



PROJECT MUSE®

Montaigne and the Origins of Modern Philosophy

Hartle, Ann

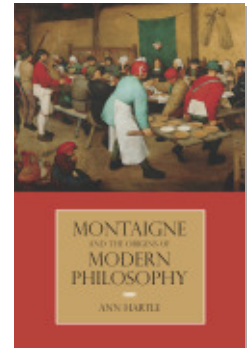
Published by Northwestern University Press

Hartle, Ann.

Montaigne and the Origins of Modern Philosophy.

Evanston: Northwestern University Press, 2013.

Project MUSE., <https://muse.jhu.edu/>.



➔ For additional information about this book

<https://muse.jhu.edu/book/27268>

INDEX

- actuality/actualization, xiv, 7, 13, 63–64, 70, 77
 Alexander the Great, xvii, 12, 19, 73, 93, 106, 110, 113–19, 122–23, 127, 148, 157, 161, 198nn20–21
 ambition, 147–48
 Aquinas. *See* Thomas Aquinas, Saint
 Arendt, Hannah, 17–18, 125, 127, 143
 Aristotle, xii–xvii, 5–28, 36, 37–38, 51, 56, 61, 69–70, 90–95, 116, 122–23, 164; categories of moral strength and weakness, 157–58, 159, 164; Montaigne’s familiarity with, 5, 194n16; M.’s skepticism toward, 6–7, 54, 70; and politics, 17, 18, 99–101, 103, 135–36, 168, 169, 197n4. *See also* causality; entelechy; form; generosity; perfection; philosophy; *and under* Montaigne, Michel de
 Auerbach, Erich, 24–25, 79
 Augustine, Saint, 22, 43, 59, 63

 Bacon, Francis, xii, 108, 192n12
 Betis, 110, 113–15, 122, 127, 161, 198nn20–21
 Bouwsma, William J., xii, 203n2
 Brahami, Frédéric, 40
 Bunel, Pierre, 36
 Burke, Edmund, 108
 Burke, Peter, 25

 Caesar, Julius, 73, 93, 118–19, 123, 137, 147, 148, 157
 Carraud, Vincent, 194n16
 Castor, Grahame, 59–61

 Catholicism, xiv–xv, 19, 29–31, 33–50, 152–53, 187–88nn3–5
 Cato the Younger, 71–72, 158, 160, 170
 causality, 6–7, 11–13; efficient cause, 11; final cause, 7, 9–10, 11, 14, 16, 21, 26, 61, 70–71, 195n1; Aristotle’s four causes, 6
 Charlemagne, 138
 Cicero, Marcus Tullius, 5, 71, 116
 common good, xvii, 18, 38, 99–104, 121, 126, 128, 131, 168, 175, 188n7, 195n1, 196n4, 200n47, 202n20
 Constant, Benjamin, 103–4, 122, 157
 cruelty, xvii, 13, 47, 68, 93, 115, 143, 146–48, 162–63, 202n20, 204n14
 Curtius, Quintus, 114–15, 161, 198nn20–21
 custom, 33, 54–55, 91–92, 133, 137–38, 144

 Desan, Philippe, 191n19
 Descartes, René, xii, 166–67, 185n3, 191n19, 193n14
 desire, xiv, 9–10, 12, 19, 74, 76
 Dionysius of Halicarnassus, 198n20
 Dionysius of Syracuse, 110, 112, 115, 149
 Duffy, Eamon, 35, 45, 48

 Eliot, T. S., 42, 44, 79
 entelechy, 7, 11
 Epaminondas, xviii, 73, 103, 110, 112, 116–23, 126–27, 144–45, 147, 164, 172, 199n37, 200n43

