The Thomist, a Speculative Quarterly Review of Theology and Philosophy, appeals to a wide international readership in the university, the seminary, and the Church. In the tradition and spirit of Thomas Aquinas, it seeks to promote original and penetrating inquiry into the broad range of contemporary philosophical and theological questions. It undertakes particularly to support sustained discussion of central issues in the various sub-fields of philosophy and systematic theology, especially though not exclusively where such discussion can be advanced by creative use of the thought of Aquinas and significant authors in the Thomist tradition. In this way The Thomist seeks to cultivate a fruitful dialogue between modern and contemporary philosophical systems and the classical tradition of philosophy and Christian theology. History of philosophy, historical theology, and textual studies, as they bear on enduring speculative questions or as they illumine the intellectual setting of Thomistic thought, also come within the scope of the journal.