



PROJECT MUSE®

Along Navajo Trails

Will Evans, Susan Woods, Robert Mcpherson

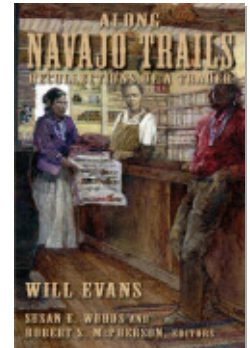
Published by Utah State University Press

Evans, Will & Woods, Susan & Mcpherson, Robert.

Along Navajo Trails: Recollections of a Trader 1898-1948.

Logan: Utah State University Press, 2005.

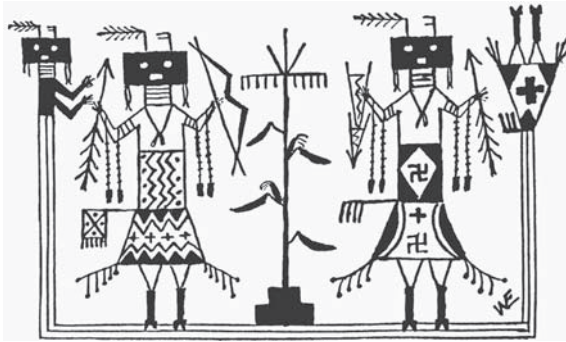
Project MUSE., <https://muse.jhu.edu/>.



➔ For additional information about this book

<https://muse.jhu.edu/book/9311>

Index



- Acoma, 118
 Agapito, 5, 53–58
 Akeah, Sam, 235
 alcohol, 204–5
 Aldrich, Stephen E., 75
 Algert Trading Company, 13, 50
 Allen, Frank, 137
 ‘Anaa’jii. *See* Enemyway, Squaw Dance
 Anasazi ruins, 251, 256
 animals, Navajo relationship to, 233–34, 247, 255, 258
 ‘Anists’óózi. *See* Thin Man
 Apaches, 58–59
 Arbuckles Coffee, 37, 45, 75, 81, 189
 Arrington, John, 7, 56
 arrowheads, 182, 217
 Ashcroft, Charles, 7, 8
 astronomy, 64–65
 ‘Atsidí Nez. *See* Tall Blacksmith
 Awóshk’al’ádin. *See* Evans, Will
 Ayres, James, 95, 101
 Ayres, Willard and Mrs., 95

 Baker, Robert S., 81
 Baldwin, Harry C. (Hunter, Naalzhéehii), 77–79, 81, 82–85
 Barber, Frank, 76
 Barboncito, 247
 Be Dugal Chun. *See* Mustache Smeller
 Beautiful Mountain Uprising, 31, 53, 79, 91–104, 248–49
 Beclabito (Bitł ááhbito’), 155
 Beesh ligaii. *See* Peshlakai, Boyd
 Begochidi, 166, 254
 Benally, Jim, 236
 Benito, 172
 Bernard, Bruce, 6
 Beyal, Clyde, 19

 Big God (Yé’itsoh), 171–72
 Big Sheep. *See* Mount Hesperus
 Biggs, Rosetta, *Our Valley*, 7
 Biljį Néiltihígíí. *See* Fast Running Horses
 birth, 66–67, 208, 258
 Bitł ááhbito’. *See* Beclabito
 Bitter Water Clan (Tó dích’íí’ni), 152
 Bizhóshí, 31, 40, 79, 91, 126–32, 127, 131, 135, 154, 162, 229, 248–49; Beautiful Mountain uprising, 93, 96, 97, 100, 103; sons of, 130, 131
 Black Horse, 84, 88–89, 122–26, 123, 135, 154, 252
 Black Whiskers, 93
 blacksmith, 215
 Blair family, 7
 blankets. *See* rugs, Navajo; sandpainting, blankets
 Bloomfield, George R. and Lucy, 6, 7, 19, 29, 244
 Blue Canyon trading post, 5
 Bluff, UT, 5, 10, 74, 149, 251–52
 Book of Mormon, 8, 10
 Born for Water, 250
 Boy Raised by Owls, 171–72
 bridles and bits, 129, 215
 Bryan, Tom, 79, 81
 buffalo, 57, 61, 69–71, 118
 bull pen, 37, 81, 102, 124, 130, 165, 203
 bullroarer (tsinidi’ni’), 215, 257
 Burnham, Roy R., 7, 8, 17–18
 buttons, 83, 124, 164, 200, 259

