



Books Received

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BOOKS RECEIVED

- Bass, Marisa Anne. *Insect Artifice: Nature and Art in the Dutch Revolt*. Princeton, N.J.: Princeton UP, 2019. xi, 297p., bibl., ill., index, \$65. Miniature paintings in the *Four Elements* manuscripts of Joris Hoefnagel (1542–1600) at the intersection of natural history and post-iconoclastic art.
- Beck, Hans. *Localism and the Ancient Greek City-State*. Chicago: U of Chicago P, 2020. 267p., bibl., ill., index. Attachment to the land, the gods, and home in the pan-Hellenic network.
- Bennett, Joshua. *God and Progress: Religion and History in British Intellectual Culture, 1845–1914*. New York: Oxford UP, 2019. xii, 311p., bibl., index. The historicization of the Bible, the Church, civilization, and empire in an age of revivalism and secularization.
- Brown, Michael J. *Hope and Scorn: Eggheads, Experts, and Elites in American Politics*. Chicago: U of Chicago P, 2020. 349p., index, \$27.50. Richard Hofstadter, C. Wright Mills, Arthur Schlesinger, Jr., Christopher Lasch, Irving Kristol, and Cornel West.
- Burawoy, Michael. *Symbolic Violence: Conversations with Bourdieu*. Durham, N.C.: Duke UP, 2019. 226p., bibl., index, \$25.95. Class power and cultural domination in twentieth-century Marxist sociology.
- Christianson, John Robert. *Tycho Brahe and the Measure of the Heavens*. London: Reaktion, 2020. 288p., ill., index, \$22.50. The observatory of Uraniborg as a *Kunst- und Wunderkammer* comparable to courtly Renaissance culture elsewhere in Europe.
- Dainotto, Roberto M. and Frederic Jameson, eds. *Gramsci in the World*. Durham, N.C.: Duke UP, 2020. 266p., index. Thirteen essays on *The Prison Notebooks*—or lack of engagement with—in China, the Arab world, the United States, and Europe.
- Delton, Jennifer A. *The Industrialists: How the National Association of Manufacturers Shaped American Capitalism*. Princeton, N.J.: Princeton UP, 2020. xi, 342p., index, \$35. Advocacy group champions free enterprise and corporate interests through the rise of US manufacturing to mid-century dominance, then deindustrialization and globalism in the 1990s.
- Diamond, Cora. *Reading Wittgenstein with Anscombe, Going On to Ethics*. Cambridge, Mass.: Harvard UP, 2019. 331p., bibl., index, \$39.95. Thinking about thinking and responding when thought has gone wrong.
- Delvaux, André. *Barthélemy Latomus: Pédagogue et conseiller humaniste (~1497–1570)*. Geneva: Droz, 2020. 588p., bibl., index. Logic, eloquence, and the art of oratory in religious and legal reasoning during the sixteenth-century Germanic Renaissance and Reformation.
- Friedlander, Judith. *A Light in Dark Times: The New School for Social Research and Its University in Exile*. New York: Columbia UP, 2019.

