoyn
Come oure lord into þe tour
þere he fonde bifoere him
Mony felouns leuis grym
Anoon as þei wip him met
Soone he was aboute biset
þerne bigon þei for to route
And faste to geder him aboute
Allone ihesus hem stande amyd
Kenely þei him aresoun did
At oure feste seide þei are 3e
Miche asked wherfore seide he
For þou art so dred wip alle
And men wol goddes sone þe calle
3if þou be he þe soþe þou shewe
And do þe folk þe for to knowe
Sop is hit. I hit am seide he
Wip goddes owne sone speke 3e
But wel woot I 3e leue nouȝt

14601 haue] om. L; be B.
14602 leuis] þe leuis B.
14603 knownen] aknowen B.
14604 þe] bifoere þe B. bifoere] om. B.
14606 wolde him] hym wolde B.
14607 gan þei] pay did B.
14609 þei is þey B. is] om. B.
14611 shulde] schul B. his maistrius] maystry to vs B.
14617 Soune] Anon B.
14623 Miche] Mochell B. wherfore] whereof L; aþer wherfore B.
14624 so dreed] dreed so B.
14625 men] all men B. goddes...þei þe god son B.
14628 Soph...hit] be soþe it is B.
14629 owne] om. B.
be werkis bat of me are wrouȝt
Pat vche day ȝe se wiȝp siȝt
Mīȝt not be do wiȝp monnes myȝt
ȝe trowe me not I woot wele
Nor ȝe loun me neuer a dele
For ȝow herde holde ȝe not me
Berfore my shep may ȝe not be
Aboute to sauȝ ȝow haue I bene
Douȝe my travaille be liȝt seyn
ȝe nyl me loun nor leue herê
But my shep pat ben me dere
Into my paradis pat blis
Wel shal I hem piḍir wis
On domesday shal pei stonde
My blisse to haue on my rigȝt honde
In lyue bat pei shul neuer leue
Dat giȝte shal noman hem reuȝc
Wite þat I ȝow drede no þing
He þat of heuyn is lord & kynȝ
My fadir he is ȝe vnirdstanȝe
And him I drawe to my warande
I am his sone ȝeþu þat shalle
Bringe þis world out of þralle
But liȝt while þeryrne am I
Hastily shal I passe þerby
Not for þi wel shal I kepe
Dat he me tāȝte my fadir shepê
From al woo I shal hem were
Helle shal no þing hem dere
I haue greet myȝt & shal haue more
For we þep oon & shul euermore

14633  not be] non by L. wiþ] by L.
14636  For] Of L. holde] here B.
14638  saue] haue L.
14639  þouȝe] þeȝf B.
14640  loun...leue] trow me liȝf B. nor] ne L.
14641  me] my LB.
14642  my] om. B.
14643  wis] wyss L.
14645  My...haue] On domysday B.
14646  In] In þat B. þat...neuer] schull þey curen B.
14650  þel] 1 L.
14651  And] om. TLB. drawe] take L.
14655  Hastily] For hastelȝy B.
14657  he me] hem B.
14658  woo] euill B.
14659  Helle...þing] bat no euill schall B.
Pis is soop my fadir & I
Are al oon now wittyly
So pat we by noon art
May not ben in twynne part

// Lewis pis boust no ping good
Almest wex pei bo wood
Pei loiked on him loop & grym
And skornefully mysseyden him
Bitwene hem saiden pei in stryf
Loke he skape not wib his lyf
Hit were worbi to stone him soone
Ihesus seide why what haue I done
Or wrou3t a3eyn 3ow any weyes
For þou art goddis sone þou seyes
I say þe sã þat shul 3e se
For good dede wol 3e stone me
For whiche of my gode dedis one
Is hit now 3e wole me stone
For þi gode dedis seide þei
We wolte not stone þe parfey
But for þi dedis a3eyn oure lawe
And for loue of þi myssawe
þou makest þe god & noon art þow
3us seide ihesus so is hit now
God I am who so rîht wol mynne
We may not be partid in twynne
Goþ lokeþ þe sawes of 3oure lay
And vndirstondeþ what þei wol say
In 3oure bokis 3e may hit fynde
But if þou self be ful blynde
3oure owne bokis con 3e not spelle
3e leueb not pat I 3ow telle
bus prouen 3e 3ou for feloun
And I goddis sorne wiþ resoun 14695
He forsobpe is goddes sone
Pat dop his fadir werk in wonne
Into pis world was I sende 14700
Be malessé perof to amende
Of his sonde am I comen iwis
Pat me holdeþ al for his
Holy writt lyeb nouȝt
Whoso coude vnðirstonde hit ouȝt
Be werke pat I worche in his name
No man may bi resoun blame
He þat wol trewely in me leuc
Miche shal hit be to his biheue
Whoso wol not trowe þat I telle
His dwellyng stide shal laste in helle
My fadir softly is in me
And I in him euer shall be
Wiþ þese wordis were þei nommen
Bi skil concluidid & ouercomen
Pourȝe þe holy witten lore
Was seide a thousand þeer bifore 14710
Aȝeyn him founde þei resoun noon
As caitifs fonde he hem vchone
What to say had þei no more
Away þei went wiþ sorwe & sore
Þei went awey wiþ menged mode
And iȝhesuþ to þe temple he ȝode
Þere he mony chapmen fond

14694 3ou for] ar alle as L.
14697 werk] wercis B.
14703 vnðirstonde hit] hit vnðirstonde TLB.
14704 werke] wercis B.
14706 in] om. B.
14707 hit] om. B. his biheue] hyn leve L.
14709 laste] end L; be B.
14711 euer] & euer B.
14712 were...nomen] ouyrcomyn L.
14713 ouercomen] nomyn L.
14715 þousande] mþ L. bifore] and mor L.
14716 Aȝeyn] Aȝens B. founde] felt B.
14717 caitifs] caitif L. fonde] felde TLB. he] pay B.
14718-9 om. Add.
14719 sorwe] sore B.
14721 And] om. L. be] om. B.
Dyuerse marchaundise chepond 14723
Oxen kyn & sheep þei solde 14726
And þere þei her penyes tolde
And ihesus at hem was tene
And kest hem out al bydene
Bolpe biere he cast out & beest 14730
Lafte he noon meest nor leest
þe chaungeours for þat gilt
Her bordis ouerkest her penyes spilt
Her seges þat þei inne sete
He cast hem doun vndir her fete 14735
Wolde he neuer of hem blyn
Til alle were oute þat was þerin
Among þo men þat I of tolde
Were somme þat doufis bouȝt & solde
Aȝeyn hem was he kene & crous 14740
And seide goȝ out of my fadir hous
My hous shulde be bi riȝt resoun
Hous of preyer & orisoun
And se hit make & þat me greues
A den to recett iune þeosis 14745

When þei had þis scene þe iewis
To blake þo bigon her brewis
Meister þei seid wondir þinke vs fol. 86v col. 2
Why þat we þe suffere þus
What maner signe do con þow 14750
Wherfore we shulde pe pus bow
Oure lord hem 3af pis vnsware
But pei wist not what hit bare
3if 3e pis temple felle to grounde
I shal hit reise in litil stounde
Al hol wipyme pe bridde day
I shal hit reysye se 3e to say
De iewis vnswered him wip yre
Now art 3ou a selcoupe syre
Hit is but foly pi talkyng
Also impossible peing
Whenne kyng salomon in blis
Had al pat he wolde haue iwis
In al his wele he was to winche
Fourty seer aboute pis chirche
Til hit was made as hit is now
And now greet wondir seistow
To felle hit doun wipouten fere
And in [pre dayes vp to rere
But firste wolde fourty seer be past
At pi my3te wolde hit doun cast
But pei wist not ihesus entent
By his owne body he hit ment
And late hem struye hit as pei did
And he to ryse on day pe prid
Whenne ihesus had seid pis & more
Pei laft ihm ri3t pore
Pei laft ihm pere & went her way
Miche on ihm gon pei myssay
Pei him helde her fulle foo
And seide who herd euer mon say so
Somme seide ouer is he prophete
Or crist himself to mon ful sete
But of o ping in were be we
We woot pat Ioseps sone is he
Bei are of a kynde of galile
Bere by pat ilke cuntre
Of a castel be bei certeynely
Werfor was born kyng dauny
De toun of bedleem pat is
De book perof berep witnys
Somme seide to ophere þon
Penne is good þis ilke mon
Pat of bedleem kynde is nouȝt
Betake & to depe brouȝt
He is knownen in his kip
His fadir & his modir wip
Of galile is he born & geten
And so þis may not be forȝeten
Openly biforne vs alle
He dop him goddes sone to calle
Oure folke ben foolis & þat is sene
Pat ryse þus wip hym bidene
Whenne men of him herde & sawe
Of hym stood þei mychel awe
And [seide] faste is he bryuen
And myche grace is him ȝyuen
Kyng salomon in his blis
Had neuer siche hap as he þis
For to him was þe lawe bitauȝt
Pat he himself bi lernyng lauȝt

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14781 say] do B.
14782-14960 Not in L. A leaf is missing.
14782 prophete] a prophet B.
14783 mon] som B.
14784 But [om. B. in] om. B.
14786 al] þe B.
14789 Werfor] Wherof TB.
14793 is] is he B.
14800 Openly] And oponly B.
14801 to] om. B.
14802 Oure] bes B. &] om. T.
14803 þus] om. B. bidene] þus bedene B.
14806 seide] om. H.
14807 myche] muchel TB.
14808 in] in al TB.
Nor þe prophetis wyse þat wore
3it þei of sum mon hadden lore
But þis mon sîp he coom in wored
Of suche anþer neuer we herd
Þat neuer of mon lered he lawe
And to him is þer no geynsawe
In his hert is al purucid
What he wol saye hit is seide
ʒerne hâþ he vs ouercomen
Longe ar he for vs be nomen
For þouȝe þe riche be not his frendis
Þe pore wîp wille wîp him wendis
Penne coom þei to þe pharisces
Of alle were þei moost sh[ru]ewis
And þo þei asked hem on hy
What is he þat goddes enemie
Haue ʒe him take þei seide nay
Wherfore sende we ʒow quad þay
But to take him if ʒe mouȝt
Aʒeyn him may we do nouȝt
He hâþ vs wonne wîp maystry
We wole shewe ʒow skile why
Suche a mon wîpouten wene
Was neuer in erpe herde nor sene
Aʒeyn his word may noon stnyue
Be he of resoun neuer so ryue
Alias þei seide hâþ he ʒow shent
Wher any of youris be to him went
Wher he haue giled wîp his art
Any lordyng of our part
We sory men what may we say
Know we not þe writen lay
Þis ilke mon wol vs shende
Penne seide oon was his frende

14812  Nor[ ]Ne B.
14813  þei[ ]þey had B. mon hadden] men B.
14814  in[ ]in þis B.
14816  lered] lerned T. he] an. B.
14817  no geynsawe] non agensawe B.
14825  shrewis] shewis H.
14830  to] fone B.
14831  Aʒeyn] Bote agens B.
14833  shewe ʒow] ʒow schew B.
14835  nor[ ]ne B.
14836  Aʒeyn] Aʒens B. noon] no man B.
14837  resoun] wisdom B. After this line there are two extra lines in Add.
14845  was] þat was B.
Nichodeme bi name hizt
He spake & seide for these riȝte
Me pinkep lordis bi he lawe
Pat I for me to warant drawe

