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## Books Received

Studies in World Christianity, Volume 12, Number 1, 2006, pp. 79-81  
(Article)

Published by Edinburgh University Press



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## *Books Received*

Inclusion of a volume in this list does not preclude review at a later date.

*Religion With/out Religion: The Prayers and Tears of John D. Caputo*, ed. James H. Olthuis (London: Routledge, 2002).

*Nietzsche and the German Tradition*, ed. Nicholas Martin (Berne: Peter Lang, 2003).

*Catholics and Shi'a in Dialogue: Studies in Theology and Spirituality*, ed. Anthony O'Mahony, Wulstan Peterburs, and Mohammad Ali Shomali (London: Melisende, 2004).

*Oxford Dictionary of the Bible*, ed. W.R.F. Browning (Oxford University Press, 2004).

*Mission Handbook 2004–2006*, ed. Dotsey Welliver and Minnette Northcutt (Wheaton, IL: Evangelism and Missions Information Service, 2004).

*Transculturation: Mission and Modernity in Africa*. Jones, Adam (Leipzig: University of Leipzig. Mission Archives, 2003).

C.K. Barrett, *On Paul: Essays on His Life, Work and Influence in the Early Church* (London & New York: T & T Clark, 2003).

Ray Billington, *Religion Without God* (London: Routledge, 2002).

Luke L. Cheung, *The Genre, Composition and Hermeneutics of James, Paternoster Biblical and Theological Monographs* (Carlisle and Waynesboro: Paternoster Press, 2003).

Hugh Connolly, *Sin, New Century Theology* (London: Continuum, 2002).

Darrell Cosden, *A Theology of Work: Work and the New Creation* (Carlisle, Waynesboro: Paternoster Press, 2004).

James Cowan, *Journey to the Inner Mountain: In the Desert with St Anthony* (London, Sydney, Auckland: Hodder & Stoughton, 2002).

Robert Crawford, *What is Religion?* (London: Taylor & Francis, 2002).

Steve Delamarter, *A Scripture Index to Charlesworth's the Old Testament*

- Pseudepigrapha* (London & New York: Sheffield Academic Press, 2002).
- Karl Paul Donfried, *Paul, Thessalonica, and Early Christianity* (London & New York: T & T Clark, 2002).
- Ruth Edwards, *Discovering John* (London: SPCK, 2003).
- Robert O. Ferm, *The Power of Cooperative Evangelism*, ed. Tom Phillips. (Wheaton, IL: Evangelism and Mission Information Service, Billy Graham Center, 2002).
- Richard C. Foltz, *Spirituality in the Land of the Noble: How Iran Shaped the World's Religions* (Oxford: One World Publications, 2004).
- Giles Fraser, *Redeeming Nietzsche on the Piety of Unbelief* (London: Routledge, 2002).
- Martha T. Frederiks, *We have toiled all night: Christianity in The Gambia 1456–2000* (Zoetermeer, The Netherlands: Uitgeverij Boekencentrum, 2003).
- Allan Greer, *Mohawk Saint: Catherine Tekawitha and the Jesuits* (Oxford University Press, 2005).
- Richard Harries, *The Passion in Art, Ashgate Studies in Theology, imagination and the arts*: Ashgate Publishing Limited, 2004).
- Andrew Holden, *Jehovah's Witnesses: Portrait of a Contemporary Religious Movement* (London and New York: Routledge, 2002).
- William Horbury, *Messianism among Jews and Christians* (London & New York: Continuum, 2003).
- Leslie Houlden, *The Strange Story of the Gospel: Finding Doctrine Through Narrative* (London: SPCK, 2002).
- Jenkins, Paul. *Guide to the Basel Mission's Ghana Archive* (Leipzig: University of Leipzig. University of Leipzig Papers on Africa, 2003).
- Sangkeun Kim, *Strange Names of God: The Missionary Translation of the Divine Name and the Chinese Responses to Matteo Ricci's Shangti in Late Ming China, 1583–1644, Studies in Biblical Literature* (Berne: Peter Lang, 2004).
- James B. Martin-Schramm and Robert L. Stivers, *Christian Environmental Ethics: A Case Method Approach* (Maryknoll, NY: Orbis, 2003).
- Scott Matthews, *Reason, Community and Religious Tradition: Anselm's Argument and the Friars* (Aldershot, Hampshire: Ashgate, 2001).
- Klaus Nürnberger, *Biblical Theology in Outline: The Vitality of the Word of God* (Pietermaritzburg, Pretoria: Cluster Publications, C B Powell Bible Centre, 2004).
- Gerald O'Collins, *Incarnation, New Century Theology* (London & New York: Continuum, 2002).
- Yung Chul Park, *Economic Liberalization and Integration in East Asia: A*

- post-crisis paradigm*: Oxford University Press, 2006).
- T.H.L. Parker, *Calvin, Outstanding Christian Thinkers* (London: Continuum, 2002).
- Brian J. Pierce, *We Walk the Path Together: Learning from Thich Nanh & Meister Eckhart* (Maryknoll, NY: Orbis Books, 2005).
- Mitri Raheb, *Bethlehem Besieged: Stories of Hope in Times of Trouble* (Minneapolis: Fortress Press, 2004).
- William Schweiker, *Theological Ethics and Global Dynamics: In the Time of Many Worlds* (Oxford: Blackwell Publishing, 2004).
- Andrew Sloane, *On Being a Christian in the Academy: Nicholas Wolterstorff and the Practice of Christian Scholarship, Paternoster Biblical and Theological Monographs* (Carlisle and Waynesboro: Paternoster Press, 2003).
- Neal Vahle, *The Unity Movement: Its Evolution and Spiritual Teachings* (Philadelphia and London: Templeton Foundation Press, 2002).
- Yusef Waghid, *Community and Democracy in South Africa: Liberal Versus Communitarian Perspectives* (Berne: Peter Lang, 2003).
- Natalie K. Watson, *Introducing Feminist Ecclesiology* (Sheffield Academic Press, 2002).
- Fraser Watts, Rebecca Nye, and Sara Savage, *Psychology for Christian Ministry* (London: Routledge, 2002).
- John Webster, *Karl Barth* (London & New York: Continuum, 2004).
- Johan Wedel, *Santería Healing: A Journey into the Afro-Cuban World of Divinities, Spirits and Sorcery* (University Press of Florida, 2004).
- Claudia Yvonne Wiens, *Coptic Life in Egypt* (Cairo, New York: The American University in Cairo Press, 2003).