- Epicureanism, 72, 82–83
 epistemology, xii, 6, 17, 105, 181, 195n1
 eternal vs. temporal, xiv, 19–20, 25, 27, 50, 65, 88
 experience, xvi, 27, 63–64, 79, 84, 90–95, 128
 figure/figural interpretation, 24–25
 final cause. *See under* causality
 Fontana, Biancamaria, 139, 142, 150
 forgiveness, 125–27
 form, xiv, 7, 8–9, 13, 14, 25, 31, 58, 61, 195n1
 Foster, Michael B., 38
 Frame, Donald M., 5, 54
 freedom, xiv, xviii–xix, 18, 21, 22, 26–27, 57–58, 92, 102–4, 107–8, 126, 144–45, 151–52, 155–79, 176; of judgment, xv–xvi, 6, 30, 66–67, 78, 152, 153; of speech, 177–78
 Friedrich, Hugo, 5
 generosity, 165–68, 169, 172, 179, 205n39; distinguished from Aristotelian magnanimity, 166–67, 204n16
 Gide, André, 187n2
 Gilson, Etienne, 49
 Hanson, Victor Davis, 116–17
 Henry of Navarre, 139, 153
 hierarchy of being, xiv, 16, 37, 54, 65, 66, 73, 75–76, 86, 100–101, 136, 151, 186n11
 Hobbes, Thomas, xii, 12, 101, 104–5, 107–8, 149, 196nn3–4, 198n17
 Homer, 114–16, 123, 127, 132, 198n23
 Horace, 89
 humanism, Renaissance, xi–xii; Todorov on, xi–xii, 203n10
 Hume, David, xii, 78–79, 84, 108
 imagination/invention, xv, 9, 16, 57–61, 72, 190n5
 integrity, 168–69, 172
 Isocrates, 138, 140
 Jesus, 127, 187n2
 judgment. *See under* philosophy
 Julian, 153
 justice, 202n20
 Kekes, John, 168–69, 171
 Keys, Mary, 193n15, 201n55
 Kierkegaard, Søren, 59
 Kritzman, Lawrence, 190n5
 La Boétie, Etienne de, xix, 106, 152, 173–74, 176–77, 203n28
 La Charité, Raymond, 191n21
 Langer, Ullrich, 60, 173
 Larmore, Charles, 205n39
 law/legal systems, xvii, 138–40, 201n4, 202n20
 Levine, Alan, 195n1
 Lewis, C. S., 46, 176
 liberty. *See* freedom
 lust, 10, 19, 204n13
 Luther, Martin, 34
 Lycurgus, 129
 lying, 140–41, 148, 205n39
 Machiavelli, Niccolò, xii, 63, 135, 141–42, 148, 195n1, 196n4, 197n14, 202n23; on Epaminondas, 118, 120–21, 126–27
 metaphysics, xii–xiii, 6, 11, 90–91
 Montaigne, Michel de: as “a new figure,” 24–25, 75–76, 78, 181, 184; aversion to drugs and medicine, 191n25; on his changeability and consistency, 25–26, 32; educational views, xix, 65, 69, 80, 160, 175–76; essay form and features, xi, xiii, xvi, 21–22, 27, 51, 55, 78–86, 109; father’s presence in *Essays*, 23, 36–37, 47–48; friendships, xviii–xix, 173–75;

on history, 69; M.'s memory, 58–59, 91, 126; nonchalant attitude, 173, 205n32; personal qualities, 12, 75, 124, 151, 158, 175, 178, 196n1; political views, xii–xiv, xvi–xvii, 17, 63, 99–105, 128–31, 150, 155, 169–71, 195n1; purpose of *Essays*, 14, 15, 45, 65, 100, 194n21; rejection of Aristotelian tradition, xii–xiii, 7, 28, 51, 54, 88, 91, 94, 100, 128, 148, 158, 186n10, 188n7, 190n5, 194n16, 195n1; religious views, xiv–xv, 29–50, 53, 152–53, 187–88nn2–5, 196n1; self-revelation, xviii, xix, 45, 57, 64, 133, 144, 148, 166, 167, 183; *Travel Journal*, 29, 48–49, 106, 151

ESSAYS: “Apology for Raymond Sebond,” 6, 16, 23, 36, 39–43, 47, 51, 57, 62, 63, 74, 86, 153, 193n13, 202n20; “By Diverse Means We Arrive at the Same End,” xvi–xvii, 11, 61, 109–17, 122–24, 127, 132, 142–43, 149, 160, 161, 165, 202n23; “Cowardice, Mother of Cruelty,” 115, 159; “It Is Folly to Measure the True and the False by Our Own Capacity,” 36, 39, 42, 48, 83, 152; “Of the Art of Discussion,” 178; “Of Cato the Younger,” 8, 71; “Of Coaches,” 47, 153; “Of Cripples,” 14, 91, 190n5; “Of Cruelty,” 47, 54, 67, 77, 158–59, 161, 165, 202n20; “Of Custom,” 33, 54–55, 101, 137; “Of the Disadvantage of Greatness,” 62, 84, 106, 108; “Of Diversion,” 132–33, 147; “Of Drunkenness,” 147; “Of the Education of Children,” xviii, 65, 80, 145, 160, 175–76; “Of Experience,” xvi, 10, 27, 90–91, 93–95, 194n16, 194n22; “Of