Wipouten dome shal noon dede be 14850
And but in symne take were he
If pat ȝe redily wolde loke
ȝe shul hit fynde writen in boke
If any man were take for ouȝt
He shulde biforn iustise be brouȝt
And if hit were suche a wyte
Pat he myȝte not him of quyte
Denne shulde men his dome ȝyue
For to dyȝe or for to lyue
Wip him holdestou ȝei seide we se
For ȝe are bope of galile
But we may fynde hit nowhere
Pat oure crist shulde be born þere
But of bedlem of david kynde
Dis is soop as ȝe shul fynde
Pei went hoom at þat sipe
In wrappe & woo ful vnblipe

Strongly was bis folk feloun 14855
Of litle wit wipouten resoun
Bitaugȝe to þe fend grym
Noon edder more ful of venym
Of wicked wille & euel mood
Aȝeyn her owne flesshe & blood

After l. 14859 there are two extra lines in Add.
Pei wolde not leue for his good dede
Til pei had made his sides blede
Leuer had pei se he fend of helle
Pen him amongis hem to dwelle
Miche auzt pei bat lord to loue
Pat so wolde come for her bihoue
He folwep hem & pei him fle
Wolde pei neuer on him se
Payn wolde he drawe hem to
And pei aboute hym to fordo
But had sele on hem be sene
Glad of him had pei bene
And serued him wip hond & fote
Bat wolde be born to her bote
He loued hem longe in his hert
Pei quydt him euer wip vaquert
Pei him hated to be dede
In euel tyme toke pei bat rede
Fro bat tyme for wele ny wo
Wolde not ihesus fle hem fro
But stabely wol wip hem lende
Til prophecyes han her ende
Bat he were nauyld on bat tre
Bat vche day we saample se
Bat brou3te vs out of peyne bondis
Fro oure enemyes hondis
And to his passioun bat was hard
As 3e may here afterward

14874-7 om. HTLB.
14880-1 om. B.
14882 Miche| Muchel T.
14884 folwep| folowed B.
14886 hem| hem hym B.
14887 fordo| vndo B.
14888 had sele| and hap had had B.
14890 wip| to B.
14891 bat[ He B. to] for B.
14892-3 om. B.
14894-5 om. CFAdd.
14896 ny| nor T.
14898 wol| wolde B.
14899 prophecyes...her] be prophetis were broght to B.
14901 saemple| ensample B.
14902-3 om. CFAdd.
14902 vs| vs all B. peyne] peynes T; om. B.
14903 Fro] And toke vs fro B.
14905 here] se B.
He wolde him bowe bo bertille
Frely of his owne will e
He say he tyme comyng ny3e
Pat he for monkynde wolde dy3e
To bye hem out of her care
Pat wip he fend dwellynge ware
He wolde hem vnbynde in dede
For him bou3te hit was nede
For to suffere peynes grym
Monnes soule to haue to hym
ff he passiou spe ke we here
How he vs bougt
Ihesu dere
Secundum euan-
Gelistam
Ihesus went toward Iherusalem
Goynge vpon his fete.
And he coom to a litil hil
men clepe olyuete
Six dayes before paske
wip his he wente pat strete.
To his disciplis pat he ledde
pese wordis spake he swete.

Wite 3e brepe why he seide
I wende a3eyn so snelle.
Herep now & vndirstond
he sope I wol 3ow telne.
Pese iues ben 3e hit knownen
a folke wondir felle.
Thei wol me newer loue iwes
for nou3t pat I hem spelle.

14906-7 om. B.
14910-1 om. CFAdd.
MS B omits 11. 14916-17288, and replaces them with a translation of part of the Meditationes
Vitae Christi. See below, Appendix C. MS Add also breaks off here.
14916-33 om. HTLB.
14918-21 om. CF.
14924-5 om. CG.
14928-9 om. CF.
14932-3 om. C.
14936 euangelistam] Evangelium T.
14937 toward] towards T.
14940 olyuete] hit Olyuete T.
14950 a] And T.
14951 loue] leue T.
The Southern version of Cursor Mundi

For loue nor awe ny for no signe :
pat I for hem have wroust .
Wip mony signes 3e haue seen :
pat I haue on hem soust .
But al my travaile now I se :
stonde m e for noust .
Now tyme is monnes son to dyze :
& monnes kynde to be boust .

To pat castel he seide 3e go <
3e seen aseyyn 30w stonde.
Pere shal 3e fynde an asse beest :
Wip hir foole done in bonde .
Goob & fecche hir me if any mon :
leye vpon 30w bonde .
To lette 30w seye pat 3e haue <
Pe lord to 30ure waronde .

De meke asse pat 3e pere fynde :
soone pat 3e hir vndo .
Out of hir bonde & if any <
aske 30w whor to .
Seye pat 30ure lord hap :
Wip hem for to do .
And shal no man 30w saye but good :
pe place is 3ondir lo .

Soone her wente disciplis two :
to pat same castel .
Bi asse bei soust e & fonde hir bounde :
Bi a post ful snel .
Brouste bei nouper on hir bak :
sadel nor panel .
To her lord pat bo was clad :
Nouper in silke ny sendel .

14955 &] om. L .
14956 ayen you wythstond L .
14957 To...30w] Lake ye L .
14970 pat[ om. L .
14971 &] om. T .
14975 And[ om. L .
14977-82 copied in the following order in L :
14979-82, 14977-8 .
14977 two] ij° L .
14982 nor] nouper T; ne L .
// My frendis he seide wite 3e why
I wende now to his toun.
De sope now shal 3e knowe
al my pryue resoun.
De tyme is comen bat I shal now
suffer my passioun.
De feest is comen demaye 3ow not
but makep my rydyng boun.

// Now he seide shal wommannes some
in monnes hondis be caust.
Bei shul him take & deme to dyse
wipouten any sau3t.
And wip tresoun him done on tre
as hit before was tau3t.
He shal be dede and ryse also
wipinne he bridde nau3t.

// Bei caste her clopis on his asse
and made on hir his sete.
Soone aroos he word hen
He was conyng bi strete.
De folk bat coomen to bat feest
mony for ioye dide grete.
Be sympe folke of bat toun
bei wente him for to mete.

// Wip alle bo myrbes bat bei my3t
derworpely bei him mette.
Wip harpe & pipe horne & trumpe
he weye bei him bisette.
Oilde & 3onge lasse & more
wip o word bei him grette.
Welcome saueour longe hastou be
bi he shal al be bette.
De lordynge & be ryche men:

Pat while on bak be drose.
And tempred resouns wondeir faste:
To take ihesu wip wouge.
Bei mounsed whil be pore men:
& bo children louge.
Biforn her kyng childer cast:
braunchis broken of bowge.

Somme cast her clopis down:
amydwarde pat prong.
Pe strete to sprede wip cloop & floure:
His asse on to gonge.
Pe folke bifoire & bihynde:
worshiped him wip songe.
Osanna lord welcome pou be:
where hastou ben so longe.

But bo childre pat were weyke:
among pat prees to go.
Ouer walles and wyndowes:
leyde her hedis po.
Bihelde her lord bere he coom:
avay was al her wo.
Alle songe wip o mouph:
of myrpe solas also.

Gloria laus pat is worshepe:

Lord haue pou now & ay.
Kyang & cryst & raumsonere:
of folk pat ben in fay.
To byne owne welcome pou be:
\(\text{bere pou art coment today}\)
Pou take to bonke pat we pe do:
Siche worshepe as we may.

Osanna kyng to pe we crye:
a song of swete steuene
No lasse be pou loued in erfe <nemen pou art in heuene
Of israel pou art kyng <pat ougte men knowe euene
And comen also of dauid kyn <higer noon con neuene

// Come now forp blessed kyng <
oure lord bi pi name
Pe welcomep hyne owne folk <
Wip greet loye & game
Of pi worbi werkis lord <
Fer is spred pe fame
Welcome lord pat helest alle <
& bote 3yuest to lame

// Come now forb oure saueour <
we han desired pe
Pou art kyn[g] of israel <
Whoso pe sohe con se
By prophecye before was seid <
Pat pou born shuldest be
Of good kyng dauid kyn <
& of pe rote of lesse .

// Osanna sir kyng com forp <
Pei cryed lasse & more
To hyne owne for we ben hyne <
To ferme on pi lore
Blessed be pou & pe tyme <
Pou born were perfore
For kyn[g] so hy3e comen to toun <
Herde we neuer of ore

// Welcome be pou lord pei seide <
dwelle not vs wipoute

15055 higer...con] no hier can we L.
15057 blessed] our blessedid L.
15067 kyn] kyn H.
15069 was] vs L.
15071 kyn] om. L.
15073 sir] om. T. com forp] comfort L.
15076 lerne] lyf L.
15079 kyn] kyn H.
15082 dwelle not] duellyng L.
To his greet solempnity
welcome wipouten doute
Bei ledde him into pe toun

greet was pat route
To pe temple wip myche song
on euery side aboute

// Pis is oure saveour bei seide
bat comeb to vs now
Ihesus [is] his name:
He comeb al for oure prow
Pe dede may him not wipstonde
but to his biddyng bowe
Mony seke hap he heled
men owe him to alowe

// Longe hap he ben awcy
longe aftir him vs bou3t
Twelue or mo barfot men:
hap he wip him brou3t
And on her feet were bei sore
perfore of hem vs rou3t
Oure manteles vndir hem we spredde
obere hadde we nou3t

// Now is he comen bat is oure kyng
to synge lat vs go
We wende to haue forgoon him al
perfore was vs ful wo
Welcome is he fro now:
he shal nomore go so
For wo is him bat may him holde:
And letep him parte hem fro

// Whenne po princes & riche men wist
of al his bere

15087 myche] muchel T.
15088 euery] euer L.
15091 om. H.
15092 he...all] alle is L.
15093 may him] can L.
15099 Twelue] xij L.
15102 of hem] on hym L.
15107 forgoon] forgotyn L.
15109 fro] for L.
15112 hem] him T.
15113 bo] the L. riche] right L.
Pei bicoom soryere <
Pen euer er pei were .
Bitwene hem bo cursede men <
mened her materere
To cayphas In soone pei went : & gedered hem in fere

// Lordyngis scide cayphas :
myn hert is wondir sore
For pis ihesux pat is so wys :
& so fer in lore
Hit is sene pei folwen him alle :
bope lasse & more
Siche anoper neuer was :
sip any worldis wore

// Greet wondir is to telle :
his werkis mony one
We se pe folke falle him to :
perc as he hab gone
Alle oure lawes he wol fordo :
& al oure folk anone
Woie he do vpon vs rise :
breke vs euery bone

// Al pis world is to him turned :
as 3e now may se
Perfore my reed I wolc 3yue :
herep now to me
Bi pis mon pis is sop :
pis world shal lost be
And he be deed hit shal be brouhte :
al to sauete

// Better hit is pat o mon dize :
pe al be folk be lorn

15116  [ten] they then L. er...were] they were ere L.
15118  mened] mevid L.
15123  is] was T.
15125  sene] some L.
15133  lawes] lawe TL. wol] hath L.
15134  al] om. TL.
15136  breke vs] brekes L.
15144  saucet] vanyte L.
15146  folk] world L.
And pat his ilke ihesus:
be take erly to morn
Hit may not be done before his folk:
pouȝe we had sworn
But lenger ben his feest be don:
bep he not forborn

\[//\]

