This study was confined to Kenya where the discourse of politicized Islam has manifested itself vigorously in recent years. The study was based in large measure on a presentation of the political views of Muslims in Kenya together with an examination of the response, critique, and analysis to which these views have given rise among intellectuals in the country. Clearly demonstrated in this book is that Kenya provides a fascinating scene for exploring the role of religious institutions in civil society and politics, and also that Muslims, despite being a minority have produced the most politically visible form of associational activity in the country. Interviews were indispensable in the writing of this book as it is based on a long field research. My major debt is to those Kenyans who accepted interviews with me and took time out of their busy schedules to discuss various events affecting Muslims in the country. I would like to thank all those who contributed to my knowledge, and I apologize for anything that I may have gotten wrong. I look forward to the day when I might acknowledge each individual.

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