 C. H. Algert Trading Company, 13, 50, 87
 Cambridge, Louis, 93
 Canyon de Chelly, 136, 182
 Captain Tom’s Wash Post, 79, 80, 101
 card playing, 76, 84

- Carlisle (PA) Indian Institute, 150, 151
 Carson, Kit, 65, 72–73, 136, 248
 ceremonies, 142–43, 257; gathering, 227;
 healing, 137–38, 154, 160–62, 215–17,
 253, 257. *See also* chants and songs
 Chaco Canyon, 54, 182
 chanters, 62, 126, 132, 134, 135, 137, 177,
 218, 220
 chants and songs, 72, 104, 119–20, 126, 133–
 35, 137, 138, 154, 159–60, 161–62, 166,
 214, 215–20, 222, 225, 227, 231, 253;
 chantways, 33, 257. *See also* ceremonies;
 names of specific chants and ways
 Chatterer (Ha'dilch'ah), 144–45
 Chéchi'il Yah Tó. *See* Water Under Oak Tree
 Chee-Kent-De-Ghunnie, 174
 ch'íidii 'atiin. *See* Devil's Road
 Chiisheh'ili. *See* Evans, Will
 Child of the Wind, 166
 Chinaman (Shawl, Hastiin Dáábali'), 140–43,
 141
 Chiricahua Windway, 136, 253, 269
 Christmas, 43–45, 110–13
 clans, 119, 152, 207, 256
 Cly, Ella, 56–57
 coal, 16, 110, 148
 Cole, Mrs. Henrietta G., 13, 77–78
 Collier, John, 53, 82, 104–7, 105, 250
 Collyer, Cyril J., 80
 Collyer, James B. "Jim," 112, 244
 Comanches, 57, 68–71
 corn: dance, 228; food, 57, 59, 62, 76, 81,
 143; husk cigarette papers, 132, 164,
 202, 203; pollen, 23, 134, 138, 162, 207,
 217
 Costiano (The Talker, Adiits'a'í), 117–22,
 118, 154, 252
 cradle boards, 201, 209, 211, 257
 Crystal trading post, 19, 75, 79, 110, 112
 cultural bias, 30–33
 Curley Jim, 93, 108, 120
 Curly Head. *See* Evans, Will
 Currie, Hugh, 80

 Dághaa' Chin. *See* Mustache Smeller
 Davies, Ed, Mrs., and Mary, 6
 Dawn Boy. *See* Talking God
 Dayish, John, 98–100
 death, 228–29, 232, 246, 252
 deer and antelope, 58, 61
 Dees, Liesl, research efforts, 10
 Deshna Clah, 8
 Devil's Road (ch'íidii 'atiin), 194
 Dibé Ntsaa. *See* Mount Hesperus
 Dilóshí Begay, 90
 Diné Tsosie, 90
 divorce, 210, 212
 Dodge, Chee, 75, 96, 100, 101, 108, 150,
 250, 252

 Dooda'ólta' (No School), 149
 Dustin, Bert, 6, 8, 13
 Dustin, Edwin Seth, 12, 39, 40, 41, 45, 128
 Dustin, Sheldon, 6, 14
 Dził' líf'íni. *See* Prayer to the Mountains
 Dził-Hanáádlį. *See* Huerfano Mesa/Peak
 Dziłk'ijí Biką́jí. *See* Mountainway