- xvii, 457p., ill., index, \$40. The early years under Alvin Johnson, then the Graduate Faculty in the late twentieth century.
- Gansell, Amy Rebecca and Ann Shafer, eds. *Testing the Canon of Ancient Near Eastern Art and Archaeology*. New York: Oxford UP, 2020. xiv, 418p., bibl., ill., index. Twenty-four historiographical essays critique modern approaches to understanding antiquity.
- Goldin, Paul R. *The Art of Chinese Philosophy: Eight Classical Texts and How to Read Them*. Princeton, N.J.: Princeton UP, 2020. xi, 341p., bibl., index, \$24.95. The *Analects* of Confucius, *Mozi*, *Mencius*, *Laozi*, *Zhuangzi*, *Sunzi*, *Xunzi*, and *Han Feizi*.
- Gozzi, Gustavo. *Rights and Civilizations: A History and Philosophy of International Law*. Trans. Filippo Valante. New York: Cambridge UP, 2019. xviii, 379p., index, \$125. The rights of nations in *ius gentium* from the Spanish conquest of the New World to the Third World, Islam, and human rights.
- Gurukkal, Rajan. *History and Theory of Knowledge Production*. New Delhi: Oxford UP, 2019. x, 308p., bibl., index. The coexistence of codified knowledge systems in several Asian regions until the imposition of European knowledge during colonialism.
- Güthenke, Constanze. *Feeling and Classical Philology: Knowing Antiquity in German Scholarship, 1770–1920*. New York: Cambridge UP, 2020. xviii, 323p., bibl., ill., index, \$99.99. Biography and longing for antiquity as central to individual *Bildung*, from F. A. Wolf to Wilamowitz.
- Haffemayer, Stéphane. *Les Lumières radicales de la Révolution anglaise: Samuel Hartlib et les réseaux de l'Intelligence (1600–1660)*. Paris: Garnier, 2018. 640p., bibl., ill., index, 69 €. The “Intelligencer” and the advancement of learning in the English civil war and empirical science.
- Hetherington, Stephen, gen. ed. *The Philosophy of Knowledge: A History*. 4 vols. New York: Bloomsbury, 2019. 1,040p., indices. Forty-nine essays in four volumes (ancient, medieval, modern, contemporary) survey epistemology from the pre-Socratics to the present focusing on individuals and schools of thought.
- Holyoak, Keith J. *The Spider's Thread: Metaphor in Mind, Brain, and Poetry*. Cambridge, Mass.: MIT P, 2019. xvii, 270p., bibl., ill., index, \$35. Analogy and conceptual combination in psychology and literature.
- Howes, Anton. *Arts and Minds: How the Royal Society of Arts Changed a Nation*. Princeton, N.J.: Princeton UP, 2020. 387p., bibl., ill., index, \$35. Utilitarian programs of social reform from the archives of the Royal Society for the Encouragement of Arts, Manufactures and Commerce.
- Hutcheson, Francis. *Philosophical Writings: Essays on Ethics, Taste, Laughter, Politics, Economics*. Ed. Robin Downie. Edinburgh: John Donald, 2019. 211p., bibl., index, £25. Anthology from treatises on aesthetics and moral philosophy, originally Everyman 1994.
- Kelty, Christopher M. *The Participant: A Century of Participation in Four Stories*. Chicago: U of Chicago P, 2019. 326p., bibl., ill., index. Ethnology

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of agency and refusal in industrial, educational, agricultural, and political organizational systems.

- Kierkegaard, Søren. *Kierkegaard's Journals and Notebooks*. Volume 11, part 2: *Loose Papers, 1843–1855*. Ed. N. J. Cappelørn et al. Princeton, N.J.: Princeton UP, 2020. xlviii, 731p., ill., \$150. From *Either/Or* to final reflections on “Christendom.”
- Kotrosits, Maia. *The Lives of Objects: Material Culture, Experience, and the Real in the History of Early Christianity*. Chicago: U of Chicago P, 2020. 242p., bibl., index. Ruins, monuments, bodies, and eroticism in cultural and literary theory.
- Kraebel, Andrew. *Biblical Commentary and Translation in Later Medieval England: Experiments in Interpretation*. New York: Cambridge UP, 2020. xiv, 302p., bibl., ill., index, \$99.99. John Wyclif, Richard Rolle, and Middle English Matthew commentaries.
- Landauer, Matthew. *Dangerous Counsel: Accountability and Advice in Ancient Greece*. Chicago: U of Chicago P, 2019. viii, 240p., bibl., ill., index. Declamations, debates, and demagoguery in Herodotus, Thucydides, and Plato's *Gorgias*.
- Mangrum, Benjamin. *Land of Tomorrow: Postwar Fiction and the Crisis of American Liberalism*. New York: Oxford UP, 2019. x, 203p., index. The activist-managerial state of the New Deal cast as enfeebling, alienating, and latently tyrannical, to be replaced with self-management, authenticity, and private judgments of value.
- Maudlin, Tim. *Philosophy of Physics: Quantum Theory*. Princeton, N.J.: Princeton UP, 2019. xiii, 233p., bibl., ill., index, \$24.95. Wavefunction, particle theory, and Many Worlds.
- Mayse, Ariel Evan and Sam Berrin Shonkoff, eds. *Hasidism: Writings on Devotion, Community, and Life in the Modern World*. Waltham, Mass.: Brandeis UP, 2020. xxx, 305p., index. Anthology of 37 texts from the Ba'al Shem Tov to the voices of contemporary Hasidic women.
- Merchant, Carolyn. *The Anthropocene and the Humanities: From Climate Change to a New Age of Sustainability*. New Haven, Conn.: Yale UP, 2020. xvi, 212p., bibl., ill., index. The awareness of human-induced environmental transformation in art, literature, religion, and philosophy.
- Moore, Scott H. *How To Burn a Goat: Farming With the Philosophers*. Waco, Tex.: Baylor UP, 2019. The scatological meditations of a philosopher who bought a farm.
- O'Gorman, Ned. *Politics for Everybody: Reading Hannah Arendt in Uncertain Times*. Chicago: U of Chicago P, 2020. xv, 173p., bibl., ill., index. Happiness for private individuals depends on social conditions.
- Pearce, Trevor. *Pragmatism's Evolution: Organism and Environment in American Philosophy*. Chicago: U of Chicago P, 2020. xiii, 365p., ill., index. Darwinism and social Darwinism in late nineteenth and early twentieth-century US education, post-Hegelian idealism, ethics, and pragmatism.