Ihesus prechynge vche day:
stably in temple stooide
Vche nyȝte to ofyuite:
to pat monte he ȝooode
Dere he wip his disciplis lay:
so him pouȝte gode
Every day to folke he ȝaf:
of goddis worde þe fode

\[//\]

Whenne pat swete myȝty kyng:
was comen to pat tyde
Bat in his swete wille was set:
þat he for monnes pride
Wolde suffere payne & passioun:
He nolde no lenger abyde
But buxomly hymself he bed:
to al þat wolde bityde

\[//\]

Ful mony sory sikyng:
þo sonk into his hert
His flesshe was doutynge for dep:
þat kyndely wolde haue querte
Hit was ful shymyng for þe soor:
& no wondir for smerte
þat his mychel charite:
for vs to suffere him gert

\[//\]

Þe þre dayes were al goon:
& þe þe fyrþe on honde
His disciplis no wondir was:

\[15152\] forborn] forlorn L.
15153 ihesus] Thus L.
15158 so] as þer L.
15166 abyde] byde TL.
15168 bityde] abide L.
15169 sory] sore L.
15173 Hit] He L.
15177 þre dayes] third day L.
15178 &] am. L. ferþe] iiiijth L.
bigonne to be doutonde
Sir þei seide telle vs now &
we shul vndirstonde
Shul we any paske 3ow dizte &
owhere in þis londe

// The lord loked hem vpon &
and vnswered hem ful swete
Gob towarde þe toun he seide :
a mon shul 3e þere mete
A watir vessel in his hond &
a3eynes 3ow in þe strete
Gob wip him he shal 3ow brynge &
to an In ful mete

// Folwep forþ bat ilke mon &
mekely þat 3e hye
To þe lord of þat hous &
seip on my partye
Bat he lene vs sum celere &
to make my maungerye
And he 3ow shal delyuer oon &
þat ful priuely

// þei wente forþ into þe toun &
wip þis mon þei mette
Wip a vessel in his hond &
watir for to fette
He ladde hem into his lordis hous &
þei him feire grette
And he hem lent a selere &
at mete in to be sette

// Whenne þis hous was comely dizt &
Per was no lengir abyde
Ihesus coom wip his felawis &
þat litil loued pryde
Hit was a sweete company
wa[s] gedered at pat tyde
be Lord was to sopere set
his felowis him bisyde

// Iudas of pe twelue
was oon pat Scarioth hist
Ihesus Aumenere he was
but he was maledigt
Wip be Iewis had he spoken
bfire on pat ny3t
His owne lord for to selle
as fully as he my3t

// be lord was to be sopere set
be mete alredy boun
Vp he toke his holy hond
& 3af pe benisoun
Penne he toke pe breed & brake
as hit is red in town
To his disciplis he hit toke
& seide pis sermoun

// Takep & etep of pis breed
for flesse is hit myne
Pat shal pis same ny3t be lad
for 3ow to myche pyne
Sipen pe chalis vp he toke
and blessed pat wyne
And 3af hem alle perof to drynke
ful dere to devyne

// Drynkep alle of pis he seide
for whi hit is my blode
Pat for 3ow shal be shed
& for monkynde on rode
Wennne seynt Ion his good cosyne

15214 was] wa H.
15215 PE] This L.
15217 pe] po T. twelue] xij L.
15220 is hit] yt is L.
15234 for] from L. myche] mychel T.
15237 chalis] vessell L.
15241 of pis] hereof L.
15242 for this is blode myne L.
\[\text{PHYS WODIS VNDRSTODE}\]
He fel on slepe to cristis brest
for mengyn of his mode

// Vnirstondedp what I 3ow sey:
my bre\(\text{e}\)p seide he now.
Gladly take 3e pat 3ifte:
bat I 3yue for 3oure prow
I shal not of siche drynk:
drynke forsope wip 3ow
Til we be samen in my kingdame:
3yuen I haue a vow

// To my fadir pat is \(\text{biry}\):
\(\text{b}\)idir I shal 3ow lede
And of my mete \(\text{b}\)at \(\text{biry}\) shal be:
\(\text{biry}\) shal I 3ow fede
And of my drynke \(\text{biry}\) shal 3e drynke:
to 3ou for 3oure mede
For \(\text{b}\)at I saye 3ou here wip word:
\(\text{biry}\) shal 3e fynde in dede

// Dismaye 3ou not bre\(\text{e}\)p dere:
what so 3e here or se
De traitour \(\text{b}\)at me traye shal:
among 3ou here is he
Vchone on opere \(\text{b}\)o bihelde:
whiche of vs may hit be
He \(\text{b}\)at etep of my disshe:
\(\text{he}\) shal bitraye me

// Leue bre\(\text{e}\)p and frendis:
bep not ferde he seide
Wol I woot whiche of 3ow:
\(\text{b}\)e tresoun h\(\text{a}\)p puruicide
\(\text{pat}\) I haue loued shal me bitray:

15249 3ow] wille L.
15251 tak[ ] take T.
15260 shal ] I shalle L.
15261 \(\text{biry}\)] the L.
15263 For] And L.
15264 \(\text{biry}\).3e] ye shalle L.
15265 3ou not] not you L.
15266 so 3e] you so euer L.
15269 on] om. L.
15275 Wol] Wel TL.
be weye is redy greibe
He may sey weileway his birpe:
for wo to him is leide

Whenne his sopere wa s al done:
Ihesus roos of his sete
But his disciplis seten stille:
noon vpryse he lete
Wip a twaile he guarde him:
sitynge to him ful mere
And in a basyn watter brouȝt:
for to wasshe her fete

Siche mekenes as his lord had:
herde men neuer er ne shalle
But bowed so his lordhede:
to buxommenesse of bralle
Biforn his disciplis fete:
frely du d he falle
Of his seruyse þei hadde seloup:
& wondride þer on alle

Cryst wip watter he þen wesshe:
alle her feet bidene
And wip his cloob afterwarde:
wipeþ hem ful cleene
Whenne þat he to petur coom:
þere he sat hem bitwene
His feet soone to him he drouȝe:
him shamed þat was sene

Lord he seide what is þi wille:
do fro my feet þi honde
Shaltou neuer wasshe hem:
whil I am man lyuonde
Petre but I hem wasshe he seide:
I wole þou vn destinede

15278 wherfor he is paid L.
15279 sey[ om. L. weileway] wayle the tyme L.
15281 his[ the L.
15287 basyn[ vessell L.
15290 herde...er] neuer ere men telle L.
15297 þen[ them L.
15300 wip[ wypid TL.
15303 soone...him] to hym sone L.
Shaltou haue no part wip me:
in my blisse beonde

// Pat seide petur to bityde:
Lord þou hit forbede
Not feete alleone but heed & hond:
wasshe to gete mede
He þat hab his body clene:
seide ihesu is no mede
To wasshe noping but his feet:
for ensample in dede

// Herkeneþ me my frendis:
of þing I telle 3ow shalle
Me 3oure maistir 3e clepe:
& 3oure lord 3e calle
Souþ hit is & shal be sene:
suche day shal bifalle
For ensample now 3oure fete:
þus haue I wasshen alle

// Siþ I pat lord & maistir is:
haue þus Iserued 3ow
Loke vchone of 3ow to ðopere:
pat 3e as breþerenn bowe
De seruyse þat I haue 3ow done:
alle haue 3e sene hit bowe
Dob wel for I wol not longe:
dwelle wip 3ow fro nowe

// My leuæ breþer I 3ow forbede:
pat pryde be 3ow among
3e haue me folwed hidirto:
3e twelue in miche þrong
Oon of 3ow þis ilke nyȝte:
shal do me myche wrong
Tomorwe shal I demed be:
on rode tre to hong
I shal dyȝe and aftir ryse:
þerto shal be not long

15318  no} non L.
15322  of} oo L.
15340  (twelue in] xij and L. miche] muchel T.
15342  myche] muchel T.
Whenne þei herde þat he shulde deþe  
þourȝe oon of her tresoun
And þat his body shulde be take  
wip his foos feloun  
And als he shulde on þe rode  
suffere harde passioun  
To sorwe sadly in her herze  
þo were þei ful boun

Penne speke þetur firste of alle  
lord to me þou say  
Wher þou seist hit ouȝt by me  
þat I shal þe bïray  
Wheber woot I who þi traytoure is  
& I haue loued þe ay  
Oure lord swetly him vnswered  
& seide þetur nay  
But in þis felosworthip is he  
he may saye wayleway

Weylewæy þenne may he synge  
þat cursed ful of care  
And þe same may she say  
þo modir þat him bare  
To more blisse hit had him bene  
vunborn if he ware  
I shal ȝou tech þim to knowe  
þourȝe þat he nowe dare  
Her aftir soone shal ze se  
ful euel shal he fare

He þat I to take þis breed  
hit is he to bïhalde  
Judas openèd þo his mouþ  
ar he þerto were calde  
Soone was þat mossel boun  
he diȝt hit as he walde  
And Judas swolewed hit a down  
& sïpen his lorde salde

15351 als] as L.
15353-4 om. HTL.
15367 þenne] welle L.
15378 bïhalde] be had L.
Out of our lordis holy hand:

pat mossel causeth Judas

Wip patike same breed:

into him crept sathanas

Of al venyn & enuye:

ful kyndeled he was

Fro he ran vche fote:

3eode he not a pas

Til he coorn to pat in:

pere woned caiphas

pere he be iewis biforne fond:

in pat same plas

He pat siche a lord forsoke:

my3te scye mony alas

Where he pat traitour to hem coorn:

in counsel he hem fond

How beij my3te oure lord take:

beij wolde him haue in hond

beij asked Iudas what he wolde:

he seide I brynge tibond

Ihesu be prophete where to fynde:

pat myche is sou greuond:

Where his I in is tony3t:

wel I con 3ow brynge

If 3e wolde ou3te of 3ouris 3yue:

beanc woot I for what binge

Into 3oure hondis I shal him take:

holde hit no lesynge

Alle beij seide to sir Iudas:

3ou art to vs louynge

A good bargayn hastou made:

welcome to his gederynge

Pis marchauadis lordyngis alle:

had we to myche nede

But to hem pat be chepyng made:

hit fel to myche vnspede

Iudas beij seide what wolt 3ou haue:

of vs for bi mede

15389 &] and of TL.
15395 he] om. L.
15418 myche] mychel T.
And he pat traitour felown seide:  
but britti pens in dede
Make vs pei seide siker of him:
bo pens here we be [b]ede
What sikernes seide he wole 3e more:
to him I wol 3ou lede
Wheraboute abyde 3e now:
go we better spede

// Whene pis wrecche Judas:
had his mony fonge
Comep forp he seide bo:
why dwelle 3e so longe
Pei armed hem soone pruely:
for to make hem stronge
Whenece pei were armed in pat court:
ludas hem stode amonge
Be traytour fals seide hem to:
wiip me shul 3e gonge
Be mon pat I shal 3ow biteche:
aboute him faste 3e bronge
Perfore a tokene I shal 3ou 3yue:
pat 3e go not wronge

// Knowe 3e him pat 3e shul take:
penne seide pei nay
Wherby 3e shul him knowe:
a tokene I shal 3ow say
Pat mon pat 3e se me kisse:
hondis on him 3e lay
For pat is he we goon to take:
hit shal be do seide pai
Him to clippe aboute be necke:
I go bifore be way
And loke 3e folwe me ny3ehonde:
bus pei seide parfay