 eclipse, 30–31, 158, 254
 economy, 4, 53, 76, 82, 104–8, 147, 250
 Eddie Lake trading post, 18
 Eldredge, Ruth, 83
 Eldridge, Mrs. Mary, 13, 77, 83, 149, 253
 Enemyway ('Anaa'jí), 136, 227, 258. *See*
 also Squaw Dance
 Escavada Wash and Pueblo Bonito, 33–58
 Estep, Evan W., 8
 ethnocentrism, 30–33, 254
 Evans, David, 13
 Evans, Edwin (Ted) C., 9
 Evans, Gwendolin, 13, 15
 Evans, Jane Ann Coles, 9–11
 Evans, John, 9, 149
 Evans, Ralph, 13, 15
 Evans, Richard, 8, 13, 19, 33–34, 252
 Evans, Sarah Luella Walker, 12–13, 13, 21,
 75, 142, 231
 Evans, Thomas, 9, 10–11, 149
 Evans, Wilford, 9
 Evans, Will: Beautiful Mountain Uprising,
 30–31; beginnings as trader, 12–13; biog-
 raphy, 10–21; contributions to historiog-
 raphy, 26–27; Curly Head (Chiisheh'ili),
 243; ethnocentrism of, 30–33, 254;
 Missing Tooth in Front (Awóshk'al'ádin),
 11, 37, 235; missionary, 13, 17, 19, 244;
 Mormon/Navajo belief correlations, 19,
 21–26; "Navajo trails" manuscript, 19,
 20, 27, 33–35; obituary, 235–37; photo-
 graphs, 6, 9, 12, 13, 15, 18, 19, 28, 32,
 38, 39, 46, 50, 80, 231, 236, 237, 238;
 preservationist, 14–16, 27–30, 33
 Evilway (Ghostway), 58, 136, 176, 231, 258

 farming, 57, 62, 76, 89, 90, 144, 146, 187
 Farmington, NM, 7, 56, 80, 83; Will Evans
 at, 13, 19, 82
 Fast Running Horses (Bilį Nélitihíí), 160
 Fat One (Fat Medicine Man, Neesk'áhi'),
 136–37, 137
 Fat One's Son (Neesk'áhi Biye'), 136–40
 Father Sky (Yá'aash), 168–70
 feathers, dancing, 134, 225
 fire, starting, 63
 Fire Dance, 133, 222–26, 257. *See also*
 Mountainway
 First Man, 214, 257
 food, 61–63, 76, 81, 190–91, 207, 247; ta-
 boos, 174

- Fort Defiance, AZ, 58, 75, 106, 148, 150; trading post, 13
 Fort Defiance Boarding School, 252
 Fort Lewis Indian school, 155–56, 254
 Fort Sumner, NM, 56, 66, 74, 132; life at, 57, 71–73, 147. *See also* Long Walk
 four: sacred colors, 224; sacred mountains, 213; significance, 220–22, 224
 Four Corners region: Mormon expansion into, 4–5; Navajo trade in, 13
 Four Corners trading post, 82
 Foutz, Al, 6, 14
 Foutz, Jesse, 6
 Foutz, Joseph Lehi, 4–6, 10
 Foutz, Junius (June), 6, 13, 14
 Foutz, Luff, 8
 Frank, 99
 Fruitland, NM, 11, 13, 80, 81, 120, 252
 Fruitland Trading Company, 5
 Fryer, E. R., 105

 Ghostway. *See* Evilway
 Gibson, Walter, 8
 Goldsmith, Ike, 6
 Good Singer's Grandson, 231
 Goodman, Loney Tanner, 96
 Great Snake Man, 221

 Ha'dilch'alí. *See* Chatterer
 hairstyles, 125, 202–3
 Haltsoof Dine'é. *See* Meadow People
 Hamblin, Jacob, 3, 4, 6, 10, 21
 handshaking, 190, 255
 Hans Aspaas, 145, 150, 151
 Hard Belly, 93
 Hashch'eelti'i (Talking God), 166
 Hasht'ishnii. *See* Mud People
 Haskell, Thales, 10
 Hastiin Bicheii, 78
 Hastiin Chxó'í. *See* Ugly Man
 Hastiin Dáábalí. *See* Chinaman
 Hastiin Dághaa'. *See* Mister Mustache
 Hastiin Deshnod and family, 64
 Hastiin Dóola. *See* Mister Bull
 Hastiin Házhó'ógo Nahanání. *See* Walker, John L.
 Hastiin Ljilkizhí. *See* Pinto Horses
 Hastiin Nez. *See* Tall Man
 Hastiin Tapaha, 165
 Hastiin Tó Nitchxon. *See* Smelly Water
 Hastiin Washburn's daughter, 144–45
 Hastiin Yazzie. *See* Small Man
 Hataalii Nez. *See* Tall Singer
 Hataalii Yazzie. *See* Little Singer
 Hatch Brothers Trading Post, 252
 Hatch, Ira, 6, 10, 252
 Hatch, Joe, Sr., 12, 252
 Hatch, Lude Kirk, 12
 Hatch, Stewart, 252

