



PROJECT MUSE®

---

## Echoes of No Thing: Thinking between Heidegger and Dōgen

NicoJenkins

Published by Punctum Books

NicoJenkins.

Echoes of No Thing: Thinking between Heidegger and Dōgen.

Punctum Books, 0.

Project MUSE., <a href="

<https://muse.jhu.edu/>.



➔ For additional information about this book

<https://muse.jhu.edu/book/66820>

---

Access provided at 18 Nov 2019 19:01 GMT with no institutional affiliation



This work is licensed under a [Creative Commons Attribution 4.0 International License](https://creativecommons.org/licenses/by-nc-sa/4.0/).

## Bibliography

In lieu of a traditional bibliography, one that merely repeats citations that have already been mentioned within the text, this bibliography aims to catalogue all (or most) of the references I came across and read during the course of this project. While everything referenced in the text is cited here, there are publications here that are not referenced inside the book. These are whispers to hidden texts, haunted allusions, echoes even (though here, not of no thing, but of some thing).

Aristotle. *The Works of Aristotle*. Translated by W.D. Ross. Chicago: The University of Chicago, 1952.

Beckett, Samuel. *The Unnamable*. New York: Grove Press, 1958.

Bestegui, Miguel de. "Mindfulness (Besinnung)." *Notre Dame Philosophical Reviews*. <https://ndpr.nd.edu/news/25281-mindfulness-besinnung/>.

Blanchot, Maurice. *The Instant of My Death*. Translated by Elizabeth Rottenberg. Stanford: Stanford University Press, 2000.

———. *The Station Hill Blanchot Reader*. Translated by Lydia Davis, Paul Auster, and Robert Lamberton. Barrytown: Station Hill, 1999.

———. *The Writing of the Disaster*. Translated by Ann Smock. Lincoln: University of Nebraska, 1995.

Bodiford, William M. "Remembering Dōgen: Eihei-ji and Dōgen Hagiography." *The Journal of Japanese Studies* 32, no. 1 (2006): 1–21. DOI: 10.1353/jjs.2006.0003.

- Bredeson, Garrett Zantow. "On Dōgen and Derrida." *Philosophy East and West* 58, no. 1 (2008): 60–82. DOI: 10.1353/pew.2008.0009.
- Capobianco, Richard. *Engaging Heidegger*. Toronto: University of Toronto, 2010.
- Caputo, John D. *Demythologizing Heidegger*. Bloomington: Indiana University Press, 1993.
- . *Radical Hermeneutics: Repetition, Deconstruction and the Hermeneutic Project*. Bloomington: Indiana University Press, 1987.
- Carter, Robert. *The Kyoto School: An Introduction*. New York: State University of New York Press, 2013.
- Charles E. Scott, Susan M. Schoenbaum, Daniela Vallega-Neu, and Alejandro Vallega, eds. *Companion to Heidegger's Contributions to Philosophy*. Bloomington: Indiana University Press, 2001.
- Cook, Francis. *Hua-Yen Buddhism: The Jewel Net of Indra*. University Park: The Pennsylvania University Press, 1977.
- Critchley, Simon. *Infinitely Demanding: Ethics of Commitment, Politics of Resistance*. London & New York: Verso, 2007.
- Davis, Bret W., Jason Wirth, and Brian Schroeder, eds. *Japanese and Continental Philosophy: Conversations with the Kyoto School*. Bloomington: Indiana University Press, 2011.
- Deleuze, Gilles, and Félix Guattari. *What Is Philosophy?* Translated by Hugh Tomlinson and Graham Burchell. New York: Columbia University Press, 1994.
- Derrida, Jacques. "Psyche: Inventions of the Other." In *Reading De Man Reading*, edited by Lindsay Waters and Wlad Godzich, translated by Catherine Porter and Phillip Lewis. Minneapolis: University of Minnesota Press, 1994.
- Derrida, Jacques, and Maurizio Ferraris. *A Taste For The Secret*. Translated by Giacomo Donis. Cambridge: Polity, 2002.
- Dōgen, Eihei. *The Heart of Dōgen's Shōbōgenzō*. Translated by Norman Waddell and Masao Abe. Albany: State University of New York Press, 2002.
- Fynsk, Christopher. *Heidegger: Thought and Historicity*. Ithaca: Cornell University Press, 1986.

