Books Received

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BOOKS RECEIVED

- Adelman, Jeremy, ed. *Empire and the Social Sciences: Global Histories of Knowledge*. New York: Bloomsbury, 2019. ix, 233p., index, \$114. Twelve essays show how academics and their disciplines have been shaped by the rise and fall of empires.
- Algaier, Ermine L., IV. *Reconstructing the Personal Library of William James: Markings and Marginalia from the Harvard Library Collection*. Lanham, MD: Lexington, 2020. xv, 299p., bibl., index. Source list, user's guide, and bibliography.
- Ashworth, William J. *The Trinity Circle: Anxiety, Intelligence, and Knowledge Creation in Nineteenth-Century England*. Pittsburgh: U of Pittsburgh P, 2021. viii, 256p., bibl., index, \$55. William Whewell defends the Church of England against Unitarianism, utilitarianism, and individualism.
- Basnett, Caleb J. *Adorno, Politics, and the Aesthetic Animal*. Toronto: U of Toronto P, 2021. x, 205p., bibl., index, \$65. The arts as a venue for building solidarity between subjects in order to mitigate violence and domination.
- Botti, Daniele. *John Rawls and American Pragmatism: Between Engagement and Avoidance*. Lanham, MD: Lexington, 2019. xix, 257p., bibl., index. Rawls was more of a Pragmatist before his "pragmatic turn" and after it philosophically pragmatic but not politically so.
- Bowring, Finn. *Erotic Love in Sociology, Philosophy, and Literature: From Romanticism to Rationality*. New York: Bloomsbury, 2019. ix, 275p., bibl., index, \$115. Sexual love in Greek antiquity, twelfth-century troubadours, eighteenth-century affective individualism, and current commercialized dating practices.
- Carlisle, Clare. *Spinoza's Religion: A New Reading of the Ethics*. Princeton, NJ: Princeton UP, 2021. 272p., bibl., index, \$29.95. The *Ethics* as a religious text and "religion"—not sectarian—as a modern category of believing and belonging.
- Dealy, Ross. *Before Utopia: The Making of Thomas More's Mind*. Toronto: U of Toronto P, 2020. xii, 400p., bibl., index, \$120. Erasmian Stoicism in the early sixteenth century.
- Freeman, Kirrily and John Munroe, eds. *Reading the Postwar Future: Textual Turning Points from 1944*. New York: Bloomsbury, 2020. x, 250p., ill., index, \$114. Twelve essays on texts from when the end of the war was in sight.
- Grove, Samuel. *Retrieving Darwin's Revolutionary Idea: The Reluctant Radical*. Lanham, MD: Lexington, 2021. 271p., bibl., index. The historical causes of evolution are ultimately unknowable.

- Hall, Richard A. S. *The Justice of War: Its Foundations in Ethics and Natural Law*. Lanham, MD: Lexington, 2020. xiii, 263p., bibl., index. Just war theory between *Realpolitik* and pacifism.
- Hansen, Peter J. *Plato's Tough Guys and Their Attachment to Justice*. Lanham, MD: Lexington, 2019. xvii, 187p., bibl., index. Thrasymachus in the *Republic* and Callicles in the *Gorgias*.
- Jones-Katz, Gregory. *Deconstruction: An American Institution*. Chicago: U of Chicago P, 2021. 370p., ill., index, \$32.50. Gender studies and queer theory historicized in terms of the undergraduate Lit X course at Yale and its challenge to literary formalism of New Criticism in the 1970s.
- Kaloudis, George. *Navigating Turbulent Waters: Greek Politics in the Era of Eleftherios Venizelos*. Lanham, MD: Lexington, 2019. ix, 211p., bibl., index. Political biography, 1910–36.
- Koenigs, Thomas. *Founded in Fiction: The Uses of Fiction in the Early United States*. Princeton, NJ: Princeton UP, 2021. 325p., index, \$45. Many genres of fiction in the antebellum period, not just “the novel.”
- McAdams, A. James and Anthony P. Monda, eds. *Global 1968: Cultural Revolutions in Europe and Latin America*. Notre Dame, IN: U of Notre Dame P, 2021. xv, 577p., ill., index, \$45. Eighteen retrospective essays on lasting shifts in values, beliefs, lifestyles, and aesthetics.
- Meneses, Juan. *Resisting Dialogue: Modern Fiction and the Future of Dissent*. Minneapolis: U of Minnesota P, 2019. xv, 270p., ill., index, \$28. Postpolitical readings of recent Anglophone novels.
- Metzger, Jeffrey. *The Rise of Politics and Morality in Nietzsche's Genealogy: From Chaos to Conscience*. Lanham, MD: Lexington, 2020. xi, 181p., bibl., index. A reading of the second *Abhandlung* (“Guilt” and “Bad Conscience”).
- Pack, Justin. *Amor Mundi and Overcoming Modern World Alienation*. Lanham, MD: Lexington, 2020. ix, 180p., bibl., index. Reading Hannah Arendt to explain what has been lost in the mechanistic view of the universe.
- Pisan, Christine de. The God of Love's Letter and The Tale of the Rose. Ed. and trans. Thelma S. Fenster and Christine Reno. Toronto: Iter, 2021. xvi, 209p., bibl., index, \$41.95. Facing-page translation with variant readings and annotations addressing late medieval gender, hierarchy, and a debate over the nature and status of women ca. 1400.
- Radez, John Peter. *Ibn Miskawayh, the Soul, and the Pursuit of Happiness: The Truly Happy Sage*. Lanham, MD: Lexington, 2019. xii, 149p., bibl., index. Ethics in the Abbasid Caliphate during the tenth century.
- Risinger, Jacob. *Stoic Romanticism and the Ethics of Emotion*. Princeton, NJ: Princeton UP, 2021. xiii, 270p., bibl., index, \$35. Justice and affect rehabilitated as objective and transcendent in Wollstonecraft, Godwin, Wordsworth, Coleridge, Byron, Shelley, and Emerson.

