



PROJECT MUSE®

---

## Perception in Aristotle's Ethics

Rabinoff, Eve

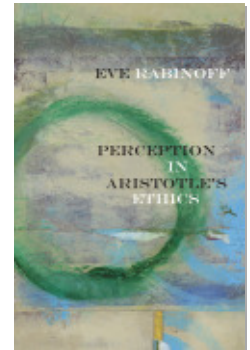
Published by Northwestern University Press

Rabinoff, Eve.

Perception in Aristotle's Ethics.

1 ed. Northwestern University Press, 2018.

Project MUSE.[muse.jhu.edu/book/57117](https://muse.jhu.edu/book/57117).



➔ For additional information about this book

<https://muse.jhu.edu/book/57117>

GENERAL INDEX

- Ackrill, J. L., 163n29  
*akrasia*, 9, 12, 71, 93–94, 98–112, 116–17, 137–38, 143, 173n92, 173n104, 174nn108–16; development of, 109–12; as a form of ignorance, 100, 101, 104–9, 174n110, 174n114; physiological explanations for, 110; traditional interpretations of, 100  
 alief, 9  
 Anaxagoras, 84  
 animals, 10, 11, 38–39, 52, 55–60, 63–65, 72–73, 103, 113, 161nn10–11, 164n35, 166nn53–56, 179n34; animal motion, 35, 101–3, 159n52; humans as “animals having reason,” 57, 71; perception and, 4, 19, 44, 57–60, 63, 65, 67–68, 75, 96, 99, 104, 130–33, 138, 147, 180n46; *phantasia* and, 168n67; *phronēsis* and, 132; sense of touch and, 54. *See also* locomotion  
 appetite (*epithumia*), 50, 55, 58, 59, 67, 71, 95, 97, 101–3, 106, 107–8, 166n52  
 art (*technē*), 65, 72–73, 74–75, 85–86, 89, 109; experience vs., 119–20, 125  
 attention (*prosecheia*), 40–41  
 Augustine, 9  
 Austen, Jane, 117, 120, 124, 144  
 awareness, 25–32, 40–41, 130, 136, 157n26, 158nn28–29, 159n52, 165n48. *See also* perception  
  
 Barnes, Jonathan, 169n16  
 Block, Irving, 163n30  
 Blum, Lawrence, 9, 10  
*boulēsis*: as rational desire, 101–2, 103, 104; as wish, 58, 138–39  
 Bradshaw, David, 167n61  
 Broadie, Sarah, 170n23, 170n34, 175n6  
 Burnyeat, M. F., 173n105, 174n116  
  
 Cashdollar, Stanford, 24, 160n3  
 Caston, Victor, 34–37, 77, 80, 82, 83, 84, 86, 88, 89, 158n26, 158n28, 171n55  
 Cooper, John M., 174n110  
 Corcilius, Klaus, 15–16, 155n3  
 corruption (*mochthēria*), 108–9, 142–43  
  
 deliberation. *See under phronēsis*  
 deontology, 9  
 desire (*orexis*), 7–8, 58, 59, 95, 101–3, 173n100. *See also boulēsis*  
 difference, 15–16, 26, 34, 60–61  
 dreaming, 18, 22, 34, 36, 108  
  
 education, 151–52, 180n43  
 efficient vs. final cause, 165n43  
 Engberg-Pedersen, Troels, 176n11, 178n31  
*enkrateia*. *See* self-restraint  
*entelecheia*, 48, 74, 77  
 ethical development, 10–11, 12, 46, 69, 71–72, 98, 113, 148–53, 175n3  
*eudaimonia*, 126  
 Everson, Stephen, 35, 156n18, 158n36, 159n47, 168n72  
 experience vs. art, 119–20, 125  
  
 falsity, 36, 108  
 form: *phusis* vs. *technē* distinction, 72–73  
 Fortenbaugh, William W., 177n17  
 Frede, Dorothea, 80  
 Freudian slips, 9  
  
 Gerson, Lloyd, 83–84, 89, 171n55, 172n69  
 gods, 92, 171n55  
 good, the, 4, 43, 60, 97–98, 99, 131–32, 137–38, 147–49, 153; apparent vs. true, 35, 59, 96–97, 100, 103–4, 108, 112, 113–14, 137–40, 149, 173n92,