// Whil 3e se me kisse hym:
leye hondis on him allone

15426  [bede] pede H.
15427  seide he] he seide T.
15431-2  om. FGHTL.
15436  dwelle 3e] 3e dwelle T.
15439-40  om. FGHTL.
15460  [bus] 3us T.
Mony opere he hæp wip him:
but armed is þer none
If þei bigynne to warne ʒou him:
loke þei be sone slone
Siche tokenes ʒaf þe traitour:
to ben his lordis fône

// A þat þis traitour ludas:
was ful of felonye
 þat þus his swete lord souȝt:
to do þim for to dye
Better had him bene to haue ben dede:
so dere he shulde hit bye
Ben wip a kissing on þis wyse:
his lord done triccherye
His modir malisoun he had:
þat senc was sikurye

// A þou traitour ludas þeof:
feloun foulest in lede
Of þi michel wickednes:
may al þis world drede
How myȝte hit shape into þyn hert:
to do so foule a dede
Siche a lord to do be slayn:
& þerfore take mede

// Leue we of ludas here:
to speke of his tresoun
To telle of ihesu þere he was:
herborwed in þe towne
How petur him by mened:
& seide þis resoun
þou shalþ betrayed be Lord tonȝt:
bi a fals feloun
Elleuen are we zitt to stonde:
wip þe al redy boun

15467 þat TL...
15468 fone] bone TL.
15469 A] Ali L.
15473 bene] om. L.
15474 shulde] shulle L.
15479 A] As TL.
15481 þis L.
15487-90 om. HTL.
15499 Elleuen] xj L.
If any come pe to take 
we wole pe kepe hem fro
We are hardy men Inowse 
aseyn ludas oure fo
What wepenes haue 3e seide ihesus 
sir we haue swerdes two
Benne he bad hem alle be stille
& seide Inowse are po

//
I do 3ou to wite breþer dere 
Pat longe hit is agone
But I haue greiped þis ilke mete 
most to ete of one
Judas hyzet him ful faste 
comeþ he not allone
3e forsope shul aftir me 
be lafte ful wille of won

//
Whenne þei vndirstode þis word 
a sorwynge þei bigon
And oure lord called petur 
and seide to him þon
Petur he seide sathanas 
oon is of þi foon
Hab asked now to fonde 
þe þiselþ allon
But I haue preyed for þi feip 
þat hit stonde as stoon

//
Petur countforte breþer þyne 
whenne I am lad sow fro
Lord he seide þou woost 
þat I loue þe & drede also
I am redy þe to folwe 
bole in wele & wo
Boþe to prisoun & to dep 
for þi loue wole I go

//
Benne bihelde þat lorde hende 
vpon þat swete meyne
How myche þei mournynge made <
& sorweful were to se
A my leue frendis he seide <
ful wel shal 3ow be
Plis nyȝt shal ben a skaterying :
biwene 3ou & me
In no maner mysse may ȝe nouȝt <
for tyme shal come þat ȝe
Shul al þe sorwe þat ȝe haue now <
be turned into gle

// For þouȝe my flesse be to hem take <
as prophetic hap set
And bi my deþ on þe rode <
shal monnes synne be bet <
I shal ryse þe briddes day :
to lyue wipouten let
And wherme we shul in galile <
efte togider be met
Alle þe cares þat ȝe haue now <
ciene shul ȝe forȝeet

// Petur be þou not toferd <
I bidde þe herfore
But wende ȝe into galile <
& I shal mete ȝou þore <
Nay sir he seide to leue þe þus <
þat shal be neuer more
But suffere wol we togider <
boþe softe & sore
Dowey seide ihesus þo <
þou shalt forsake me ore

// þou shalt se hem jitt nyȝt <
do me greet deray
For þei wolde on me wrek <
al her owne a fray
þou shalt ar þe cocke crowe <
forsake me þryes [1] say

15543 mysse may] dismay L. ȝe I ȝou T. 
15546 turned] turned ȝou T. 
15554 be] by L. 
15568 do] do L. 
15572 þryes] iij" L. 1] & H.
And sey bat pou me neuer sy3e : 15575
hit belp noon oper way
But pou shalt couere & counforte hem : 15575
bat pou seest in delay
And pe & hem of 3oure wo : 15575
I make quyt sum day

// Alle pe apostlis po bigon : 15580
to grounde to falle so mete
Himself went as he was wont : 15580
to mount of olyuete
Pre discilis wip him 3eode : 15585
folwynge at his fete
Abydep here & preyeþ he seide : 15585
I shall come to sow sweete
Anoon he 3eode a stones cast : 15585
bisyde bat ilke strete

// Wip him pre apostlis he toke : 15590
ar he made his prayer
Petur · Iame · & seyn lon : 15590
ðese him derrest were
Pryuely lad hem him wip : 15595
for pei were him dere
And ledd e hem vpon pe mount : 15595
his counsel for to here
As dere fadir do b to sone : 15600
so he dud hem lere
And his angwissh e in his hert : 15600
to hem þus made he clere

// My soule is sorweful to be dep : 15605
pat I shal suffere soone
I wol go make my prayer : 15605
abideþ til I haue done
A stonescast fro hem he 3eode : 15610
& þere he made his bone
To his fadir dere of heuen : 15610
bat sittyn g was in trone
His sorwe myste n o mon telle : 15610
bat lyueþ vndir mone

15573 sey] I sey L.
15585 preyeþ] previth L.
15589 þre] jþ L.
15597 tol ow. T.
Perfore gode men I warne you:
Benke vpon his care
And folwep him 3oure fadir is
To lerne on his lare
Dop away 3oure pryde of lyf:
bat se myche wip fare
And boxomnes for him se bere:
bat so myche for sow bare
For his wo ouste we to wepe:
He suffered for vs sare
Of alle be wois bat euere were:
suche herde we neuer are

Whil he lay in orisoun:
He on his fadir grette
And also for drede of dep:
His holy body swette
Of blood & watir bat of him ran:
Be erpe was al wette
Harde was bat sorwe:
Bat in his hert was sette

Fadir he seide here pi sone:
Bat now to be wol crye
Wheber shal I now pis dep drynke:
or ellis passe herbye
Fadir he seide bou woot hit wel:
I say hit not forbye
Al pi wille shal be done:
Berto I am redye

Lordyngis now for goddis loue:
Herken to my spelle
Of siche a sorwe as was pat:
Men herde neuer telle
Wip stronge drede was he smyten:
Bope bourge flesshe & felle
Whenne swoot of blood out of hym brast:
& ran on erpe to dwelle

Whenne he was risen of pat stour:
To his felawis coom he
Alle on slepe he hem fonde:
for sorwe & greet pite
Ful swety to hem he spake:
breher what do 3e
Riseb vp & wakep wel:
ar pat 3e temptide be
Petur wake wip me a while:
bus hettestou not me
Her y3en were greued so wip grete:
pat sorwe hit was to se

Rise vp petur hastou forgeet:
pat pou eer me hist
Pou seidest for me if nede were:
di3e pou woldest in f3te
Now maist pou not wake wip me:
an hour of a ny3te
Be wakynge in orisoun:
for pe waryed w3te
Douze pe spirit redy be:
be flesshe is seke to si3te

Wherme he bus had hem tau3te:
stille he lafte hem pere
And wente esife into pe stide:
here as he was ere
Miche he dradde pe harde dep:
pat brouste vs out of fere
Buxomly he fel to grounde:
& let pe erpe him bere
And on his fadir in heuen calde:
wip pleynt him to arere
Wip po wordis biforn seide:
lasse ne more pei were.

I woot wel now I shal hit drynke:
bis dep fadir myne
Dour3e my body mot hit passe:
pe polyng of bis pyne
I am pi sone redy boun:
to do wille pyne
Wip bat he roos out of pe place:
bat he was knelyng the

// Whenne he had made his orisoun:
vpe soone he roos away
And coom to his apostlis:
slepyng alle pei lay
Wake hem sitt wolde he not:
bat tened were in tray
Of hem redles he rewid sore:
more pen men con say
Do he went pe bridde tyme:
his fadir for to pray

// Whenne he hadde pe bridde tyme:
made his orisoun
And menged to his fadir dere:
of his passioun
De strong sorwe bat he hadde:
may no man rede in toun
Aungels out of heuen coom:
to coumforte him ful boun

// Slepeb now for wel 3e may:
brereren dere he seide
For here he comeb ny3e at honde:
be tresoun hab purueide
Now forsobe he shal me 3yue:
a ful hardc breyde
But myche wo if he wiste:
is before him leyde

// He hab wrougt soob hit is:
to himself myche woo
Wip myche folk comyng is he:
pat is my moost to
Spere swerd & mace pei brynge:
& wepenes obere mo
Iudas now sondir comeb:
& sekeb me to slo
Ful mad were þei in hor mode
for derk was þat nyȝt
On fer fro hem þei loked:
& say comyng fiȝt
Po disciplis wex afterde:
whemne þei say þat siȝt
Of lanterne staf swerd & spere:
& mony armes briȝt
Judas was armed to þe foot:
redy for to fiȝt
Wip þim he shulde haue fouȝten sore:
bi resoun & bi riȝt

Ihesus went him forpermore:
disciplis him folwonde
To a litel ȝarde of cedron:
ouer þat ilke strounde
Judas wel he knew þe stode:
þat Ihesus was hauntonde
Wip his fals felowshepe:
þe traytour þere him fonde

Whenne Judas had auysed him:
whiche þat ihesus was
Soone he ran him for to kis:
as traitour in þat plas
Heyl maistir he seide:
whom secustou Judas
Ihesu he seide of nazareth:
founden I haue his face

I am he sone he seide:
to þat pepul þon
Judas & his felowshepe:
soone on bak þei ron
þei fel down soone to þe grounde:
cueriche mon
Judas vche lymme he quook:
& aftir þei vp won

[5731] Of] On L.
[5738] disciplis] þe dissipilis L.
[5747] for] forth L.
[5756] on bak] abak TL.
3it asked oure lord what bei sou3t: 
Ihesus bei seide seke we 
As I seide to 3ow biforn: 
here haue 3e founden me 
Iudas leop eftc vpon him 
heil maistir seide he 15765

For to cusse his swete mouph 
he bed hit him ful fre 
Sip 3e me seke 3ou biseche: 
to lete my felowis be 
Iudas he seide bat 3ou shalt do: 
hige 3ou nowe be 15770

Where me Iudas bed Ihesus to kisse:
forsope he gruccbed nou3t 
Iudas he seide suntyme was: 
myche of 3e Irou3t 
Now hastou wip felonyc: 
& tresoun me here sou3t 
Wip a cosse mannes sone: 
hastou to bandoun brou3t fol. 93r

Wip bat word bat ihesus seide: 
bei bigon to awake 
And him fast aboute biset: 
til bei had him take 
Wip naces & wip fustes: 
many strokes him 3af blake 
Vche dynt went to be boon: 
al was for oure sake 15780

Petur bat him loued so: 
say no bettur woon 
His sword out of scauberde drou3e: 
& smot of 3e ere of oon 
Had hit ben aftir his wille: 
here had he ben soon 
Ihesus seide petur dowey: 
strock 3yue 3ou more noon 15790

15769 Sip] Syn L. 
15772 hige...nowe] pert to now hige 3ou TL. 
15782 awake] wake L. 
15785 second wip] om. L.
In þi sheeþe put þi swerd
I wol not þat þou smyte
On malkes ere honde he leide
& heled hit ful tite
He he seide þat smyteþ wip swerd
of swerd shal hauue wyte
I wol þat no mon for my sake
nouer þiȝte ny flyte