 Hay Stacks, 65, 248
 Hinds, Mr., 94
 hogans, 42, 54, 63, 63, 124, 183–86, 184, 248, 255
 Hogback, 126
 Hogback Canal, 83–84
 Hogback Mission, 77, 83
 Hogback trading post, 66, 77, 81, 83, 84
 Holly, (James M.?), 6
 Holy Beings (Ye'ii), 126, 176, 192, 213, 214, 217, 255, 257
 Holy Young Man, 119
 Holyway Chantways, 253
 hospitality, 187–90
 Hubbard, Matt and Harry, 81, 86, 88
 Hubbell, Charles, 252
 Hubbell, Roman, 25
 Huerfano Mesa/Peak (Dził-Hanaáádlǫ́, “Place of Creation”), 126, 171
 Hull and Baldwin trading post, 81, 121
 Hull, Henry (Hank), 77, 81, 83
 Hunt, John, 6, 7
 Hunter. *See* Baldwin, Harry C.
 hunting, 58–59, 61–62, 132, 145–46, 172, 173–74

 illegitimacy, 205
 Indian agencies centralized, 106
 intermarriage, 152, 206
 ironwood people, 172
 irrigation, 62, 83–84, 146, 150

 Jack, Vernon W., 19
 Jensen, Sephus, 94
 Jewett Valley, 81, 149
 John Walker's trading post, 75
 Johnny Cow, 132
 Jóhonaa'éeí. *See* Sun Bearer
 Judge Clah (T'ah, “Left-Handed”), 192
 Junction City, 80

 Kinaaldá (female puberty) ceremony, 206
 Kirtland, NM, 5, 81, 252

 Lame One (Na'nishhod), 94
 Lee, John D., 3, 5
 Lee, Joseph, 5, 80
 Lee, Nita Pete, 231
 Left-Handed. *See* Judge Clah
 Lewis, Rhoda, 113
 Little Singer (Hataalii Yazzie), 79, 90, 91–104, 92, 130, 130, 131, 131
 Little Water, 40, 121, 258
 livestock: losses, 76–78; reduction, 53, 104–8
 Long Walk, 65–85, 132, 146–47, 152–53; period, 52, 59–74, 247. *See also* Fort Sumner
 Luce, 94
 Lukachukai Mountains, 40, 128, 140

- MacClary, John Stewart, 27, 190
 magic in ceremonies, 134, 225–26, 257–58
 Man Who Moves Slowly. *See* Walker, John L.
 Mancos Creek, 65
 Manuelito, 58, 135, 247
 Many Goats (Tłízí Láni), 135, 142, 162, 175–76
 Many Goats Uncle (Tłízí Láni Bida'í), 229
 Mapel, Edith and Frank, 6
 marriage customs, 206–8
 Martin, Robert and Asenebá, 8, 102, 103
 Maupin, Buke, 79
 Mayer, Mr., 82
 McGee, Roscoe, 8
 McNitt, Frank, 2–3, 7
 Meadow People (Haltsoof Dine'é), 152
 medicine men, 119, 133–35, 136–40, 142–43, 160–62, 175–76, 186, 214
 Mesa Verde National Park, 150–51
 Methodist: Church, 11, 13; Mission, 83
 Mexican Clan (Naakai Dine'é), 86, 88, 90
 Mexican Water, AZ, 74; trading post, 80
 military, 94, 98–100
 Missing Link. *See* Bizhóshí
 Missing Tooth. *See* Evans, Will
 Mister Bull (Hastiin Dóola), 161, 162
 Mister Mustache (Hastiin Dághaa'), 66
 monster birds of Shiprock (Tsé'náhalééh), 250, 255
 Monster Slayer, 173, 176, 221, 250, 258
 Moore, Guy and Ruth, 112
 morality, 205–6
 Morgan, Jacob C., 105
 Mormon: beliefs, 8, 10, 19, 21–26; expansion, 3–4, 147; trader networks, 4–8, 14
 Mother Earth (Nahasdzáán), 168–70
 mother-in-law, seeing, 208, 256
 Mount Hesperus (Big Sheep, Dibé Ntsaa), 171
 mountains, four sacred, 65, 103–4, 213
 Mountainway (Dziłk'ijí Biká'jí, Mountain Chant), 119, 133, 134, 166, 222–26, 257
 Mud People (Hasht'ishnii), 152
 Mustache Smeller (Dághaa' Chin, Be Dugal Chun), 77, 162, 212