- . *Language and Relation: ... That There Is Language*. Stanford: Stanford University Press, 1996.
- . *Last Steps: Maurice Blanchot's Exilic Writing*. New York: Fordham University Press, 2013.
- Harman, Graham. "Dwelling with the Fourfold." *Speed and Culture* 12, no. 3 (August 2009): 292–302. DOI: 10.1177/1206331209337080.
- . *Heidegger Explained*. Chicago: Open Court, 2007.
- . *Tool Being: Heidegger and the Metaphysics of Objects*. Chicago: Open Court, 2002.
- Hee-Jin Kim. *Eihei Dōgen: Mystical Realist*. Sommerville: Wisdom Publications, 2004.
- Heidegger, Martin. *Basic Writings*. Edited by David Farrell Krell. New York: Harper & Row, 1977.
- . *Being and Time*. Translated by John Macquarrie and Edward Robinson. New York: Harper & Row, 1962.
- . *Beiträge zur Philosophie (Vom Ereignis)*. Frankfurt am Main: Vittorio Klostermann, 2003.
- . *Contributions to Philosophy (From Enowning)*. Translated by Parvis Emad and Kenneth Maly. Bloomington: Indiana University Press, 1999.
- . *Contributions to Philosophy (Of the Event)*. Translated by Richard Rojcewicz and Daniela Vallega-Neu. Bloomington: Indiana University Press, 2012.
- . *Country Path Conversations*. Translated by Bret W. Davis. Bloomington: Indiana University Press, 2010.
- . *Discourse on Thinking*. Translated by John M. Anderson and E. Hans Freund. New York: Harper & Row, 1966.
- . *Four Seminars*. Bloomington: Indiana University Press, 2003.
- . *History of the Concept of Time Prolegomena*. Translated Theodore Kiesel. Indianapolis: Indiana University Press, 1985.
- . *Mindfulness*. Translated by Parvis Emad and Thomas Kalary. London: New York: Continuum International, 2006.

- . *Nietzsche Volume II: The Eternal Recurrence of the Same*. Translated by David Farrell Krell. San Francisco: Harper & Row, 1984.
- . *On the Way to Language*. New York: Harper & Row, 1971.
- . *On Time and Being*. Translated by Joan Stambaugh. New York: Harper & Row, 1972.
- . *Poetry, Language, Thought*. Translated by Albert Hofstadter. New York: Harper & Row, 1971.
- . *The Concept of Time*. Translated by Ingo Farin. London: Continuum, 2011.
- . *The Event*. Translated by Richard Rojcewicz. Bloomington: Indiana University Press, 2013.
- . *What Is Called Thinking?* Translated by J. Glenn Gray. New York: Harper & Row, 1968.
- Heine, Steven. *A Dream within a Dream, Vol. V: Asian Thought and Culture*. New York: Peter Lang, 1991.
- . *The Existential and Ontological Dimensions of Time in Heidegger and Dōgen*. Albany: State University of New York Press, 1985.
- . “Beyond Personal Identity: Dōgen, Nishida, and a Phenomenology of No-Self (review).” *Philosophy East and West* 54, no. 4 (2004): 569–71. DOI: 10.1353/pew.2004.0029.
- . ed. *Dōgen: Textual and Historical Studies*. Oxford: Oxford University Press, 2012.
- Heisig, James W. *Philosophers of Nothingness*. Honolulu: University of Hawai‘i Press, 2001.
- Kierkegaard, Søren. *Fear And Trembling: Repetition*. Translated by Howard V. Hong and Edna H. Hong. Princeton: Princeton University Press, 1983.
- . *The Concept of Anxiety: A Simple Psychologically Orienting Deliberation on the Dogmatic Issue of Hereditary Sin*. Translated by Reidar Thomte. Princeton: Princeton University Press, 1980.
- Kim, Hee-Jin. *Dōgen on Meditation and Thinking: A Reflection on His View of Zen*. Albany: State University of New York Press, 2006.