Leue petur I seide to þe
þou vndestinatione hit bet
If I my fadir wolde biseche
I myȝt wipouten let
Haue twelue þousande legyouns
of aungels wip me set
But how shulde þenne be þe prophecyes
be done þat ben det

Petur was in honde nomen
for þiȝt þat he had done
Ihesus toke malkes eere
& heled hit ful soone
Go forþ he seide my fadir hæp
wroȝte for þe my bone
Petur scaped fro þe iewis
& laft þe kyng in trone
Fewe abood þo wip ihesus
lord of sonne & mone

Bi his heed & bi his heer
forþ þei ihesus drowȝe
And loggid him lopsomly
ouer hilles dale & slowȝe
Wip her staues beten hym
& dide him myche wowȝe
How þei him ladde þulke tymê
to se was sorwe ynowȝe

Dei beþt him wip her maces
bremely to grounde
And foule halowed him þerto

15801 first He] om. L.
15809 twelue þousande] xij m¹ L.
15825 lopsomly] lothefully L.
15832 to] to þe T.
as he had ben an hounde
His disciplis were aferd:
bigon to fle & founde
And as he to & fro him pulde:
his body was stounde

Whil he pus him handeled:
wicked as he must:
Men he seide what cylep 3ow:
vncely is 3oure pou3t:
Wip staues me pus to bete:
what haue I to 3ow wrou3t:
Wherfore haue 3e me taken:
& as a beof me sou3t:
Wip lanterne on ny3tirale:
& I ne fleed 3ou nou3t:

Forsobe nouber semep 3ou:
3oure dede ny 3oure sawe:
In 3oure temple haue I tau3t:
openly to knawe:
Bere al folke was wonte to come:
Wip maistris of be lawe:
Maistir was bere noon so grete:
but I drede of her awe:
Ny of bingis pat I seide:
my word not to wipdrawe:

Now are 3e comen me to take:
in mirkenes of ny3t:
And also 3e haue taken me:
wipouten any pli3t:
For 3e me haten to be deep:
haue 3e noon oper ri3t:
Suche is 3oure tyme he seide:
merkenes wipouten li3t:
In euel tyme leued 3e:
ludas be waried wi3t:
Miche pyne purueyed is 3ou:
but more to him is di3t:

His hondis he bonde & lad him forp:
atrott & not apas:
Ri3t to her owne bishope:
his name was bo cayphas
Mased & wery ben were bei po
bei must wherfore hit was
Laft bei not bilihende hem
be fals felou ludas
Er he deluyered Ihesus vp
Ibouden harde wip a las
De felouns him lowze to scorne on vche syde bat plas.

// Petur folwede on fer
for durst he nou3t in si3t
For woundir fayn wolde he wite
be ende if he my3t
To cyphas hous he aftir coom
& bidir in he ri3t
Now shal he forwarde holde n ben
bat Crist before him hi3t

// Whenne he was to paleys comen spered was be 3ate
A knowen frend he had berin
And lete him in berate
For ful of sorwe in his herte was he neuer so mate
Fayn wolde he speke & aske of ihesus astate

// What shulde of his maistir wolde wite he wolde fayn
Awhile forwarde he 3eode awhile him drow3e a3ayn
What bei wolde wip his maistir do gladly wolde he frayn
For sore he drede as aftir fel bat he shulde he slayn.

15876-81 The lines are copied in the following order in HTL: 15876, 15879-80, 15877-8, 15881.
15876 harde] hard in L.
15879 Laft bei] Laftyn now L.
15881 De] Do L.
15891-2 om. FGHTL.
15901 of] om. L. worpe] wope H.
15902 he wolde] wolde he TL.
15903 forwarde] fortpewarde TL.
A fyur was made in that place:
be nyȝte hit was ful cold
Mony drouȝte aboute that fyur:
for pingis that were told
Petur to here bider drouȝte:
he were vnholde
A servant soon was war of him:
& gon to him biholde

Whenne he had avised him:
& say petur here stonde:
his mon he seide is oon of his:
that we here have in bonde
Anoon petre seide nay:
se heere me wrong on honde
Wist I neuer what he was:
sip I was born in londe

Petur had but a litil:
vnnepe þennes goon
Whenne anoþer wip him mett:
& seide þis is oon
Of ihesus felowshipe I wis:
do take him now allone
And petur seide knowlechyng:
of him had I neuer none

Anoon he drouȝte him to þe gate:
fayn wolde he be þeroute
Soone met he wip a woman:
þat made him moost to doute
Him þis I say for soþe she seide:
longe eer wip him in route
Dou seist not soþ petur seide:
I was neuer þeraboute

I know him not for soþe he seide:
& swoor hem þo bifoþe
Bi þis tymen hit was past:

15909 A fyur] Aþer L.
15916 to him] him to TL.
15922 on] in L.
15924 sip] synne L.
15937 Him þis] This man L.
ouer mydnyt & more
Penne bigon pe cocke to crowe
be tymne was comen bore
Petur penne him bipougt
be worde was seide him ore
He went forp out of pe court
wepynge wonndir soore

Ihesus turned him aboute
on petur ize he keest
Do wiste he comen his maistir word
wipouten lengur frest
For sorwe he wronge & wepte also
as his hert shulde brest
Dat ny3te he dud him to a roche
bervndir for to rest
He nuste whidirwarde to wende
ny what him was best

Hit is writen of his Judas
whenne he had don bat synne
Wip his penyes bat he toke
he went to his modir Inne
Modir I haue my maistir sold
bi a solt gymne
And in my purs pe penyes I bere
now shal I sumwhat wynne

Judas was Ihesus aumoner
bope peof & traitour bolde
Al bat was bitaken him
selden a3eyn he solde
Of his peft & felonye
his modir so he tolde
And how he to pe iewis hadde
his owne maistir solde

Sone hastou bi maistir solde
3e he seide ful pro
Now she seide shaltou be shent
I woot þei wol him slo 15980
To deep shal men se him be don <
but rise he shal þerfro
Fro deþ he seide nay forsoþe <
modir hit beþ not so

// He shal neuer ryse aȝeyn : 15985
trewly by no myȝt
Furst shal þis cok vpryse :
was scalded ȝistir nyȝt
Vnine þe he seide þat word :
þe cok took vp his fliȝt
Peþede fairer þen biforn :
crewe bi grace on hȝȝt
þenne bigon þe traitour faltz :
to drede for his pliȝt

// þis was þe same cok <
þat petur herde crowe 15995
Whenne he had forsake his lord :
pries on a rowe
Speke we now how ihesuȝ stood :
among þe folk so lowe
Hidur & þidur þei him drowȝe :
vchon ofer þem to showe 16000

// Al þat nyȝt he was in hond <
among þe cursed lede 16005
On þe morwe ron þidirwarde :
folk as þei wolde wede
þe lordis alle were aftir sent :
to ben at þis deþe
Petur whenne he say þe day :
to his felowis he ȝede
He went for to visite hem <
for þeroȝ had þei neðe
An harder nyȝt no mon nyȝt haue :
þen he had we rede 16015
In sir cayphas hous:
bei helde her gederynge
A3eyn her lege lord Iwis:
to hede him or to bynge
Mony gedered of pe tou:
bi certeyn warrynge
And senden aftir sir pilat:
pidir him for to byrne
For he was istrice ouer hem:
undir Cesar pe kyng.

Pilat coom and asked hem:
in scornynge as hit were:
Bei stirten forp sternely:
wp a lodly chere
Forsope pilate þou owe him holde:
to vs & þe vndere
Pat kyng him calleþ wpouten leue:
of cesar wpouten pere
Herdestou neuer siche wondris:
as he hap done vs lere.

Cayphas þat her bisshop was:
was ful ryche of fee
Alle gedered at his court:
þat ilke sory meyne
Ihesus þat in prisoun lay:
þei brouȝte forþ þat fre
Harde bounden as a þeof:
was wont wp hem to be.

Þei bipouȝte hem on what wyse:
þat þei myȝte him wrye
And wp what þing þei somnest shulde:
do him þonne to dye
Sir pilat on hem biheld:
of skil was sumdel slye
He knew somdel her tresoun:
þat hem was leof to lye.

16020 by a L.
16023 senden[sentyn L.
16026 Cesar] zezar L.
16028 hit] her H.
16036 cesar] zezar L.
16037 siche] of suche L.
16040 of fee] and fre L.
THE SOUTHERN VERSION OF CURSOR MUNDI

He bıholde her bittur bере:
how þei seide her resoun
And vnnderstood þat þei him had:
taken wib tresoun
Pilate sat & him aboute:
þe burges of þe toun
He leued not to þat wicked folk:
for euer þei were feloun
Byfore hem ihesus stood as lomb:
his heed drumpenyng don
On hem he cast vp his yȝe:
but bood her will al boun

Mony a lesyng had þei made:
aȝeyn ihesus þat day
Pilate herkened hem þo:
of al þat þei wolde say
But he coupe fynde no cause why:
deþ on him to lay
For in her owen sawis:
ofte chaunge þay

Vp þo stirte two pardoners:
þat false were ful of gyle
And seiden on hıȝe to pilate:
sit here vs a while
He is mon & makeþ him god:
to make men leue his wyle
He is no god nor goddis sone:
of him knowe we þe stile

Gode men þei seide ȝit is þer more:
here & we wol telle
In þe tempel þis he seide:
þere we herde him spelle
He bad þat we þe tempul shulde:
at to grounde felle
He wolde hit reise þe pridde day:
no lenger tym to dwelle

16055 how] and how L.
16058 wib] wipouten H.
16062 euer þei þei were T. euer...were] they were euer L.
16066 but] and L.
16074 ofte] ought L. chaunge] chaunged TL.
16075 two] if L.
16084 &] þan L.
Anoon pilate vp he roos
Ihesus wip him he ladde
And seode into pe parlour
pat was a counsel hous badde
Bitwene hem two he asked him
whi he was so madde
To pat folke him sou3t wip shame
noon vnswere pat he hadde

Seestou not pat pei pe hate
bese iewe no ping more
pei wol pe ste if pei may
& destroye pe lore
Herestou not on every syde
how pei on pe rere
A3eyn her sawes pat pei say
vnswerestou not wherfore
Siþ men han seid pat pou art
wyse of lernynge lore
3yue vnswere of bis ihesus
or ellis pou smartist soore

At bese wordis coom a mon
renynge fast in hy3e
And seide he wolde speke anoon
wip pilate pryuclye
A messangere him tiping brou3t
fro his wyf pat ladye
She grette him ofte & tipinge sende
to drede of pat folye.