 Naalzhééhii. *See* Baldwin, Harry C.
 Náasht'ézhí dine'é. *See* Zuni Clan
 Nah O Kanh Gahilgíih (Nihookáá' Yígalgíí), 166
 Nahasdzáán. *See* Mother Earth
 names, 129, 253
 Na'nishhod. *See* Lame One
 Naschitti trading post, 75, 79
 Nava, NM, 94, 101; trading post, 80
 Navajo: art as decoration, 16–21, 17–18, 31–32, 32, 81, 183; children, 28, 193, 208, 209–10, 211; clothing, 61, 124–25, 193, 199–202, 201, 202, 208, 211, 231; life before/after traders, 63–64; pastimes, 76, 84, 233; photographs, 61, 111, 184, 188, 231; preservation of culture, 14–16, 27–30, 33; prosperity, 82, 104–10, 147; ways contrasted with white ways, 126–27; ways old and new, 157–58
 Navajo blankets. *See* rugs, Navajo; sand-painting, blankets
 Navajo John, 195
 Navajo police, 85, 93, 120, 146, 149–50, 152, 156, 247
 “Navajo Trails” manuscript, 19, 20, 27, 33–35
 Navajo Tribal Council, 105, 108, 149, 250
 Navajo Twins, 250
 Navijohn, 231
 Navijohn Begay, Mrs., 231
 Neesk'áhi. *See* Fat One
 Neesk'áhi Biye'. *See* Fat One's Son
 Nelson, Alphonso (Fonnie), 6, 95
 Nelson, Charles, 7, 80, 94
 Nelson family, 95
 Nelson, Mrs. Roswell, and family, 101
 New Deal, 104, 107
 Newcomb, Arthur J. and Franc, 6, 7, 8, 29
 Newcomb Trading Post, 80
 Nez, Josephine Salow (Siláo, policeman), 112
 Nez, Mrs., 112
 Night Chant (Yé'ii Bicheii), 119, 212, 227
 Nihookáá' Yígalgíí. *See* Nah O Kanh Gahilgíih
 No School (Dooda'Ólta'), 149
 Noel, Edmund, 80
 Noel family, 95
 Noel, Frank L., 5, 6, 41, 77, 79, 80, 88, 94–96, 95, 100, 251
 Noel, Hambleton B. (Hamp), 88
 Noel, Henry R., 77, 79, 80, 251

 oil and gas, 73, 108–10, 150, 251
 Old Fat Medicine Man, 28
 Old School Boy (Ólta'í Sání), 94, 103
 Olio, NM, 81
 owls, 175, 255

 Palmer, Asa, 8
 Paquette, Peter, 248
 Peshlakai, Boyd (Beesh ligaii, silver), 98
 Pete, Dan, 31, 131, 162–77, 163, 215, 255
 Peterson, George, 84–85
 Peterson, William M., 156
 Pinto Horses (Hastiin Ljilkizhí), 174–75
 pipes (cloud blowers), 203, 256, 259
 Place of Creation. *See* Huerfano Mesa/Peak
 Plummer, Lt. Edward, 252
 Polacca, Howela and Ruth, 112, 113
 polygamy, 93, 144, 206–7
 pottery, 195

