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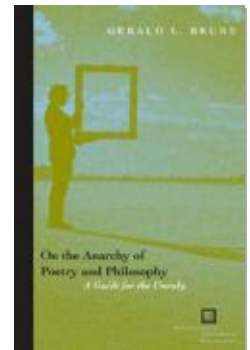
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PERSPECTIVES IN
CONTINENTAL
PHILOSOPHY

GERALD L. BRUNS

On the Anarchy of Poetry and
Philosophy

A Guide for the Unruly

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For Marjorie and Joe Perloff

Human life, distinct from juridical existence, existing as it does on a globe isolated in celestial space, from night to day and from one country to another—human life cannot in any way be limited to the closed systems assigned to it by reasonable conceptions. The immense travail of recklessness, discharge, and upheaval that constitutes life could be expressed by stating that life starts with the deficit of these systems; at least what it allows in the way of order and reserve has meaning only from the moment when the ordered and reserved forces liberate and lose themselves for ends that cannot be subordinated to any thing one can account for. It is only by such insubordination—even if it is impoverished—that the human race ceases to be isolated in the unconditional splendor of material things.

—Georges Bataille, “The Notion of *Dépense*”