Pi wyf he seide is ille at ese
& pat is for a si3t
Pat she in her slepyng say
pis ilke last ny3t
Of bis iheu pat now bis folk
han take wipouten pli3t
Word she sendeb be if pat pou

16094 hous badde] had L.
16095 twoijpL.
16098 hadde] bad L.
16101 if] and L.
16108 lernynge lore] yerynyng yor L.
16110 smartist] wilt smart L.
16119 ille] alle L.
on any weye my3t
But thou suffer e him not to dy3e
for hit were great vni3t

// Whenne pilat had pis tipping herd
& wel hit vndirstode
He brougt wip him ihesu a3eyn
& to be court he 3ode
Gode men he seide I con not fynde
in pis mon but gode
He is not worpi for to dy3e
me pinke3 in my mode
But scourgep him & let3p him go
whenne 3e se be blode

// Do wey bei seide sir pilate
why seistou now so
We wol graunte on no wyse
him to skape vs fro
He makep him [kyng] & so callep
in many cuntrees ful bro
Who so callep him kyng wipouten ri3t
is emperouris foo
Of galile is he born
oure folk he do3p mysgo

// Whenne pat pilat herde hem say
he was of galile
He bouste to haue saued him
to drede score gan he
For heroudis was in pat tyme
kynge of pat cuntre
Bounden ihesus as he was
also he let3e him be
And wip seruauntis he him sende
to heroude him to se

// For to wrappe heroude more
ful loo3p was pilate
For he and he a litil biforn
had ben at debate

16130 Originally vndirstonde, altered to vndirstode H.
16143 kyng om. H.
16146 is] is our L.
16153 heroudis] herawde L.
For to do his wrappe to ceese \\
& saue his astate \\
To heroudis þo he him sent \\
euen þe hiz3e gate \\
16165

// Heroudis 3ermed him to se \\
& of his coom was fayn \\
Wip his kny3tis vp he roos \\
& went him a3ayn \\
Of him he wende signes to seen \\
but hit was al in wayn \\
Wolde he neuer on him biholde \\
for nou3t þat he coupe frayn \\
16170

// 3itt þo iewis fyned not \\
to seke ihesus wip wrake \\
þei preyed þat he shulde \\
no preyere for him make \\
Ne helpe him not no more he dud \\
for þe iewis sake \\
3it shul þei alle biforne him \\
ful grisly quake \\
16175

// Whil þat heroude wip him spak \\
He vnswe[r]de nou3t \\
And he had 3ermed him to se \\
þerfore him forbou3te \\
For had he any maner signe \\
bifore heroude wrou3te \\
þe iewis had not him slayn \\
for no bing þat þei mou3te \\
16180

// He asked him priuely \\
whi þei had him bounde \\
Spake to me & telle me why \\
as hit shal be founde \\
And ihesus helde him stille \\
in þat ilke stownde \\
16190
A purpur cloop þei on him cast;
þerynne þei han him wounde
In tokne of fol forþ him ladde;
to pilate on þat grounde

// Sir heroude þe gret wel <
we sey pilate to þe
And now be þe frendis made <
þe sobe þerof woot we
He hap þe send þis mon æseyn <
riht into þi se
A worde wip him nulde he speke <
for nouȝt þat myȝte þe

// He is þe selcoubest mon <
þat euer þit we syȝe
For he chaungid no chere <
for lowe ny for hyȝe
Nouþer vnswerde wolde þe þyue <
ny liften vp þis yȝe
But heroude þonked þe þi sondre <
soȝely wipouten lȝe

// Certiþ seide pilate þo <
þat þinkeþ me ful good
But hereþ now my counsell <
for mengido is my moode
Þis good mon is of greet witte <
whoso hit vndirstood
But for he hap þow wraþped <
wip him þe are so woode
I rede þe chastise him þus <
& bete him to þe blode

// Gode men what is þoure doom <
seip me certeþynly
Alþe seide þat þe be done <
on þros & þat in þy
To turne þat counsel bettær hit is <

16203  fol] a folke L.
16205  þe] þer H.
16210  intœ] vnto L.
16218  liften] listen T.
16224  mengid] mendid L.
16227-18512  om. F; 12 leaves missing.
been done a more foly
Better mot 3e seye been so
quod pilate so rede I

Pilate was ful wroop Iwis
wip hem that ilke day
Mon he seide why dostou bus
bat bo wolt noping say
Agayne hemes hat sewe on be
nouper 3e nor nay
For bi state you owest to speke
 to bryngi pislelf away

Whi is pe so loop to speke
vnswere hem I rede
Sestou not how bat pei
he haten to be dede
O frend hastou not of hem
alle wole pe pe quede
If you wolt not help wel pislelf
I con no furre pe rede

Say me now wherher you be
Goddis sone or noone
bat I may witturly hit wite
Po vnswered he alone
I am his sone as you hast seid
bat shul 3e wite vchone
Hit sha be sene whenne soffastenes
shal among 3ow gone

Leue hit who so bat wole
I telle 3ow hit ri3t
To clymbe aboue pe cloudis alle
be sone shal haue my3t
And for his frendis afterward
doun shal he li3t
Not in prweise I sey
but in 3oure aller si3t

16238 rede I] redy L.
16243 pe] but L.
16244 nor] ne L.
16247-8 om. GHTL.
16254 first be] they L.
16256 rede] lede TL.
Euel at pat word was he herd:
of pat cursed lede
Vp ros pei alle & 3af a cry:
rixt as pe[i] wolde wede
What nede hauc we of witenes:
Atseyn him vs to spede
His owne mouh hap him denied:
of witnes is no nede
Dop him on rode wipoute ransoun:
pat no mon for him bede

Anoon a seriaunt sterte forp:
at stode among hem bore
Wip his hond a buffet:
he 3af ihesu ful sore
He seide eftsones speke but skil:
& wordis siche no more
For hi myssawe pat pou hast seid:
take pat to teche pe lore

Ihesus lifted vp his face:
& loked on pat feloun
Frend he seid why smoot pou me:
wiployten any resoun
Are pou mystest hauc founden:
a skilful enchesoun
Be mon pat dop no vnri3t:
to smyte hit is tresoun

Pilate vp roos & forp he zede:
out of pe pretory
His fals folk ihesus ladde:
folwyng him wip a cry
Pilate hem defendide:
to do him vileny
For what endyng pe moot wolde take:
wiste he not witterly

Into a chaumber priuely:
went pilate his one
And ihesus bi his biddynge
in wip him was gone
Pilate soone him asked;
    wip wordis in bat wone
Gode man whi haten bei he pus
    bese iews euerychone

// De bisshep & alle his men
    wip he ben vnsau3t
Her purpos is fully
to depe to make bei drau3t
Art pou goddis sone he seide
    bat here pus art cau3t
Sope he seide why askestou
hit is bfore bei taur3t

// Seye me sob seide pilate
    why pou art her foo
I woot bat bei wol not fyne
    til bat bei pe slo
Wostou not wel bat powere is myn
to spille or let go
Penne seide ihesus to pilate
    me pinkeb hit is not so

// For pou3e pou pouste haue a while
    pou shalt not haue hit ay
I haue hit of god & am his sone
    If I soob shal say
Pilate sawe bat wip no word
    ouercome him he may
He vncled him of his clopis
    & dud on opere bat day

// So he sende him clad a3eyn
to his foo3 in plas
A coune on his heed bei sett
    in scornyng e alas
Ihesus pou3te myche shame
po he scorned was

16329 wol] om. TL.
16330 let] lete pe T.
16333 pou3e] they L.
16343 bei] the L.
16346 he] he so L.
For coube he neuer do þe dede:
to come in siche a caas

// Ihesus was sore agreed:
& louted doue his chere
þis þei seide is þoure kyng:
lo him before 30u here
Loude bigowne þei to crye:
þat alle herde þat þere were
Goop & takeþ him blyue:
we wolde on rode he were

// Alle þei cryed wip a mouþ:
aüle him on rode tre
Seib not so quod pilate:
þat is not reode of me
Him owep not dyse for no cause:
þat in him 3itt I se
Alle þei seide but if þis mon:
bþ þe dampped be
þe frenshipe shalto lese:
bytwene cesar and þe

// Pilate seide lo here 3oure kyng:
but here what I wol say
Tomorwe is 3oure myche fest:
þat 3e holde in 3oure lay
A prisoun are 3e wont deluyere:
for reuerense of þe day
Askeþ whiche þat 3e wole:
þe shulde hit haue parfay
And I rede 3e aske 3oure kyng:
& I shal not say nay
Wherfore seide þei seistou so:
leue sire þat doway

// Of þis ihesus speke pou nonore:
but of anoþer man

---

16354 here were] here þat bere T; þat ber L.
16355 &] now & TL.
16358 rode] þe L.
16365 Pe] Thy L.
16366 cesar] zezar L.
16367 lo] lor H.
16374 shulde] shul TL.
Whiche we han chosen to vs:
his name is baraban
Of soure kyng in honde he seide:
what benke se to do ban
To naile on be tre he is not worpi as fer as I se kan
But este pis word more & more to cryse pei bigan

// Wondir vs pinkep of pe pilate:
but mouest bus pis skille
We haue chosen baraban:
algate him haue we will:
Pilate boust her desire:
soone aftir to fullille
Whenne he say his assoyne:
pe toke into greet ille
Ihesus bat al todrawen was:
to scourgyng he took hem tille

// Whenne pilate sey no bote:
agelyn hem longe to stryue
Of ihesus deep he boust he synne:
al fro him to dryue
Vp he roos his hondis wesshe:
among bat folk ful blyue
Alle se [he] seide bat I:
am gilteles of his lyue

// Alle pei cryed on hize pilate:
par he no ping drede
On vs mot his blood falle:
& on ouris bat we brede
And so hit dude god hit woot:
sene is on her sede
For nowe he pei prailles made:
vudir alle obere lede

16382  baraban] Abraham L.
16384  to] om. TL.
16385  pe] om. TL.
16387  efte] om. L.
16385  assoyne] yne L.
16397  was] om. L.
16398  scourgyng he] scorge they L. hem] hym L.
16405  he] pei H.
16410  ouris] our L.
// Pilate stood vpon his fect:
among pat gederynge
Peis he seide lo here now is:
delyuered vp 3oure kyng:
I here sow sey se wolde him [do]:
on rode tre to hynge:
Do wey pilate vs hei seide:
fallep not to do siche pinge

// We have oure lawe seide hei:
hat we in lyue in londe:
After he lawe shal he dize:
his shal you vndirstonde:
Pilate loped hem to wrappe:
he wolde hem holde in honde:
To po willeful wode he toke:
he lord henne al weldonde

// henne was hat swete sacklese flesshe:
done to myche wronge:
To a piler hei him bonde:
& wip scourgis him swonge:
Fro he hede to he foot:
ouer al he blood out spronge:
Hei crowned him po wip sharp born:
hat pourze his heed bronge:
And bitoke him at her wille:
to her seriuntis to honge

// he monsleer hat barabas:
was take out of prisoun:
And oure lord lad to sle:
& wipouten any chesoun:
Out of prisoun so hei toke:
he peof hat feloun:
And goon so henne to honge on tre:
he kyng of heuen crowne:
Perfore hei & her sede:
han his malisoun:

16419 doj om. H.
16424 lyue] leve L.
16430 weldonde] wendond L.
16446 he] that L. pat] the L.
16449 perfore] Wherefor L.
An evell chaunge made pei:
pat fal ne feloun qued
Whenne pei yfyn gold forsoke:
& toke hem to be lede
Pei chee hemself dampnacioun:
bourze her owne rede
Pat was to vs sauacioun:
& to hemself dede

Judas stood among pe folk:
& bihelde & syse
How foulely pei wip him dalt:
& what shame he gon dry3e
Whenne he say per was no hole:
but his lord shulde dy3e
Po him rewed of his rees:
& went himself to wry3e

Whenne he say his maistir pen:
suffere al bis care
Wip his pens forp he lept:
bat he had rescuyed pare
Penne him rewed his Marchaudise:
alus caiff so bare
He seide 3e are feloun folk:
for 3e con neuer spare
Here I seide you 3oure mone:
3yueb me A3eyn my ware