- Prayer to the Mountains (Zilth Neyani, Dził' lł'íni), 159–60
- Progressive Mercantile Company, 14
- raiding parties, 65, 67, 68–71, 132–33
- rainmaking, 133–35
- “Red Clothes (Shirt)”, 72
- Red Lake trading post, 5
- Red Mesa trading post, 80
- Red Rock trading post, 79, 80, 86–91, 88, 94–95, 97, 98
- Red Running into the Water Clan (Táchii'nii), 119
- Redcap, Joe, 216, 217
- Reddy, B. H., 24–26
- Redshaw, Herbert, 6
- Reitz, Joe, 79
- Richardson, Gladwell, 29
- Roanhorse, Rose, 112
- Robinson, Eliza, 95
- Round Rock, AZ, 125; trading post, 75, 80
- rugs, Navajo, 14, 193–95, 254. *See also* Yé'ii rugs
- sacred images, appropriated or preserved, 14, 16–21, 31–33
- Salow-Elt-Socie. *See* Slim Policeman
- Salow Nez, Mrs. Josephine (Siláo, policeman), 112
- salt, 247–48
- Salt Water Clan (Tó dík'ózhí), 152
- San Juan River, 74, 79, 81, 121, 140, 148, 149, 156
- Sand-hogan Clan (Séf bee hooghanii), 124
- Sandoval Begay, 150–52
- Sandoval (Tall Grass, Thóh Nineezííí), 145–52
- sandpainting, 14–16, 29, 31–32, 120, 137, 138, 162, 168–69, 169, 175–76, 183, 212, 215–17, 218, 220–22, 221, 224, 253; blankets, 14, 138–40, 139; ceremony, 215–18
- Sanostee, NM, 135, 246; trading post, 12, 36–45, 41, 79, 88–89, 94–95, 128, 131, 248, 251
- sawmill, 101
- school building, 158–60
- schools, Indian, 150–51, 155–56
- Scooped Water Clan (Tó Káán), 152
- Scott, General Hugh, 94, 100–103, 101, 250
- Séf bee hooghanii. *See* Sand-hogan Clan
- Shawl. *See* Chinaman
- sheep: raising, 194; upgraded herd quality, 82. *See also* livestock, losses
- Sheep Springs, NM, 14, 75
- Shelton, William T., 6, 7, 8, 84, 85, 93–94, 93, 96–98, 156
- Sherman, William Tecumseh, 247, 248
- Shipley, David, 252–53
- Shiprock, NM, 14–15, 86–87, 93, 108, 150, 156, 227
- Shiprock Agency, 61, 82, 149, 182
- Shiprock formation (Rock with Wings On It, Tse'bit'a'í), 154, 165–68, 167
- Shiprock Trading Company, 14, 15, 19, 21, 81, 86, 89, 182, 231
- Shootingway, 136, 176, 253
- sickness, 57, 72, 137, 138, 258
- Siláo Alts'ózi. *See* Slim Policeman
- silversmithing, 146, 197–98, 197
- Simpson, Richard, 81, 243
- skinwalkers, 177, 186, 229–30, 258
- Sky (Yá'aash), 168
- Slim Policeman (Siláo Alts'ózi, Salow-Elt-Socie, Tall Edge of the Water People's Son), 28, 30–31, 93, 152–58, 153, 236, 254
- Small Man (Hastiin Yazzie), 230–31
- Smelly Water (Hastiin Tó Nihxon), 135
- Smith, Evan, 17, 19
- Smith, Merritt, 80
- Smith, R. G., 80
- Smith, Sherry L., 26–27
- Smouse, Don, 8
- Snake Medicine (T'íish Bé'niih), 229
- snowstorms, 40–45, 76–78, 128
- Soil Conservation Service, 82, 104–7
- Song People, 176
- songs and chants, 134–35, 218–20, 222
- Squaw Dance (Enemyway, 'Anaa'íí), 15, 31, 136, 227–28. *See also* Enemyway
- Squeezer (Taiyoonihi), 123
- Stacher, Samuel B., 6
- Steele, Milton and Jennie, 95
- Stolworthy, Carlos, 7, 8
- Storm God, 132
- storytelling, 172, 213–14, 255; Big God and the Turkey, 214; creation of the world, 126; how Shiprock moved, 165–67; how the deer became wild, 172–73; monster birds on Shiprock, 250–51, 255; Mother Earth and Father Sky, 168–70; origin of sandpaintings, 119, 218; origin of the Utes, 170–72; seasons for, 172, 255; why bears' toes point inward, 233–34; why Navajos are afraid to go out at night, 177; why Navajos don't eat fish, fowl, or eggs, 174; why owls can tell people things, 176
- Sun Bearer (Jóhonaa'éí), 177, 222
- sweat lodges, 199, 256
- Sweet Water trading post, 74, 80
- Tábaqhá Nez. *See* Tall Water's Edge People
- Table Mesa, 64, 73
- Táchii'nii. *See* Red Running into the Water Clan
- Taiyoonihi. *See* Squeezer
- Talking God (Hashch'eelt'i), 166