- Perrakis, Manos, ed. *Musik und Lebensphilosophie*. Studien zur Wertungsforschung, no. 64. Graz: Institut für Musikästhetik, 2020. 166p. Nine essays on the reception, valuation, and judgment of music.
- Pietrzyk-Reeves, Dorota. *Polish Republican Discourse in the Sixteenth Century*. Ideas in Context, no. 129. New York: Cambridge UP, 2020. vii, 268p., bibl., index, \$99.99. The development of a republican language of politics from ancient rhetoric and affinities with Venetian, Florentine, and English counterparts.
- Pinto, Sarah. *The Doctor and Mrs. A.: Ethics and Counter-Ethics in an Indian Dream Analysis*. New York: Fordham UP, 2020. 242p., bibl., index, \$28. Gender, sexuality, feminism, and psychiatry in late colonialism (1940s).
- Rampton, Vanessa. *Liberal Ideas in Tsarist Russia: From Catherine the Great to the Russian Revolution*. Ideas in Context, no. 126. New York: Cambridge UP, 2020. ix, 229p., bibl., index, \$99.99. The Kadet party of 1905, its nineteenth-century genealogy, and its legacy to 1917.
- Sauter, Michael J. *The Spatial Reformation: Euclid Between Man, Cosmos, and God*. Philadelphia: U of Pennsylvania P, 2019. xv, 327p., bibl., ill., index. The concept of three-dimensional space, a construct of the human imagination, from 1350 to 1850.
- Schabas, Margaret and Carl Wennerlind. *A Philosopher's Economist: Hume and the Rise of Capitalism*. Chicago: U of Chicago P, 2020. xv, 316p., bibl., index. David Hume on property, money, trade, and public finance.
- Serber, Robert. *The Los Alamos Primer: The First Lectures on How to Build an Atomic Bomb*. Intro. Richard Rhodes. Oakland: U of California P, 2020. xlii, 115p., ill., index, \$17.95. Five lectures as an indoctrination course sketching the principles and goals of the Manhattan Project in 1943; first published 1992.
- Stroumsa, Sarah. *Andalus and Sefarad: On Philosophy and Its History in Islamic Spain*. Princeton, N.J.: Princeton UP, 2020. xvii, 220p., bibl., index, \$35. The development of Neoplatonism and Aristotelianism in Jewish and Muslim philosophy.
- Sullivan, Winnifred Fallers. *Church State Corporation: Construing Religion in US Law*. Chicago: U of Chicago P, 2020. xi, 210p., bibl., index. Twenty-first century Supreme Court rulings on religious organizations as exempt from federal regulations.
- Wayland-Smith, Ellen. *The Angel in the Marketplace: Adwoman Jean Wade Rindlaub and the Selling of America*. Chicago: U of Chicago P, 2020. 273p., ill., index, \$30. Advertising domesticity on Madison Ave., 1920s to 1960s.
- Werrett, Simon. *Thrifty Science: Making the Most of Materials in the History of Experiment*. Chicago: U of Chicago P, 2019. x, 315p., bibl., ill., index. Household items like sour beer repurposed in seventeenth- and eighteenth-century empirical science.