Wroperhele to my bihoue:
haue I take bis mone
For pe sacles blood of him:
bitrayed is by me
Allas bat euer was I made:
to him so pryue
But wip pe erpe at my birpe:
bat I nadde swolewed be
Takep he seide 3oure pens here:
a cursed folk be 3e

16459 be] bo T.
16461 foulely] fondly L.
16469 lep] lep TI.
16471 him] he T.
16477 my] me L.
What is bat to vs bei seide:
beseluen bou maist se

// Al for nouste bei seide Iudas:
bere bargeyn made hit is
He lafte ber pens on ber flore:
& stale away wip bes
Bei woile ber seide ber ri3twis sle:
wapouten gilt lwis
Al ber worlde shal of me speke:
my tresoun is so mys

// I shal myseluen on me wrek:
alam pat me is wo
For bes ri3twis pat shal dyse:
bis my tresoun so
A stronge roop gat ber priuely:
& dude him faste to go
He knytte hit faste aboute his necke:
& heng himself ri3t po
He brast in two: his boweles alle:
fellen dowm him fro
Be sory soule pat weye he sent:
wip weylyng al in wo

// Out at his wombe be soule brast:
at mouj had hit no way
For he kiste cristis mouj:
as 3e herde me say
Whenn he coom as traitour fals:
his lord to bitray
So fals a dede was neuer herd:
before pat ilke day

16490-16500 partly missing in L; part of the leaf is torn off.
16490 hit is] missing L.
16492 away wip [bis] missing L.
16494 missing L.
16495 [be] [bis TL... speke] missing L.
16496 missing L.
16497 myseluen] missing L.
16498 missing L.
16499-16500 [bis...so] missing L.
16505 two] ii° L.
16506 dou] adoun TL.
Deed was cautif Judas po:
pat traitour had to name
Of his cursed marchaundise:
sprung al be world be fame

Hys kny3tis men may calle po:
pat dop her lord siche shame
Dye shulde pei for her secuyse:
& haue in helle her blame

Penne was Judas deed wip shome:
as 3e herde me telle
And to be fend soone bitau3t:
pat hurlep him in helle
But whenne he hadde be money cast:
among her feet so snelle
Alle in wrappe be iewis were:
pritty pens be relle

But 3itt be couetouse iewis:
pat tresour forsoke nou3t
Wip pat same money penne:
a potters place bei bou3t
To be done in tresorye:
bei seide hit not mou3t
Acheldemach bei called be feld:
for hit wip blood was brou3t
For to burye Inne vncoyte men:
pat to bat cite sou3t

Bus ihesu oure saueour:
was dammned to do of dawe
To be hongid on a tre:
as po was peois lawe
But suche a tre hem wantid:
as writen is in sawe
Pe kyngis tre perto bei seide:
bei wolde of temple drawe

16527 tend soone] tendis sonne L.
16528 in] to L.
16532 pritty] xxx L.
16536 bou3t] brought L.
16537 tresorye] tresour L.
16550 wolde] wolde L.
16551-2 om. HTL.
To be tempul soone bei coom &
cut pis tre in two
As mychel as hem nedede
bei toke wip hem po
bei found hit good & esy
to dele wip also
What bei wolde perof shape
ber to hit was ful pro

Wipouten rotyng or any euel
hit sauered wondir swete
For to make pis werk perof
wipouten let hit lete
Biforn to bere hit out of chirche
bei fond hit ful vnmete
For bei myyste for no hing
hit stire afofe of strete

Two hundride men seade cayphas
to fet away pat tre
bei mosten ouerhewe hit here or ellis lete hit be
Pe rode bei shope as hem lust as we be tokene se
Of cydre cypres & palme
as writen is of po pre

On pe heede of pat rode
to set abrede was bede
And perpoun lettris writen
of mony men to rede
Whenne hit was done bei alle ne myyste stire pe cros of pat stide
Bitwene and oure lord crist:
was pidir himself lede

// Whenn e he coom to pat swete tre:
he iewis to him seide
Take hit vp þou seest wel:
hit is to þe puruicide
He loutid down & kust hit soone:
& at þe firste breyde
Wipouten any helpe of mon:
on his bak he hit leide

// Pour3e þe toun he hit bare:
bifore þat cursed lede
þei met a bysen mon þo:
& him þei diden nede
To take þat oon ende of þat tre:
to go þe bettur spede
Foure ellen & an half þe lenghe:
& oper half ellen þe brede
To þe mount of caluory:
þerwip so þei 3ede

// Vpon þat mount soone anoon:
þei sett þis rode tre
Mony folwede of þat toun:
& mony of þat cuntre
Somme for gode & summe for eucl:
coomen him to se
Mony wept & mony lowen:
of þat greet semble

// Riche men scorne d him:
in al þat þei mou3t
How þei my3t do moost despit:
on vche side þei sou3t
A crow of his hed þei sette:
on sharp tre Iwrou3t

16583 and] hem L.
16588 to] for L.
16597 þat oon] the tone L.
16599 Foure] iiiij L.
16609 wept] wepe L.
Pat in a hundride stides Iwis:
blood out hit brouȝt

// Dēi clad him in a mantel reed:
toke of his owne wede
And sithen in his hond dēi sett:
a mychel greet rede
And to him pleyden a bobet:
& bad him seye in dede
Whiche of hem 3af he stroke:
sore aust in him drede

// Soore dēi aust in him drede:
be folke pat were so snelle
be disese pat dēi him dide:
strong hit were to telle
Dēi made him sitte as her kynge:
on knees tofore him felle
Al heyloure kynge in skorne dēi seide:
dide dēi nobing welle
Dēi spotten on his louely face:
po houndis alle of helle
Mony buffet of hem he bare:
om pen I con telle.

// Greet was pat folk to se:
pat gedered to pat pronge
3onge & olde mon & wyf:
wept & hondis wronge
3e foule mysleyynge folke dēi seide:
wole 3e algate honge
Pe mon pat neuer synne dide:
al is on 3ow longe

16617 a hundride] an CL.
16618 blood] be blood TL.
16626 aust] might L.
16629 disese] dissecase L.
16630 strong] sore L.
16632 tofore] before L.
16634 dide dēi] thei did L.
16635 on] in L.
16637 Mony] Many a L.
16640 to] on L.
16642 wept] wepe L.
16646 longe] along L.
As be rewed Ihesus bus <
wymmen of pat cite
Ihesus turned him aboute <
& bus to hem seide he
Wymmen do wey penne he seide <
wepe 3e not for me
But on youre children & youreself <
for hit pe day shal be
Be bareyn blessed shal men calle <
forsope pis shal men se

Blessed shal men holde pe wombe <
pat neuer childe bare
Be pappis pat neuer were soken <
for in pat tyme of care
be hilles shal pei bidde ouerfalle vs <
hud fayn pat pei ware
Whenne pis in grene tre is done <
in drie shal myche mare

Po knyztis pat bi him sat <
pei ihesu soone vnclctdde
And leyde him on pe rode tre <
beron pei him spreddde
Pere he 3aft his blessed body <
for oure rausoum in wedde
Ihesu have mercy on vs <
pat so sore for vs bledde

To pat tre pei nayled him po <
on mount calhuury
Wip a peof on eiper syde <
pen pei honge him by
Pat alle shulde vndirstonde <
pat 3ede pat wey ny
Of þese two peoﬁs as who seip <
þe maistir peoﬁ am I
Be cause of his deep pei wroot <
abouen his heed on by <

Abouen his heed as I 3ow telle <
a bore was made fast

16659 neuer] ther L.
16679 two] ij° L. who] whoso T.
Peron was þe titil writen:
bi rede of pilatis cast
Iesus nazarene iewis kyng:
þis was hit firste & last
By ebrew, Gru, & latyn:
þese wordis þo þei past.

// While þese curside houndis:
Him nayled to þe tre:
For hem þat diden him shone:
his preyere made he:
Fadir he seide forsyue hem:
þat þei done to me:
For what þei do þei ben so blynde:
hemself com not se.

// Aboute his curtel droute þei cut:
who shulde hit bere away:
To him mychel skorne þei made:
& also greet affray:
Heil þou tempel caster down:
to him gon þei say:
And reiser vp as þou seidest:
wipinne þe priddle day:
Öhere hastou heled ofe:
hele þiself if þou may.

// Somme seide if þou be crist:
as þou hast seide at now:
Come down þiself of þe rode:
& alle wole we þe bow:
Miche scorne þei him bed:
þat was for oure prow:
Þe tempbe part may no man telle:
sopely to saye to zow.

// Of þo þeues þat by hym honge:
þe ton him 3af vmbreyde:
Sawe now þiself & vs:
if þou be crist he seide:
Þe tober þeof gon him blame:
wip þis vnswere þus purueide:

16712 we [om. T.]
16719 now] þou L.
He seide bou dredist liti l god:
bat bis pyne is on leide

// Liti l dredes bou god:
or his mychel my3t
De doom bat is 3yuen to vs:
we haue hit wip ri3t
Wibouten cause is his mon:
to be deep now di3t
Haue mercy lord he seide on me:
whenne bou comest to bi li3t

// Theseu 3af to bat peof:
bus vnswere of pris
Today bou shalt be wip me:
He seide in paradys
bis peof bat on his ri3t syde heng:
Dismas he het be wis:
Gesmas het be toper:
be fend him made nys

// Bi bis was vnndren of pe day:
be li3t bigon to hyde
His apostlis were flowen him fro:
durst noon wip him abyde
But his modir & seynt Ion:
po dwelled bi his syde
Bei sewed him in wele & wo:
& say bat sorweful tyde
Fro þenne hit derked til þe noon:
ouer al þe world wyde

// His modir & þe maudeleyn:
& mary cleophe
And Ion his dere cosyn stood:
bı þe rode tre
Ihesu say his modir wepe:
of hir he hadde pite
Modir Ion shal be þi sone:
fro now in stide of me

166725
166730
166740
166745
166750
166755 fol. 99r
And she þi modir my cosyn <
loke hir wel seide he 16760
Fro þenne he oure lady laft <
in his kepyng to be

// Bi þis was þe day so goon <
þat comen was to none 16765
Ihesus wolde þe prophecye <
to ende wele were done
Þenne he seide me þirstis soore <
a swayn sterle for þþ soone
And bed him galle & eysel to drynke <
wary him sonne & mone 16770

// To þat bittur drynke him boden <
He bed his mouþ þer taille 16775
He tasted hit but not he dronke <
hit was so wondir ylle
Al for bled as he myȝt <
He spak þese wordis stille
To þe fadir I ȝelde my goost <
now haue I done þi wille

// Aftir him was boden þis bittur drynke <
of eysel & of galle 16780
His blessed soule he ȝalde for vs <
þe heed doun lete he falle
þe day wex derker þen þe myȝt <
þe erȝe quook wip alle
þe stoones brast þe temple cleef <
in two boþe roof & walle 16785

// So grisly þe erȝe quook <
þat grauces hit vnendid 16786
Dyuerse bodyes roos to lyf <
in erȝe bifoire were hid
And coomen to towne among men <
& þere were knowne & kid 16800
Mony ȝewis bigonne to drede <
for wondris þo bityd

16762 in] em. T.
16781 ȝalde] yaf L.
16783 wex] was L.
16786 twel] iþ L.
16787-94 om. HTL.
Pe word coom to sir pilate:
here as he was stad.
Of po pingis pat pen bifel:
wherefore he was ungled.
Wipouten mete or drynke:
pat day in sorwe he was bilad.
Aftir he maistir iewis he sent:
pei coomen as he hem bad.