- Leighton, Dan, and Shohaku Okumura. *Dōgen's Extensive Record: A Translation of the Eihei Kōroku*. Boston: Wisdom Publications, 2010.
- Luchte, James. *Heidegger's Early Philosophy: The Phenomenology of Ecstatic Temporality*. New York: Continuum International Publishing, 2008.
- McGinn, Bernard. *The Mystical Thought of Meister Eckhart: The Man From Whom God Hid Nothing*. New York: Crossroads Publishing, 2001.
- Mitchell, Andrew J. *The Fourfold: Reading the Late Heidegger*. Evanston: Northwestern Press University, 2015.
- Morton, Timothy. *Ecology without Nature: Rethinking Environmental Aesthetics*. Cambridge: Harvard University Press, 2007.
- . *Hyperobjects: Philosophy and Ecology After the End of the World*. Minneapolis: University of Minnesota Press, 1991. 2013.
- Nāgārjuna. *The Fundamental Wisdom of The Middle Way: Nāgārjuna's Mūlamadhyamakakārika*. Translated by Jay L. Garfield. New York: Oxford University Press, 1995.
- Nancy, Jean-Luc. *The Inoperative Community*. Translated by Peter Conner, Lisa Garbus, Michael Holland, and Simona Sawhney. Minneapolis: University of Minnesota Press, 1991.
- and Phillipe Lacoue-Labarthe. *Retreating The Political*. Edited by Simon Sparks. Warwick Studies in European Philosophy. London: Routledge, 1997.
- and Aurélian Barrau. *What's These Worlds Coming To?* New York: Fordham University Press, 2015.
- National Research Council of the National Academies. *Health Risks from Exposure to Low Levels of Ionizing Radiation: BEIR VII Phase 2*. Washington, DC: The National Academies Press, 2006. <http://www.nap.edu/openbook.php?isbn=030909156X>.
- Nietzsche, Friedrich. *The Gay Science*. Translated by Walter Kaufman. New York: Random House, 1974.

- Nishida, Kitaro. *An Inquiry into the Good*. Translated by Masao Abe and Christopher Ives. New Haven: Yale University Press, 1987.
- Nishitani, Keiji. *Religion and Nothingness*. Translated by Jan Van Bragt. Berkeley: University of California Press, 1982.
- . *The Self Overcoming of Nihilism*. New York: State University of New York Press, 1990.
- Okumura, Shohaku. *Realizing Genjokoan: The Key to Dōgen's Shobogenzo*. Sommerville: Wisdom Publications, 2010.
- Olson, Carl. *Zen and the Art of Postmodern Philosophy*. New York: State University of New York Press, 2000.
- Pessoa, Fernando. *The Book of Disquiet*. Translated by Richard Zenith. New York: Penguin Classics, 2002.
- Polt, Richard. *Heidegger: An Introduction*. Ithaca: Cornell University Press, 1999.
- Priest, Graham. *Beyond the Limits of Thought*. Oxford: Oxford University Press, 2002.
- Pritchard, Sara B. "An Envirotechnical Disaster: Negotiating Nature, Technology and Politics at Fukushima." In *Japan at Nature's Edge*, edited by Ian Jared Miller, Julia Adeny Thomas, Brett L. Walker, 255–79. Honolulu: University of Hawai'i Press, 2013.
- Raud, Rein. "'Place' and 'Being-Time': Spatiotemporal Concepts in the Thought of Nishida Kitarō and Dōgen Kigen." *Philosophy East and West* 54, no. 1 (2004): 29–51. DOI: 10.1353/pew.2003.0057.
- . "The Existential Moment: Rereading Dōgen's Theory of Time." *Philosophy East and West* 62, no. 2 (2012): 153–73. DOI: 10.1353/pew.2012.0033.
- Stambaugh, Joan. *Impermanence Is Buddha-Nature: Dōgen's Understanding of Temporality*. Honolulu: University of Hawai'i Press, 1990.
- . *The Formless Self*. Albany: State University of New York Press, 1999.
- Tanahashi, Kazuaki, ed. *The Treasury of the True Dharma Eye: Zen Master Dōgen's Shobo Genzo*. Boston: Shambhalla Publications, 2010.

- Vallega-Neu, Daniela. *Heidegger's Contributions to Philosophy: An Introduction*. Bloomington: Indiana University Press, 2003.
- Von Uexküll, Jacob. *A Foray into the Worlds of Animals and Humans*. Translated by Joseph O'Neil. Minneapolis: University of Minnesota Press, 2010.
- Ward, Karl. *Augenblick: The Concept of the "Decisive Moment" in 19th and 20th Century Western Philosophy*. Ashgate Publishing Limited, 2008.
- Weinrich, Harold. *Lethe: The Art and Critique of Forgetting*. Translated by Steven Rendall. New York: Cornell University Press, 2004.
- Wittgenstein, Ludwig. *Tractatus Logico-philosophicus*. Translated by C.K. Ogden. New York, Harcourt, Brace & Company, 1922.
- Wood, David, and Robert Bernasconi, eds. *Derrida and Différance*. Evanston: Northwestern University Press, 1988.















Jenkins, Nico

*Echoes of No Thing: Thinking between Heidegger  
and Dōgen*

punctum books, 2019

ISBN: 9.781950192e+013 9781950192014

<https://punctumbooks.com/titles/echoes-of-no-thing-thinking-between-heidegger-and-dogen/>

<https://doi.org/10.21983/P3.0239.1.00>