- Robert, Henry M. *Robert's Rules of Order, and Why It Matters for Colleges and Universities Today*. Ed. Christopher P. Loss. Princeton, NJ: Princeton UP, 2021. xxiv, 117p., index, \$18.95. Edition of the 1875 text and introduction explaining its importance to university governance from the founding of Johns Hopkins University to #metoo.
- Rosner, David J., ed. *Catastrophe and Philosophy*. Lanham, MD: Lexington, 2019. xxiii, 345p., index. Nineteen essays on thought in the wake of wars and pandemics.
- Segev, Alon. *Political Readings of Descartes in Continental Thought*. New York: Bloomsbury, 2019. ix, 174p., bibl., index, \$114. How Descartes was read by Proudhon, Georges Sorel, Husserl, Heidegger, Borkenau, and Böhm.
- Simon, Zoltán Boldizsár. *History in Times of Unprecedented Change: A Theory for the Twenty-first Century*. New York: Bloomsbury, 2019. xiii, 209p., bibl., index, \$114. The expectation of utopia or dystopia dissociates us from the past and requires a new, non-narrative historiography.
- Steilen, Felix. *Soziologie und Geschichtsphilosophie: Die Repräsentation historischer Wirklichkeit bei Emile Durkheim*. Göttingen: Wallstein, 2021. 259p., bibl., €28. History as the epistemological framework for the scientific study of social phenomena, social laws, and the idea of development.
- Tamm, Marek and Laurent Olivier, eds. *Rethinking Historical Time: New Approaches to Presentism*. New York: Bloomsbury, 2019. xiv, 224p., ill., index, \$114. Twelve essays explore the relationship between linear conceptions of time and multi-layered temporalities.
- Vanderburgh, William L. *David Hume on Miracles, Evidence, and Probability*. Lanham, MD: Lexington, 2019. ix, 195p., bibl., index. An ancient tradition of non-mathematical probable reasoning.
- Van der Lugt, Mara. *Dark Matters: Pessimism and the Problem of Suffering*. Princeton, NJ: Princeton UP, 2021. xi, 450p., bibl., index, \$35. The problem of evil from Bayle, Malebranche, and Leibniz through Voltaire, Rousseau, Hume, and Kant to Schopenhauer.
- Vannatta, Seth, ed. *The Pragmatism and Prejudice of Oliver Wendell Holmes Jr.* Lanham, MD: Lexington, 2019. vii, 2016p., index. Eight essays characterize his judicial philosophy.
- Wolf, Reva and Alisa Luxenberg, eds. *Freemasonry and the Visual Arts from the Eighteenth Century Forward: Historical and Global Perspectives*. New York: Bloomsbury, 2020. xviii, 286p., bibl., ill., index, \$120. Eleven essays depict the decorative arts in particular lodges.