



PROJECT MUSE®

Perception in Aristotle's Ethics

Rabinoff, Eve

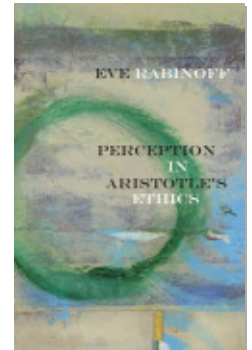
Published by Northwestern University Press

Rabinoff, Eve.

Perception in Aristotle's Ethics.

Evanston: Northwestern University Press, 2018.

Project MUSE., <https://muse.jhu.edu/>.



➔ For additional information about this book

<https://muse.jhu.edu/book/57117>

GENERAL INDEX

- Ackrill, J. L., 163n29
akrasia, 9, 12, 71, 93–94, 98–112, 116–17, 137–38, 143, 173n92, 173n104, 174nn108–16; development of, 109–12; as a form of ignorance, 100, 101, 104–9, 174n110, 174n114; physiological explanations for, 110; traditional interpretations of, 100
 alief, 9
 Anaxagoras, 84
 animals, 10, 11, 38–39, 52, 55–60, 63–65, 72–73, 103, 113, 161nn10–11, 164n35, 166nn53–56, 179n34; animal motion, 35, 101–3, 159n52; humans as “animals having reason,” 57, 71; perception and, 4, 19, 44, 57–60, 63, 65, 67–68, 75, 96, 99, 104, 130–33, 138, 147, 180n46; *phantasia* and, 168n67; *phronēsis* and, 132; sense of touch and, 54. *See also* locomotion
 appetite (*epithumia*), 50, 55, 58, 59, 67, 71, 95, 97, 101–3, 106, 107–8, 166n52
 art (*technē*), 65, 72–73, 74–75, 85–86, 89, 109; experience vs., 119–20, 125
 attention (*prosecheia*), 40–41
 Augustine, 9
 Austen, Jane, 117, 120, 124, 144
 awareness, 25–32, 40–41, 130, 136, 157n26, 158nn28–29, 159n52, 165n48. *See also* perception

 Barnes, Jonathan, 169n16
 Block, Irving, 163n30
 Blum, Lawrence, 9, 10
boulēsis: as rational desire, 101–2, 103, 104; as wish, 58, 138–39
 Bradshaw, David, 167n61
 Broadie, Sarah, 170n23, 170n34, 175n6
 Burnyeat, M. F., 173n105, 174n116

 Cashdollar, Stanford, 24, 160n3
 Caston, Victor, 34–37, 77, 80, 82, 83, 84, 86, 88, 89, 158n26, 158n28, 171n55
 Cooper, John M., 174n110
 Corcilius, Klaus, 15–16, 155n3
 corruption (*mochthēria*), 108–9, 142–43

 deliberation. *See under phronēsis*
 deontology, 9
 desire (*orexis*), 7–8, 58, 59, 95, 101–3, 173n100. *See also boulēsis*
 difference, 15–16, 26, 34, 60–61
 dreaming, 18, 22, 34, 36, 108

 education, 151–52, 180n43
 efficient vs. final cause, 165n43
 Engberg-Pedersen, Troels, 176n11, 178n31
enkrateia. *See* self-restraint
entelecheia, 48, 74, 77
 ethical development, 10–11, 12, 46, 69, 71–72, 98, 113, 148–53, 175n3
eudaimonia, 126
 Everson, Stephen, 35, 156n18, 158n36, 159n47, 168n72
 experience vs. art, 119–20, 125

 falsity, 36, 108
 form: *phusis* vs. *technē* distinction, 72–73
 Fortenbaugh, William W., 177n17
 Frede, Dorothea, 80
 Freudian slips, 9

 Gerson, Lloyd, 83–84, 89, 171n55, 172n69
 gods, 92, 171n55
 good, the, 4, 43, 60, 97–98, 99, 131–32, 137–38, 147–49, 153; apparent vs. true, 35, 59, 96–97, 100, 103–4, 108, 112, 113–14, 137–40, 149, 173n92,