Haue 3e iewis seen he seide:
bat now today is done.
Oftye haue we seen peclipse he seide:
bope of some & mone.
Forp coom Joseph of aramathie:
& asked of pilate a boone.
Ihesu body to brye po:
he him grauntid soone.

Myche wondride pilate his:
der so soon to se:
Pe iewis for pe myche feest:
bat on pe morwe shulde be:
Seiden no body shulde be laft:
hongynge on no tre.
Dop hem doun as 3ow pinkeb best:
Pilate seide paid he we:
Pe two pei fond sundel in lyf:
of eiper pei brake pe pee.

Whenne pat pei to ihesu coom:
pei fond him dede as a stoune:
For pei wiste him fully deed:
of him brake pei no bone.
But blynde longeus wip a spere:
bat a knyxt was one:
Pe iewis made him bourse his syde:

16812  is[ are T.
16813  he seide] seide pei TL.
16815-48  replaced in C with II.1629ff of South. Pass.
16815-6  om. HTL.
16823  pei their L.
16827  hem] hym L.
16829  two] ij° L.
16830  made] om. TL.
16837  made] made iewis made L.
to put hit soone anone
Azejyn his wille he hit dute <<
perfore he made moone

Blood & watir out of his syde <<
myche bo pere ran
Of pait blood ran to his hond <<
his sigste soone he wan
Seynt Ion hit say & bus seide <<
his witnes is pait man
He was of cristis frendhepe greet <<
& was ny3e him pan

Joseph bo his trewe frend <<
was of aramathye
He grauntide neuer of wille nor werke <<
to her felonye
he & nichodemese also <<
as tellep his storye
Wip leue of pilate to be rode <<
wente hem privelye
Pere pait fond be sorwefullest <<
bope Ion & marye

Out pait drouze bo nailes pre <<
& toke his bodi doun
Wip wyndyng cloop of sendel riche <<
made his beringe boun
Wip oynement he body enbaumed <<
riche of frend renoun
In a tounbe to himself wrouzt <<
Joseph pait riche baroun
Be[r]inne pait leide him derworpely <<
in a 3ard bisyde be toun
The mourning that his modir made
myst no man tell ye rede
Soone was his biryinge coup
to bat false lede
Pei coom to pilate & bus seide
as pei wolde wede
Sir of tresoun now
owe we moost to drede

Sir pei seide of his traytour:
letter of oure lay
Vs menes whil he was in his lyf
sume we herde say
But he shulde haue myst & strenghe
to ryse pe bridde day
And for pe bat skil let wacche him:
Pre dayes we sou pray

If his disciplis come bi myst
to stele him vs fro
And seiden to opere he is risen
hit kyndeled myche wo
Al oure lawe in short while
myste be fordone so
Pilate seide on 3oure best wyse
to kepe him soune 3e go

The princes of prestis of he lawe
went to bat monument
And made hit[1] siker as hem pouz[1]
whil pei were present
Pei set her seelis pervpon
ar pei benes went
Armed kny[3]tis here pei laft
to bat tounbe to tent
But whezne he roos to lyue
To cauttis were but shent

---

16889 whil{1} whan L. in his lyf{1} in lif T; alyfe L.
16892 bridde iij L.
16894 pre iij T.
16898 kyndeled wold kyndill L. myche L. muchel T.
16905 hit H.
16908 benes] then L.
16912 were{1} ar L.
Joseph wolde haue had be rode
be iewis hit him forbed
Pat selue nyxt bei hit dude
away for to be led
Wip po peones croyses two:
whenne men were in bed
Bei buryed hem fro cristen men
in a priue sted
Perfore bei hadde bei malisoun
of him pat peronne bled

Now is be crosse vndir erpe
& ihesu vndir stone
And al be seip of holy chirehe
laft in marye altone
Ihesu had fouzten wip satan
fro hele was comen & gone
And worryed him on his owne wile
as hound is on a bone

As fishe wip bait was he taken
& on be hooke broust
For he say hym lyke to mon
his godhede say he nouz
Whil his flesshe lay vndir stoon
his goost to helfe souz
And wip be myzt of his godhede
he roos bat vs had bouz

Pourze a tre as 3e haue herde
was mankynde made pralle
And pourze be holy rode tre
fredome coom vs alle
A3eyn be appul bat adam eet
was 3yue ihesu be galle
Alle be peynes of pis world
to his nere bei but smalle
He þat neuer synne did
oure synne[s] alle he bare
Dispitously for vs was lad
buffeted & beten sare
For oure sake he sufferide þus
myche sorwe & care
Lyme on his licam ny lyf
[for vs wolde he not let spare

He þat neuer synne dide
ne so myche as hit þougȝt
So wel he loued vs þat no þing
of himself he rouȝt
Al þe wrake on him he toke
þat opere men had wurȝt
Oure synnes and oure wrecchednesses
 ful dere he hem bouȝt

Monnes soule þourȝe kynde
pe body hit louȝp so
Pat hit wolde neuer if hit myȝt
pe body departe fro
Do mon hit neuer so myche pyne
ny þit so myche wo
Til body hailste lost þe wittes fyue
þe soule wol not go

Heryng speche · siȝt · smellyng
& fele are wittis fyue
Alle þese wol go ar þe soule

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16950 synnes] synnea H.
16951 was] wo L.
16955 on..lyf[ nor lyf of his L.
16956 for] hur H. not let[ om. L.
16957-8 om. HTL.
16960 þougȝt] th L.
16961-2 H copies these lines after l.16966.
16964 wrecchednesses] wrecchednes TL.
16962 ful] om. TL.
16967-17008 om. HTL.
17009 Monnes] Many L.
17010 louȝp] louyd L.
17011 if] of T.
17012 departe] in parte L.
17013 hit] yet L.
17015 þe] om. L.
17018 fele] felyng L. fyue] v L.
whenne be hert shal ryue
Kynde no soule suffereb eer <
to parte fro man alyue
But ihesus pat so my3ty was <
suffered harder stryue
\[\text{\textcolor{red}{\textbf{but}}}\any\text{\textcolor{red}{\textbf{man}}} pat euer was born \]
or 3it shal be of wyue

\[\text{\textcolor{red}{\textbf{For}}}\text{\textcolor{red}{\textbf{pis ilke swete ihesu}}} \]
had so myche my3te & myyn
\[\text{\textcolor{red}{\textbf{pat}}}\text{\textcolor{red}{\textbf{hit semep wel to be}}} \]
& soo\text{\textcolor{red}{\textbf{h}}} is hit certeyn
\[\text{\textcolor{red}{\textbf{pat}}}\text{\textcolor{red}{\textbf{he himself an hundride sipe}}} \]
doubled pis peyn
\[\text{\textcolor{red}{\textbf{per}}}\text{\textcolor{red}{\textbf{is no mon}}} pat resoun con \]
may seye here a\text{\textcolor{red}{\textbf{cyn}}}

\[\text{\textcolor{red}{\textbf{Whil}}}\text{\textcolor{red}{\textbf{he hong on}}} pat tre \]
as hit before is tolde
His holy soule to his fadir <
\[\text{\textcolor{red}{\textbf{wip}}}\text{\textcolor{red}{\textbf{his voys he sold}}} \]
\[\text{\textcolor{red}{\textbf{here}}}\text{\textcolor{red}{\textbf{he shewed him my3ty god}}} \]
\[\text{\textcolor{red}{\textbf{pat}}}\text{\textcolor{red}{\textbf{al bing hab in wold}}} \]
\[\text{\textcolor{red}{\textbf{Bus}}}\text{\textcolor{red}{\textbf{to make oure raunsoun}}} \]
for vs himself he sold .

\[\text{\textcolor{red}{\textbf{A}}}\text{\textcolor{red}{\textbf{bou blessed mayde of alle}}} \]
of be what shal I say
\[\text{\textcolor{red}{\textbf{of pi sorwe marylde}}} \]
\[\text{\textcolor{red}{\textbf{bou haddest in hert pat day}}} \]
\[\text{\textcolor{red}{\textbf{pat}}}\text{\textcolor{red}{\textbf{al day was also pi passioun}}} \]
\[\text{\textcolor{red}{\textbf{may no man saye nay}}} \]
\[\text{\textcolor{red}{\textbf{Whenne}}}\text{\textcolor{red}{\textbf{bou pi sone say so bi ledd}}} \]
\[\text{\textcolor{red}{\textbf{wip tene}}} & \text{\textcolor{red}{\textbf{ekte wip tray}}} \]

\[\text{\textcolor{red}{\textbf{But comen was po be swerd}}} \]
\[\text{\textcolor{red}{\textbf{pat}}}\text{\textcolor{red}{\textbf{bourge byn hert strong}}} \]
\[\text{\textcolor{red}{\textbf{pat}}}\text{\textcolor{red}{\textbf{Symeon wip prophecye}}} \]
\[\text{\textcolor{red}{\textbf{had}}}\text{\textcolor{red}{\textbf{het biform long}}} \]

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17020 \text{\textcolor{red}{\textbf{be hert}}} \text{\textcolor{red}{\textbf{shal}}} \text{\textcolor{red}{\textbf{ryue}}} L.
17021 \text{\textcolor{red}{\textbf{eer}}} \text{\textcolor{red}{\textbf{e}}} \text{\textcolor{red}{\textbf{er}}} \text{\textcolor{red}{\textbf{m}}} \text{\textcolor{red}{\textbf{ay}}} \text{\textcolor{red}{\textbf{L}}}.
17027 \text{\textcolor{red}{\textbf{swete}}} \text{\textcolor{red}{\textbf{om}}} \text{\textcolor{red}{\textbf{L}}}.
17029 \text{\textcolor{red}{\textbf{semep}}} \text{\textcolor{red}{\textbf{semyd}}} \text{\textcolor{red}{\textbf{L}}}.
17032 \text{\textcolor{red}{\textbf{strong}}} \text{\textcolor{red}{\textbf{stong}}} \text{\textcolor{red}{\textbf{L}}}.
17054 \text{\textcolor{red}{\textbf{hett}}} \text{\textcolor{red}{\textbf{yi}}} \text{\textcolor{red}{\textbf{L}}}.
But 3itt of ioye an hundride fold
He doubled ʒe ʒi song
Whenne he roos from deep to lyue:
With his godhede strong

// Bope burpe & passioun z
of ihesua bat vs boun3t
But he had risen from dep z
had ben al for nou3t
Bus may we seen openly z
how hit to ende was boun3t
Be world socoured be fend falde z
bat al be sorwe sou3t

// In be mary bo heng al z
oure troupe & eke oure fay
Alle men were in doute z
but pou bat ilke day
Til þi swete sone vp ros z
þou kepest al oure lay
How we shulde kepe oure bileue z
þere tauntest þou vs þe way
Mary welle of mercy z
wellyng euere pite
Flour of maydenhede z
þat euere was or shal be
May no man telle þe tenbe part z
þe blessednesse of þe
Preye for vs to þi blessed sone z
in his blis þat we mot be .

17055
17060
17070
17075
17080
17082

\[17060 \text{ihesua}] \text{the L.}
17062 \text{had...at] alle had be L.}
17065 \text{falte} \text{fals T.}
17082 \text{b] om. TL.}
17083-17288 \text{om. HTL.}
17111-17186 \text{copied in Add.} \]