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Along Navajo Trails

Will Evans, Susan Woods, Robert Mcpherson

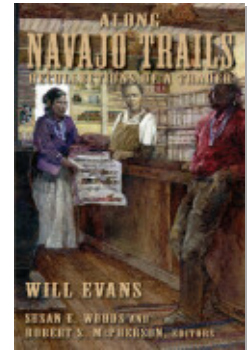
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Evans, Will & Woods, Susan & Mcpherson, Robert.

Along Navajo Trails: Recollections of a Trader 1898-1948.

Logan: Utah State University Press, 2005.

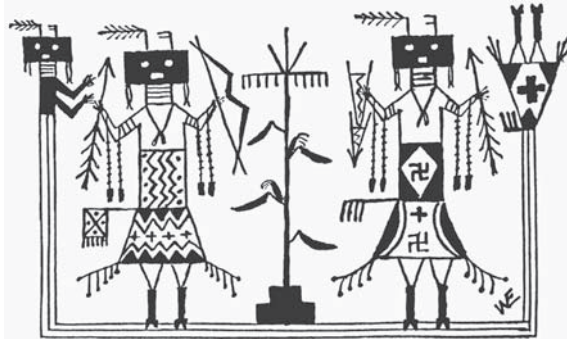
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Appendix Publications by Will Evans



[Editors' note: This list is based on information available in the Will Evans Collection at Brigham Young University.]

The Corner Post, organ of the Four Corners Club, issued the 15th of each month; William Evans was editor and a member of the Board of Directors:

“The Four Corners,” vol. 1, no. 9, February, 1926

“Pioneers Made Waste Places Fruitful,” vol. 1, no. 11, April, 1926

“Progress” vol. 1, no. 12, May, 1926

“Four Corners Region Rich in Resources,” no date or number

Farmington Daily Times:

“Wm. Evans of Shiprock Wants Historical-Scientific Society” May 24, 1923

“Early Day Missionaries to Indians Were True Pioneers and Peacemakers,” August 23, 1950

“One Christmas Eve in Navajo Land Is Described Vividly,” December 24, 1951

“Impact of Oil, Gas, Other Minerals Changes Navajo Outlook: Former Indian Trader Tells of Early Search,” March 28, 1952

“Will Evans Describes His First Christmas in Navajo Land,” December 24, 1952”

“Trader Tells How Gas Has Affected the Navajo,” March 28, 1953

“Mysterious Toe-Koh-E Helps Navajos,” March 27, 1954

“Fifty Years in Navajo Land,” vol. 63, no. 95, no date

“Indian Trader Does Not Like ‘Good Old Days,’” no date or number

“Navajo Ceremonial Art: Interesting Pottery of Ancient Times,” no date or number

- “Oil and Gas Wealth of Navajo Land,” no date or number
- “Voting Accord,” letter to the editor, no date or number
- “Why the Turkey Tail Feathers Are White, A Navajo Legend As Told by Mr. Will Evans, Indian Trader at Shiprock, N.M.,” no date or number

The Farmington Quill Club, a monthly writer’s group:

- “A Navajo Recessional,” December 10, 1934
- “Timberline,” sometime in 1939
- “Old Trails,” February 8, 1940
- “Saint Patrick’s Day,” March 8, 1940
- “Sand,” March 30, 1940
- “Portrait of a Pioneer,” Poem, March 31, 1940
- “Sunset,” May 4, 1940
- “Wild Flowers,” May 1940
- “Thanksgiving,” November 6, 1940
- “Words,” November 16, 1940
- “Superstition,” December 7, 1940
- “Nothing,” January 18, 1941
- “George Washington,” February 22, 1941
- “The New Year, Just a Few Random Thoughts,” January 17, 1943
- “Brief Sketch of a San Juan Pioneer,” July 21, 1950
- “Billy the Kid, an Episode of the Wayside,” by Will Evans and John Arington, February 14, 1953
- “The Children on Christmas Eve,” no date

Farmington Times Hustler,

- “Ancient Peruvians Had Economic System That Gave All a Fair Deal,” August 17, 1934
- “A Tempest in a Teapot,” March 22, 1938
- “House Bill Introduced by Wm. Evans, J. M. McMath and Lloyd Ambrose,” State of New Mexico House of Representatives, Ninth Legislature, Santa Fe, to amend the New Mexico School Code Chapter 148, Laws of 1923.
- “Jake Morgan, Pioneer Navajo Tribal Leader: Tribute to a Great Indian,” no source.

Latter-day Saints’ Millennial Star, the church organ in Great Britain, “The Origin of the American Indian” by William Evans, Shiprock, New Mexico, August 4, 1938.

Letters to the editors of the *Farmington Times Hustler* and *Farmington Daily Times* published the following dates:

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| February 11, 1938 | February 27, 1950 |
| January 29, 1951 | February 5, 1951 |
| April 5, 1951 | April 11, 1951 |
| February 25, 1952 | September 2, 1952 |

Liahona: The Elders' Journal, organ of the missions of the Church of Jesus Christ of Latter-day Saints in the United States:

"The Necessity of Obedience," vol. 7, no. 22, November 20, 1909

"Mormonism to the Rescue," vol. 7, no. 31, January 22, 1910

"The Test of Reason," vol. 7, no. 47, May 14, 1910

"Origin of the American Indians," vol. 35, no. 19, March 8, 1938

Montezuma Valley Journal, "The Beautiful Mountain Rebellion," September 17, 1986.

"Our Neighbor the Navajo," talk given by Will Evans over KIUP radio station in Durango (songs by Richard Evans, such as "Waters of the Minnetonka" and others).

"Reminiscences and Comparisons," February 28, 1952, no source.

New Mexico Folklore Record, publication of the New Mexico Folklore Society, of which Will Evans was honorary vice president, "The Origin of Navajo Sandpainting," vol. 9, 1954–55.

San Juan Valley Sun, "Was Shiprock a Ship at Time of Noah's Ark," June 9, 1949.

Southwest Tourist News, "Venerable Hos-too-ee Discuss a Cure," vol. 7, no. 17, March 10, 1937.

Southwestern Lore, journal of the Colorado Archaeological Society:

"Navajo Folklore," vol. 1, 1935: 10–16

"The Venerable Hos-Too-E Discuss Owls," vol. 4, no. 2, 1938: 37–38

"Eclipse of Moon Mars Navajo Fire Dance," vol. 4, March 1940: 78–79

"How Jackrabbit Got His Long Ears," vol. 3, 1947: 41–42

"The White-Haired One Wrestles with Hosteen Bear, A Navajo Folk Story," vol. 13, no. 4, 1948: 53–54

"Hosteen Bear Loses the Second Fall, A Navajo Folk Story," vol. 14, no. 1, 1948: 3–4

"Navajo Folk Lore," vol. 14, no. 3, 1948: 48–68

"Sandpainting," vol. 17, no. 3, 1951:52–55

"The Winged Monsters on Shiprock," December Folklore no date or number

The Relief Society Magazine, "Indian Culture," vol. 25, no. 7, July 1938.

The Sunny San Juan Magazine, "The Land Beneath," 1939 Christmas edition, pp. 16–23.

The Utah Genealogical and Historical Magazine, "Shiprock," October 1912.

"Why I Am a Mormon," talk with the Indian Traders at Winslow, Arizona, no date.