- good, the, *continued*  
 173nn100–102; *phantasia* and,  
 160n3; pleasure vs., 137–38
- Gotthelf, Allan, 165n43
- Gregoric, Pavel, 15–16, 155n3, 162n18
- habituation, 57, 68, 74, 87, 91, 94, 109,  
 110, 113, 138, 149–52
- Hamlyn, D. W., 156n14, 166n52
- Heidegger, Martin, 168n78
- boros*, 106, 128, 175n1
- human nature: duality of, 3, 71–74, 153;  
 nature vs. nurture argument, 74
- Hume, David, 8, 100
- hupolēpsis* (supposition, judgment), 36, 38,  
 119–20, 177n14
- images. *See phantasmata*
- imagination. *See phantasia*
- imitation, 149, 151–53
- implicit bias, 9, 10
- insects, 15, 49–50, 78
- intellect: active, 84–90, 92, 170n45;  
 eternal, divine nature of, 75–76,  
 82–84, 88–90, 93, 170n39, 170n45,  
 171n55, 172n69; perception  
 and, 4–6, 11, 41, 43–46, 56–69,  
 71–72, 94–99, 112, 113–14, 127–28,  
 132–34, 144–45, 147, 161n14,  
 166–67nn59–60, 167n65, 177n12;  
 separability of, 74–94
- Johansen, Thomas K., 15, 16, 27, 155n3,  
 157n26, 158nn29–30, 163n32,  
 164n38, 164n41, 166n52
- Kahn, Charles H., 23–24, 30–31, 66–67,  
 160n9, 161n14, 162n18, 163n31,  
 164n35, 165n46
- kalon*, 126, 131
- Kant, Immanuel, 9, 155n4
- Korsgaard, Christine M., 155n4
- Kosman, L. Aryeh, 31, 32–33, 76–77, 83,  
 84, 86–90, 157n26, 171n55
- law and ethics, 149–53
- Lear, Jonathan, 75
- licentiousness, 105, 109–10, 138
- light, 27, 39, 86–88
- locomotion, 14, 15, 52, 58–59, 156n10,  
 166n53
- logos*: as account, definition, 14, 16, 29, 36,  
 45, 46–47, 49, 50–51, 81, 119–20,  
 125, 128; as argument, 111, 115; as  
 perceptual mean, 134; as proportion,  
 ratio, 60, 62, 118; as reason, 59,  
 67–68, 150; as speech, 150, 151. *See*  
*also orthos logos*
- Lorenz, Hendrik, 179n35
- Louden, Robert B., 177n12
- MacIntyre, Alasdair, 10
- matter (*bulē*), 91
- McDowell, John, 178n26, 178n29,  
 179n32
- mean, the. *See* perception: mean of  
 memory, 14–15, 33, 34, 79, 147; images  
 and, 81; time and, 38
- middle course (*to meson*), 114, 115–16,  
 121, 127, 175nn1–3, 177n20
- moderation, 126, 138, 143
- Modrak, Deborah, 23, 45–46, 66, 159n48,  
 167n60, 169n11, 175n4
- moral psychology, 7–8
- Moss, Jessica, 7–8, 35, 39, 132, 155n1,  
 159n41, 166n52, 173nn98–102,  
 174nn112–13, 176n7
- Murdoch, Iris, 9
- music, 151–52
- nous*. *See* intellect
- Nussbaum, Martha C., 125–26, 134,  
 159n52, 178n29
- orthos logos* (right reason), 114–18, 121,  
 123, 134, 140, 175n1, 175n4
- Osborne, Catherine, 157n26, 158n27
- Owens, Joseph, 131
- passion (*pathos*), 38, 105–8; virtue and,  
 110, 121
- passivity, 86, 109
- perception (*aisthēsis*): animals and, 4, 19,  
 44, 57–60, 63, 65, 67–68, 75, 96,

