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Part 1: Jubilees and Its Literary Context. James C. VanderKam, "The Manuscript Tradition of Jubilees," pp. 3–21; Michael Segal, "The Composition of Jubilees," pp. 22–35; John S. Bergsma, "The Relationship between Jubilees and the Early Enochic Books (Astronomical Book and Book of the Watchers)," pp. 36–51; Matthias Henze, "Daniel and Jubilees," pp. 52–66; James M. Scott, "The Chronologies of the Apocalypse of Weeks and the Book of Jubilees," pp. 67–81; Esther Eshel, "The Aramaic Levi Document, the Genesis Apocryphon, and Jubilees: A Study of Shared Traditions," pp. 82–98; Lawrence H. Schiffman, "The Book of Jubilees and the Temple Scroll," pp. 99–115; Benjamin G. Wright III, "Jubilees, Sirach, and Sapiential Tradition," pp. 116–130; Andrei A. Orlov, "The Heavenly Counterpart of Moses in the Book of Jubilees," pp. 131–144; Lester L. Grabbe, "Jubilees and the Samaritan Tradition," pp. 145–159.

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מִשְׁאֵת אֶהָרֵן: מַחְקָרִים בַּלְשׁוֹן מוֹגָשִׁים לְאַהֲרֹן דּוֹתָן (Mas’at Aharon: Linguistic Studies Presented to Aron Dotan). Edited by M. Bar-Asher and C. E. Cohen. Pp. יג + 644 + vii* + 54*. Jerusalem: The Bialik Institute, 2009. Cloth.

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Accentuation,” pp. 280–288; Raaya Hazon, “*Sefer Tiqqun Shegagot: Its Author and Other Issues*,” pp. 289–304; Rachel Hitin-Mashiah, “A New Solution to a Riddle Poem about Biblical Accent Names,” pp. 305–315; Yosef Tob, “Lexical Elements in Sa‘adia’s Biblical Commentaries,” pp. 316–357; Aharon Maman, “New Fragments from R. Isaac Ibn Barūn’s *Kitab al-Muwāzana*,” pp. 358–391; Yosef Ofer, “A Babylonian List of Open and Closed *Parshiyot* in the Pentateuch,” pp. 392–434; Maya Fruchtman, “Medieval Hebrew Poet-Philologists,” pp. 435–441; Michael Ryzhik, “Fifteenth-Century Hebrew Letters from Tuscany,” pp. 442–452; Nurith Reich, “A Linguistic Midrash and Masoretic Comment in *Kitab al-Tajnīs*,” pp. 453–468; Ronit Shoshany, “The Original Purpose of Biblical Accentuation,” pp. 469–486; Richard Steiner, “*Pataḥ* and *Qameṣ*: On the Etymology and Evolution of the Names of the Hebrew Vowels,” pp. 487–497; Eliezer Schlossberg, “The Commentaries of Rav Sa‘adia Gaon in the Late Yemenite Midrashim,” pp. 498–521.

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