- Tall Blacksmith ('Atsidi Nez), 215–17
 Tall Edge of the Water People's Son. *See* Slim Policeman
 Tall Grass. *See* Sandoval
 Tall Man (Hastiin Nez), 68, 85, 88, 160–62, 229–31
 Tall Singer (Hataahii Nez), 135, 231
 Tall Water's Edge People (Tábąąhá Nez), 152
 Tanner, Joe M., 5, 6, 94–96, 100
 Tanner, Loncy (Goodman), 96
 Tappan, Samuel, 248
 Taylor, Elmer A., 8
 Teec Nos Pos, AZ, 74, 135, 192, 213; trading post, 80
 The Talker. *See* Costiano
 Theodore, 143–44
 Thin Man ('Anísts'óózí), 97
 Thurland, Edgar, 252
 Tł'ah Begay, 93
 Tł'ah "Left Handed". *See* Judge Clah
 Tł'iish Bé'niih. *See* Snake Medicine
 Tł'izí Láni. *See* Many Goats
 Tł'izí Láni Bida'í. *See* Many Goats Uncle
 Tłóh Nineeziǵíí. *See* Sandoval
 Tó dích'ii'nii. *See* Bitter Water Clan
 Tó dík'ózhí. *See* Salt Water Clan
 Tó Káán. *See* Scooped Water Clan
 Toadlena, NM, 135, 142, 174; trading post, 29, 75, 77, 80
 tobacco, 162, 164, 165, 203–4
 Tocito, NM, 75
 Tohatchi, NM, 74, 75, 79, 132, 158, 187
 traders: Mormon beliefs and, 8, 10; Mormon families, 4–8, 244; Mormon/non-Mormon, 7–8; preservation of Navajo culture by, 29; writings about, 245–46
 trading posts: color system of coins, 246; establishment of, 12, 36–45, 74–82; of Foutz family, 5; keeping books, 129; pawn, 75, 129, 191; prices, 75; trade tokens, 47; transactions, 45–50, 89, 90, 190–93
 traditions and lore, 212–14
 Treaty of 1868, 57, 147, 247
 Tse'bit'a'í. *See* Shiprock
 Tse'náhalééh. *See* monster birds
 tsin dzilgiizh, 224
 tsinidí'ni'. *See* bullroarer
 Tuba City, AZ, 3, 5
 turquoise, 191–93, 233
 Two Grey Hills trading post, 13, 75, 77, 78, 79, 91, 121, 121, 251
 Ugly Man (Hastiin Chxó'í), 132–36, 154, 162, 229
 Utes, 65, 67, 79, 170–172
 Wade, John, 80
 Walker, Claude, 86
 Walker family, 142
 Walker, John L. (Man Who Moves Slowly, Hastiin Házhó'ógo Nahanání), 6, 75, 142, 142
 Walker, Olin C., 6, 80, 86–91, 94–95, 97–100
 Walker, William J. "Will", 142, 142, 244
 Wallace, Dr. William N., 83, 118
 Washburn, Mrs., 144–45
 Water Under Oak Tree (Chéchi'il Yah Tó), 202
 water wells, 54, 186
 Waterway, 133–35
 weavers, 138, 147, 193–96, 194, 196, 254, 255–56
 Weber, Father Anselm, 248
 Welch, Colonel, 83
 Welch, Mr., 81
 Westwater, NM, 120, 251; trading post, 122, 252
 Wetherill, Louisa and John, 6, 29
 Wheeler, Wilford, 66
 Whiteroft, Mr., 86–87
 White, Tom, 81
 Wilkins, Joseph (J. R.), 12, 39, 40, 41, 45, 79, 128, 248, 251
 William Meadows's trading post, 60
 Window Rock, AZ, 105–6, 250
 winter of 1898, 121, 148, 248
 witchcraft, 137, 229–33, 258. *See also* skinwalkers
 wool, 50, 131, 147, 193
 Yá'aash. *See* Father Sky
 Yazhi, Harding, and wife, 201
 Yé'ii Bicheii. *See* Night Chant
 Yé'ii rugs, 14, 138, 139
 Yé'iiitsoh. *See* Big God
 Yellow Horse, 59–74, 60, 154, 248
 Young, John R., 11
 Young Stake Mission, 17, 19, 29
 Youngblood, Claude, 38
 yucca (hashk'aan), magical growth of, 134, 226
 Zilth Neyani [Dził' lí'íní]. *See* Prayer to the Mountains
 Zuni Clan (Náasht'ézhí dine'é), 119