Freedom of Conscience,” 153; “Of Friendship,” 173–75; “Of Giving the Lie,” 140–41; “Of Glory,” 104; “Of Husbanding Your Will,” 37, 163–64, 170, 172; “Of Idleness,” 56; “Of the Inconsistency of Our Actions,” 9, 25, 26, 70; “Of Liars,” 141; “Of the Most Outstanding Men,” 73, 116, 118; “Of Physiognomy,” 149, 159; “Of the Power of the Imagination,” 11, 58, 83, 132, 190n5; “Of Practice,” 8; “Of Prayers,” 30, 187n4; “Of Presumption,” 52, 75, 80, 152; “Of Prognostications,” 74; “Of Repentance,” 8, 38, 135, 164; “Of the Resemblance of Children to Fathers,” 191n25; “Of the Useful and the Honorable,” 26, 121, 202n20; “Of Vain Subtleties,” 32, 42, 48, 53, 61–62, 129; “Of Vanity,” 20, 99; “Of Various Outcomes of the Same Plan,” 150, 202n23; “On Some Verses of Virgil,” 9–10, 133, 143–44; “To the Reader,” 6, 11, 14, 17, 45, 88–89, 100, 121, 136

Nakam, Géralde, 202n23

Nepos, Cornelius, 117–18, 199n37

Nietzsche, Friedrich, 172

Numa, 34

Oakshott, Michael, 46, 47, 79, 105, 107, 142, 155–56, 167–68, 169, 172

O'Connor, Flannery, 204n22

original sin, 16, 74

Pascal, Blaise, xii, 45–46, 191n19;
on M.'s style, 79

Paul, Saint, 76

perfection, Aristotle vs. M. on, xiv, 7, 9, 14–16, 19, 37–38, 141, 184

- Petrarch, 156
 philosophy: Aristotle's conception
 of, 5–7, 17, 19, 27–28, 37–38, 56,
 65, 77, 92–94; as judgment, 51–
 76, 93–94, 182–83, 191nn21–22,
 195n1; as knowledge of good and
 evil, 16; Hobbes's definition of,
 12, 191n20; M.'s reordering of,
 87–90, 181–82
 Pieper, Josef, 32–33, 36, 49
 Plato, 5, 72, 76, 80, 82, 99, 162
 Plutarch, 112–13, 116–17, 193n13
 Pompey the Great, 110, 122
 possibility vs. potentiality, 13, 31,
 61, 142–43
 Poulet, Georges, 66
 presumption, 74–75
 pride, 16–17, 38, 105–6, 107–8,
 133, 144
 privation, 6–7
 Protestantism, 34. *See also*
 Reformation
 public vs. private realms, 17–18, 88,
 133, 135–37, 143, 149, 156, 170,
 182, 205n28
 Quint, David, 117–18, 142–43
 reason, xv, 6, 16, 25, 55, 62–64,
 67–68, 76, 128, 138; faith and,
 31, 40–43, 63; “ravishment” of,
 161–63, 204n14
 Reformation, xv, 34–36, 54, 147,
 152–53
 repentance, 38–39
 representation, xv, 57–58, 61, 70
 Rousseau, Jean-Jacques, xii, 102,
 108, 179, 197n13
 Schaefer, David Lewis, 195n1
 Schmitt, Carl, 200n47
 Schneewind, J. B., 156
 Scholasticism, 5–6
 Screech, M. A., 23
 Scruton, Roger, 48
 Sebond, Raymond, 23, 36, 39–42
 Seneca, 5
 Sève, Bernard, 205n39
 shame, 16, 18, 47, 82, 88, 143–44
 skepticism, 42, 51, 62, 155, 156,
 205n39
 Slade, Francis, 9, 21, 34, 104, 135,
 197n14, 200n47
 slavery/servitude, xv, xviii, 75,
 92–93, 99–106, 111–12, 145;
 voluntary servitude, xix, 106–7
 Smith, Malcolm, 152, 187n3
 society, emergence of modern, xiii–
 xix, 18, 46, 49, 78–79, 87, 126,
 128, 135–53, 181
 Socrates, 56, 59, 65–66, 72–73,
 79, 81, 85, 93, 94–95, 119, 158,
 160–61, 170, 178–79
 Sokolowski, Robert, 80–81
 Stheno, 110, 112–13
 Stilpo, 158
 Stoicism, 82, 109, 124, 160, 163,
 165, 193n13
 suicide, 76
 Sulla, Lucius Cornelius, 110, 112–
 13, 122
 Tarn, W. W., 198n20
 Thomas Aquinas, Saint, 5, 31, 39,
 188n7, 193n15, 204nn13–14,
 204n16
 Timoleon, 131
 Todorov, Tzvetan, xi–xii, 58, 94
 tradition, 32–34. *See also* custom
 vice, xvii–xviii, 13, 47, 67–68, 72,
 130, 140, 143–44, 146–48, 163;
 vicious means, xvii, 129, 131–33
 virtue, xvii–xviii, 16, 18, 47, 54,
 129, 133, 143, 146–48, 160–65,
 169; distinguished from good-
 ness, 67, 158, 160, 163
 Weil, Simone, 128–29
 will, 74, 76, 107, 174