- 99, 130–33, 138, 147; Aristotle's ambiguous treatment of, 43–45, 160n9; contradictory, 9, 62, 96; defined, 134, 169n12; determinacy and, 134–36; discrimination and, 57, 135, 140; ethics and, 4, 6, 11, 41, 43, 46, 147–49, 155n1; evaluative nature of, 132–33, 176n7; impersonal, 9–10; incidental perceptibles, 11, 18, 19–24, 43, 66–68, 156n18, 158n36, 159n52, 160n3, 161n14, 167n66; intellect and: *see under* intellect; mean of, 134–40, 141, 180n46; metaphorical use of, 40, 161n12; noetic: *see* intellect and; of particulars, 3–6, 11–12, 40–41, 45, 114, 116–18, 124–33, 136, 140, 141–44, 148; perceptual part of the soul, 11, 13, 15, 16, 17, 18–25, 40–41, 45, 56, 73–74, 79, 94–95, 118, 121, 147–48, 153, 172n92; *phantasia* and, 33–40; *phronēsis* and, 114, 117–18, 119, 121, 124–25, 127–34, 140, 178n29; primary perceptual faculty, 24–33, 34; selectivity of, 132–33, 134; theoretical bind of, 4; three types of perceptual object, 19–25, 34, 37–38; universals and, 44, 160n7; verb from of (*aisthanesthai*), 44, 161n13
- phantasia* (*phantasiai*), 11, 18, 21, 27–28, 33–41, 56, 58, 65, 66–67, 78–79, 81, 102, 103, 147, 159n41, 159nn46–48, 159n52, 159n54, 160n56, 168n67; deliberative vs. perceptual, 64; perceptual vs. rational, 102; as quasithinking, 95, 101, 160n5
- phantasmata*, 14, 18, 28, 33, 45, 78–79, 80–81, 90
- phantastikon*, 33–34, 39
- phronēsis*, 7, 8, 12–13, 69, 112, 113–34, 140–45; defined, 114, 118–19, 141, 172n85, 175n5, 177n17, 178–79nn29–33; deliberation and, 141–42, 172n86, 175n6, 178n31; as *orthos logos*, 114–16, 118, 121, 134, 175n4; perception and, 114, 117–18, 119, 121, 124–25, 127–34, 140, 178n29; *sophia* vs., 8, 132; virtue and, 113, 114–15, 117–18, 121–28, 142–43, 175n5, 177n19, 178n23, 178n26
- plants, 15, 16, 49, 52, 54–55, 57, 58, 62, 73, 75, 136, 166n54, 167n62
- Plato, 180n43; *Meno*, 74; *Republic*, 79, 87–88, 127, 177n17
- pleasure and pain, 40–41, 58, 60, 95, 97, 121, 126, 131, 132, 134, 136–39, 142–43, 149–50, 166n52; music and, 151–52
- Polansky, Ronald, 162n20, 162n25
- potentiality, 23, 45, 51–56, 73, 87, 102, 119, 134, 164n38, 164n41, 171n55
- Purshouse, Luke, 176n9
- rational vs. nonrational activity, 3–4, 6–8, 10, 95–96, 116–17, 121–22; Cartesian view of, 9–10
- Rorty, Amélie Oksenberg, 173n106
- Sachs, Joe, 167n65
- scents, 97, 157n26
- self-restraint (*enkrateia*), 9–10, 86, 104, 109, 137–38; lack of: *see akrasia*
- senses, the five, 18, 25, 28–31, 61–62, 135–36, 157n26
- separability, 11, 50, 69, 162n24; criterion of, 14–18, 155n3, 156n10. *See also* intellect: separability of
- Shields, Christopher, 92
- Sisko, John, 170n45
- situational ethics, 3, 5–6, 43; akratic response to, 99
- Smith, Adam, 155n5
- soul (*psuchē*), 3, 7, 164n37; body and, 75, 77, 111, 163n29, 169n16; care of, 111; duality of, 71–112, 165n46; form and, 73–74, 77, 91, 168n1; harmony of, 10, 11–12, 41, 112; hierarchal capacities of, 8, 45, 52–56, 172n91; integration of, 7, 12, 69, 72; parts of, 11, 13–41, 43–56, 72, 78, 90, 155n3, 156n10, 162n18, 162n23, 162n26; responsibilities of, 13–14, 73; structure of, 11, 46, 52–55, 69, 72–74, 164n39; three capacities of

- soul (*psuchē*), *continued*  
 (nutritive, perceptive, rational), 14–15, 16, 17–18, 49–55, 75, 101; unity of, 13–14, 16, 45, 46–56, 69, 71, 104, 164n38, 169n11. *See also* perception: perceptual part of the soul; rational vs. nonrational activity
- Tuozzo, Thomas M., 163n30
- universals, 44, 79–80, 127, 160n7; art and, 119–20
- Vasiliou, Iakovos, 160n1
- vice, 109, 110, 174n112, 175n117
- virtue, 7, 94–95, 134, 138, 142, 153, 168n8, 175n5; of character, 7, 43, 95, 121, 123, 142, 177n20; habit and, 57, 74, 94, 110, 113, 137, 153, 161n11; human form and, 74; natural vs. authoritative (*kuria*), 124; passions and, 110; *phronēsis* and, 118, 121–28, 134, 142–43, 175n5, 177n19, 178n23, 178n26; reason and, 95–96, 114–15
- virtuous action, 3–5, 7, 11, 13, 98, 110–11, 123, 144; avoidance of rules for, 5–6, 143–44; second nature of, 10, 94, 100–101; for virtue's sake, 126, 155n4
- voice (*phōnē*), 23
- Ward, Julie K., 164nn37–38
- Wedin, Michael, 83, 88, 159n48, 159n52, 171n55
- Whiting, Jennifer, 15, 16, 155n3, 156n10
- Wiggins, David, 176n8
- wisdom (*sophia*), 8, 132; practical wisdom: *see phronēsis*