- good, the, *continued*
 173nn100–102; *phantasia* and,
 160n3; pleasure vs., 137–38
- Gotthelf, Allan, 165n43
- Gregoric, Pavel, 15–16, 155n3, 162n18
- habituation, 57, 68, 74, 87, 91, 94, 109,
 110, 113, 138, 149–52
- Hamlyn, D. W., 156n14, 166n52
- Heidegger, Martin, 168n78
- boros*, 106, 128, 175n1
- human nature: duality of, 3, 71–74, 153;
 nature vs. nurture argument, 74
- Hume, David, 8, 100
- hupolēpsis* (supposition, judgment), 36, 38,
 119–20, 177n14
- images. *See phantasmata*
- imagination. *See phantasia*
- imitation, 149, 151–53
- implicit bias, 9, 10
- insects, 15, 49–50, 78
- intellect: active, 84–90, 92, 170n45;
 eternal, divine nature of, 75–76,
 82–84, 88–90, 93, 170n39, 170n45,
 171n55, 172n69; perception
 and, 4–6, 11, 41, 43–46, 56–69,
 71–72, 94–99, 112, 113–14, 127–28,
 132–34, 144–45, 147, 161n14,
 166–67nn59–60, 167n65, 177n12;
 separability of, 74–94
- Johansen, Thomas K., 15, 16, 27, 155n3,
 157n26, 158nn29–30, 163n32,
 164n38, 164n41, 166n52
- Kahn, Charles H., 23–24, 30–31, 66–67,
 160n9, 161n14, 162n18, 163n31,
 164n35, 165n46
- kalon*, 126, 131
- Kant, Immanuel, 9, 155n4
- Korsgaard, Christine M., 155n4
- Kosman, L. Aryeh, 31, 32–33, 76–77, 83,
 84, 86–90, 157n26, 171n55
- law and ethics, 149–53
- Lear, Jonathan, 75
- licentiousness, 105, 109–10, 138
- light, 27, 39, 86–88
- locomotion, 14, 15, 52, 58–59, 156n10,
 166n53
- logos*: as account, definition, 14, 16, 29, 36,
 45, 46–47, 49, 50–51, 81, 119–20,
 125, 128; as argument, 111, 115; as
 perceptual mean, 134; as proportion,
 ratio, 60, 62, 118; as reason, 59,
 67–68, 150; as speech, 150, 151. *See*
also orthos logos
- Lorenz, Hendrik, 179n35
- Louden, Robert B., 177n12
- MacIntyre, Alasdair, 10
- matter (*bulē*), 91
- McDowell, John, 178n26, 178n29,
 179n32
- mean, the. *See* perception: mean of
 memory, 14–15, 33, 34, 79, 147; images
 and, 81; time and, 38
- middle course (*to meson*), 114, 115–16,
 121, 127, 175nn1–3, 177n20
- moderation, 126, 138, 143
- Modrak, Deborah, 23, 45–46, 66, 159n48,
 167n60, 169n11, 175n4
- moral psychology, 7–8
- Moss, Jessica, 7–8, 35, 39, 132, 155n1,
 159n41, 166n52, 173nn98–102,
 174nn112–13, 176n7
- Murdoch, Iris, 9
- music, 151–52
- nous*. *See* intellect
- Nussbaum, Martha C., 125–26, 134,
 159n52, 178n29
- orthos logos* (right reason), 114–18, 121,
 123, 134, 140, 175n1, 175n4
- Osborne, Catherine, 157n26, 158n27
- Owens, Joseph, 131
- passion (*pathos*), 38, 105–8; virtue and,
 110, 121
- passivity, 86, 109
- perception (*aisthēsis*): animals and, 4, 19,
 44, 57–60, 63, 65, 67–68, 75, 96,

- 99, 130–33, 138, 147; Aristotle's ambiguous treatment of, 43–45, 160n9; contradictory, 9, 62, 96; defined, 134, 169n12; determinacy and, 134–36; discrimination and, 57, 135, 140; ethics and, 4, 6, 11, 41, 43, 46, 147–49, 155n1; evaluative nature of, 132–33, 176n7; impersonal, 9–10; incidental perceptibles, 11, 18, 19–24, 43, 66–68, 156n18, 158n36, 159n52, 160n3, 161n14, 167n66; intellect and: *see under* intellect; mean of, 134–40, 141, 180n46; metaphorical use of, 40, 161n12; noetic: *see* intellect and; of particulars, 3–6, 11–12, 40–41, 45, 114, 116–18, 124–33, 136, 140, 141–44, 148; perceptual part of the soul, 11, 13, 15, 16, 17, 18–25, 40–41, 45, 56, 73–74, 79, 94–95, 118, 121, 147–48, 153, 172n92; *phantasia* and, 33–40; *phronēsis* and, 114, 117–18, 119, 121, 124–25, 127–34, 140, 178n29; primary perceptual faculty, 24–33, 34; selectivity of, 132–33, 134; theoretical bind of, 4; three types of perceptual object, 19–25, 34, 37–38; universals and, 44, 160n7; verb from of (*aisthanesthai*), 44, 161n13
- phantasia* (*phantasiai*), 11, 18, 21, 27–28, 33–41, 56, 58, 65, 66–67, 78–79, 81, 102, 103, 147, 159n41, 159nn46–48, 159n52, 159n54, 160n56, 168n67; deliberative vs. perceptual, 64; perceptual vs. rational, 102; as quasithinking, 95, 101, 160n5
- phantasmata*, 14, 18, 28, 33, 45, 78–79, 80–81, 90
- phantastikon*, 33–34, 39
- phronēsis*, 7, 8, 12–13, 69, 112, 113–34, 140–45; defined, 114, 118–19, 141, 172n85, 175n5, 177n17, 178–79nn29–33; deliberation and, 141–42, 172n86, 175n6, 178n31; as *orthos logos*, 114–16, 118, 121, 134, 175n4; perception and, 114, 117–18, 119, 121, 124–25, 127–34, 140, 178n29; *sophia* vs., 8, 132; virtue and, 113, 114–15, 117–18, 121–28, 142–43, 175n5, 177n19, 178n23, 178n26
- plants, 15, 16, 49, 52, 54–55, 57, 58, 62, 73, 75, 136, 166n54, 167n62
- Plato, 180n43; *Meno*, 74; *Republic*, 79, 87–88, 127, 177n17
- pleasure and pain, 40–41, 58, 60, 95, 97, 121, 126, 131, 132, 134, 136–39, 142–43, 149–50, 166n52; music and, 151–52
- Polansky, Ronald, 162n20, 162n25
- potentiality, 23, 45, 51–56, 73, 87, 102, 119, 134, 164n38, 164n41, 171n55
- Purshouse, Luke, 176n9
- rational vs. nonrational activity, 3–4, 6–8, 10, 95–96, 116–17, 121–22; Cartesian view of, 9–10
- Rorty, Amélie Oksenberg, 173n106
- Sachs, Joe, 167n65
- scents, 97, 157n26
- self-restraint (*enkrateia*), 9–10, 86, 104, 109, 137–38; lack of: *see akrasia*
- senses, the five, 18, 25, 28–31, 61–62, 135–36, 157n26
- separability, 11, 50, 69, 162n24; criterion of, 14–18, 155n3, 156n10. *See also* intellect: separability of
- Shields, Christopher, 92
- Sisko, John, 170n45
- situational ethics, 3, 5–6, 43; akratic response to, 99
- Smith, Adam, 155n5
- soul (*psuchē*), 3, 7, 164n37; body and, 75, 77, 111, 163n29, 169n16; care of, 111; duality of, 71–112, 165n46; form and, 73–74, 77, 91, 168n1; harmony of, 10, 11–12, 41, 112; hierarchal capacities of, 8, 45, 52–56, 172n91; integration of, 7, 12, 69, 72; parts of, 11, 13–41, 43–56, 72, 78, 90, 155n3, 156n10, 162n18, 162n23, 162n26; responsibilities of, 13–14, 73; structure of, 11, 46, 52–55, 69, 72–74, 164n39; three capacities of

- soul (*psuchē*), *continued*
 (nutritive, perceptive, rational), 14–15, 16, 17–18, 49–55, 75, 101; unity of, 13–14, 16, 45, 46–56, 69, 71, 104, 164n38, 169n11. *See also* perception: perceptual part of the soul; rational vs. nonrational activity
- Tuozzo, Thomas M., 163n30
- universals, 44, 79–80, 127, 160n7; art and, 119–20
- Vasiliou, Iakovos, 160n1
- vice, 109, 110, 174n112, 175n117
- virtue, 7, 94–95, 134, 138, 142, 153, 168n8, 175n5; of character, 7, 43, 95, 121, 123, 142, 177n20; habit and, 57, 74, 94, 110, 113, 137, 153, 161n11; human form and, 74; natural vs. authoritative (*kuria*), 124; passions and, 110; *phronēsis* and, 118, 121–28, 134, 142–43, 175n5, 177n19, 178n23, 178n26; reason and, 95–96, 114–15
- virtuous action, 3–5, 7, 11, 13, 98, 110–11, 123, 144; avoidance of rules for, 5–6, 143–44; second nature of, 10, 94, 100–101; for virtue's sake, 126, 155n4
- voice (*phōnē*), 23
- Ward, Julie K., 164nn37–38
- Wedin, Michael, 83, 88, 159n48, 159n52, 171n55
- Whiting, Jennifer, 15, 16, 155n3, 156n10
- Wiggins, David, 176n8
- wisdom (*sophia*), 8, 132; practical wisdom: *see phronēsis*